

20070125000039320 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/25/2007 02:02:34PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

FIRST COMMERCIAL BANK
P O BOX 11746
BIRMINGHAM, AL 35202-1746

20070205000052610 1/2 \$13.00
Shelby Cnty Judge of Probate, AL
02/05/2007 12:17:08PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #

20060510000220970 JUDGE OF PROBATE SHELBY COUNTY

1b. This FINANCING STATEMENT AMENDMENT is
to be filed [for record] (or recorded) in the
REAL ESTATE RECORDS.

2. ☐ TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. ☐ CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ☐ ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects ☒ Debtor or ☐ Secured Party of record. Check only one of these two boxes.

Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.

☐ CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. ☐ DELETE name: Give record name to be deleted in item 6a or 6b. ☐ ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

GIBSON & ANDERSON CONSTRUCTION, INC & CALDWELL MILL, LLP

OR

6b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

7c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

ADD'L INFO RE
ORGANIZATION
DEBTOR

7e. TYPE OF ORGANIZATION

7f. JURISDICTION OF ORGANIZATION

7g. ORGANIZATIONAL ID #, if any

☐ NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.

Describe collateral ☐ deleted or ☒ added, or give entire ☐ restated collateral description, or describe collateral ☐ assigned.

ADD AS COLLATERAL LOTS LISTED ON ATTACHED EXHIBIT "A"

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here ☐ and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME

FIRST COMMERCIAL BANK

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

10. OPTIONAL FILER REFERENCE DATA

69361471-1

EXHIBIT "A"

Parcel I

Lots 404, 414, 415, 416, 496, 497, 498, 503, 504, 506, 511, 512 and 513 according to the Survey of Caldwell Crossings Fourth Sector Phase One, as recorded in Map Book 36, Page 28, in the Probate Office of Shelby County, Alabama.

Parcel II

Lots 420, 421, 422, 426, 427, 430, 431, 435, 436, 437, 441, 442, 445, 446, 448, 451, 452, 457, 458, 459, 460, 464, 465, 466, 469, 473, 474, 475, 476, 477, 481, 482, 483, 484, 485, 488 and 490, according to the Survey of Caldwell Crossings, 4th Sector Phase 2, as recorded in Map Book 36, Page 149, in the Probate Office of Shelby County, Alabama.

Parcel III

Lots 327, 328 and 329, according to the Survey of Caldwell Crossings, 3rd Sector as recorded in Map Book 33, Page 154, in the Probate Office of Shelby County, Alabama.

Caldwell Mill, LLP

By: Harbar Construction Company, Inc.

~~Its: Partner~~

By:

~~B. J. Harris, President~~ Denney Barrett, V.P.

By: Gibson & Anderson Construction, Inc.

Its: Partner

By:

Earl Gibson, President

By: JRHBW Realty, Inc.

Its: Partner

By:

E. Todd Sharley, Jr., Sr. Vice President