

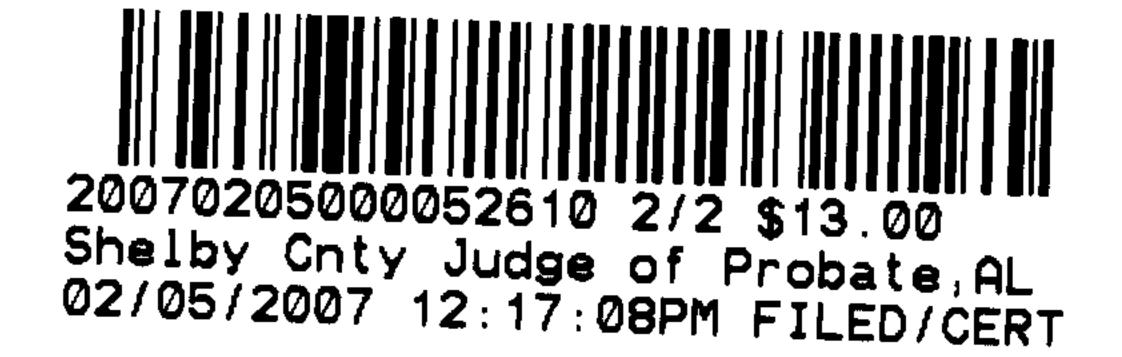
UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] 200702050000052610 1/2 \$13.00 Shelby Cnty Judge of Probate, AL 02/05/2007 12:17:08PM FILED/CERT B. SEND ACKNOWLEDGMENT TO: (Name and Address) FIRST COMMERCIAL BANK P O BOX 11746 BIRMINGHAM, AL 35202-1746 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY This FINANCING STATEMENT AMENDMENT is 1a. INITIAL FINANCING STATEMENT FILE # to be filed [for record] (or recorded) in the 20060510000220970 JUDGE OF PROBATE SHELBY COUNTY REAL ESTATE RECORDS. TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9. 5. AMENDMENT (PARTY INFORMATION): This Amendment affects / Debtor or Secured Party of record. Check only one of these two boxes. Also check one of the following three boxes and provide appropriate information in items 6 and/or 7. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable). CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. 6. CURRENT RECORD INFORMATION: 6a. ORGANIZATION'S NAME GIBSON & ANDERSON CONSTRUCTION, INC & CALDWELL MILL, LLP SUFFIX MIDDLE NAME 6b. INDIVIDUAL'S LAST NAME FIRST NAME 7. CHANGED (NEW) OR ADDED INFORMATION: 7a. ORGANIZATION'S NAME SUFFIX MIDDLE NAME FIRST NAME 7b. INDIVIDUAL'S LAST NAME COUNTRY POSTAL CODE STATE CITY 7c. MAILING ADDRESS ADD'L INFO RE | 7e. TYPE OF ORGANIZATION ORGANIZATION 7g. ORGANIZATIONAL ID #, if any 7f. JURISDICTION OF ORGANIZATION NONE DEBTOR 8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or ✓ added, or give entire restated collateral description, or describe collateral assigned. ADD AS COLLATERAL LOTS LISTED ON ATTACHED EXHIBIT "A" 9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here 🔲 and enter name of DEBTOR authorizing this Amendment. 9a. ORGANIZATION'S NAME FIRST COMMERCIAL BANK SUFFIX MIDDLE NAME 9b. INDIVIDUAL'S LAST NAME FIRST NAME

10. OPTIONAL FILER REFERENCE DATA

69361471-1

200701250000039320 2/2 \$15.00 Shelby Cnty Judge of Probate, AL 01/25/2007 02:02:34PM FILED/CERT

EXHIBIT "A"



Parcel I

Lots 404, 414, 415, 416, 496, 497, 498, 503, 504, 506, 511, 512 and 513 according to the Survey of Caldwell Crossings Fourth Sector Phase One, as recorded in Map Book 36, Page 28, in the Probate Office of Shelby County, Alabama.

Parcel II

Lots 420, 421, 422, 426, 427, 430, 431, 435, 436, 437, 441, 442, 445, 446, 448, 451, 452, 457, 458, 459, 460, 464, 465, 466, 469, 473, 474, 475, 476, 477, 481, 482, 483, 484, 485, 488 and 490, according to the Survey of Caldwell Crossings, 4th Sector Phase 2, as recorded in Map Book 36, Page 149, in the Probate Office of Shelby County, Alabama.

Parcel III

Lots 327, 328 and 329, according to the Survey of Caldwell Crossings, 3rd Sector as recorded in Map Book 33, Page 154, in the Probate Office of Shelby County, Alabama.

Caldwell Mill, LLP

By: Harbar Construction Company, Inc.

B. J. Harris, President Denney Berrow, VP

By: Gibson & Anderson Construction, Inc./

Its: Partner

By:

By: JRHBW Realty, Inc.

Its: Partner

By: É. Todd Sharley, Jr., Sr. Vice President