THE CONSIDERATION FOR THIS DEED IS \$65,000 PLUS THE TOTAL OF TWO(2) MORTGAGES FILED SIMULTANEOUSLY HEREWITH

200702010000048390 1/2 \$79.00 Shelby Cnty Judge of Probate, AL 02/01/2007 10:42:49AM FILED/CERT

## SPECIAL WARRANTY DEED

STATE OF ALABAMA

YAUF = 6500+ mTGS.

COUNTY OF SHELBY )

KNOW ALL MEN BY THESE PRESENT: That the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C, BY EMC MORTGAGE CORPORATION, ITS ATTORNEY IN FACT for and in consideration of the sum of TEN (\$10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by JANICE M.P. HOLLMAN, the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said JANICE M.P. HOLLMAN, the following described real estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 311, according to the Survey of Highland Lakes, 3<sup>rd</sup> Sector, Phase I, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT # 20061108000549890 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said JANICE M.P. HOLLMAN and unto her heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2007; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of SHELBY County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

•	IN	WITN	ESS	WHER	EOF,	U.S.	BANK	NAT	ONAL	ASSO	CIATIO	DN, AS	TRUSTE	E FOR	THE
										•			AGE COI		,
ITS AT	ГТО	RNEY	IN	FACT	has c	aused	this in	strume	nt to b	e exec	uted by	MAN	ek BLAN	17m	, Its
ASS1	<u>t</u>	Viii	P	reside	ent		, fo	or and a	s the a	ct of sa	id corpo	oration o	n this the	944	day of
	an	uny		2007.											



U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C.

BY: EMC MORTGAGE CORPORATION ITS ATTORNEY IN FACT

BY: (SEAL) ITS: Mark Blanton Assistant Vice President

STATE OF COUNTY OF / allo

Shelby County, AL 02/01/2007 State of Alabama

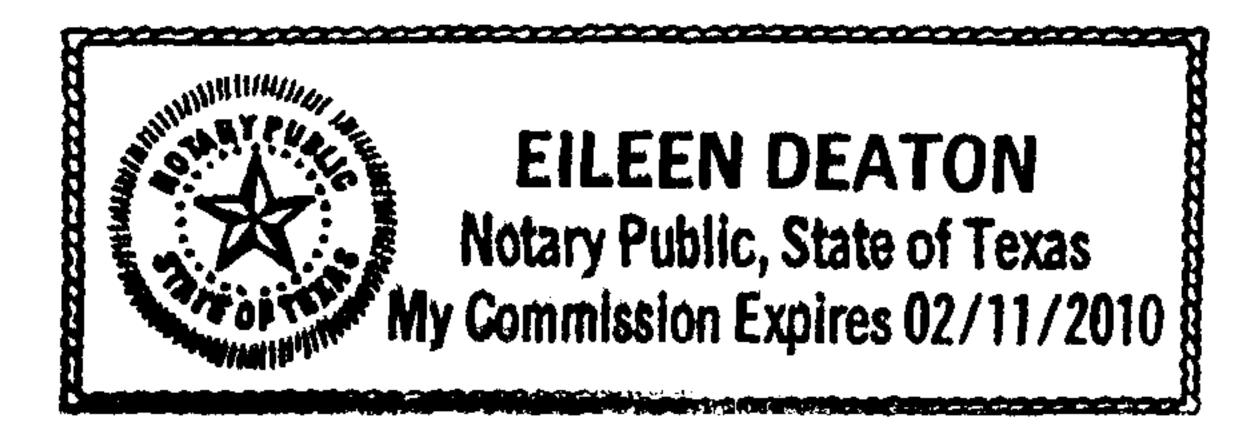
Deed Tax: \$65.00

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, MARK BLANTON, whose name as ASST. Vice President of EMC MORTGAGE CORPORATION, as ATTORNEY-IN-FACT for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance/he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C.

Given under my hand and seal this the  $\frac{9 \text{ m}}{4}$  day of  $\frac{1}{4}$ 

Notary Public:
My Commission Expires: 2////0

This instrument was prepared by: JAMES G. HARRISON



Beal. d'assoc.

Stephens, Millirons, Harrison & Gammons 2430 L&N Drive, Huntsville, AL 35801 RE: 1438 Highland Lake Trail

200702010000048390 2/2 \$79.00 Shelby Cnty Judge of Probate, AL 02/01/2007 10:42:49AM FILED/CERT