

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 4188007800315815

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUCHAN

## RELEASE OF MORTGAGE

Date: JANUARY 31, 2007

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

| Recorded in Mor   | tgage Book     | a        | t Page   | , Instrument No.               |
|-------------------|----------------|----------|----------|--------------------------------|
| 20050304000104040 | Parcel ID No.  |          |          | of the record of Mortgages     |
| for SHELBY        | County,        | Alabama, | and more | particularly described on said |
| Mortgage referr   | ed to herein.  |          |          |                                |
| Date of Deed: F   | EBRUARY 24. 20 | 05       |          |                                |

Grantor: ERIC L. SANFORD; AMY B. SANFORD; JTWROS, HUSBAND AND WIFE

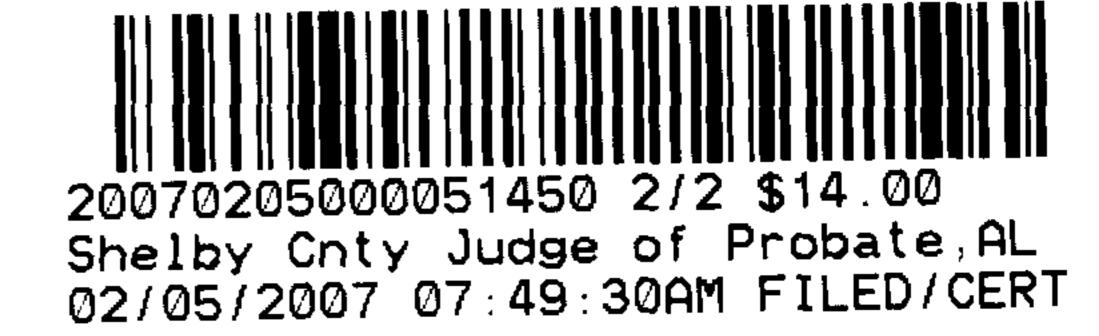
Grantor's Mailing Address: 164 KENTWOOD DR., ALABASTER, AL 35007

Grantee: OHIO SAVINGS BANK

Grantee's Mailing Address: PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, CH 44114

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  ${\it JANUARY~31,~2007}$  .

CHIO SAVINGS BANK
F/K/A CHIO SAVINGS BANK, FSB

M.L. MARCUM SERVICE PROVIDER

| STATE OF  | IDAHO      | ) |    |
|-----------|------------|---|----|
|           |            | ) | SS |
| COUNTY OF | BONNEVILLE | ) |    |

On this <u>JANUARY 31, 2007</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>M.L. MARCUM</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>OHIO SAVINGS BANK</u>

PARK PLAZA STE 200 1111 CHESTER AVE, CLEVELAND, OH 44114 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2013)

NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO