THE CONSIDERATION FOR THIS DEED IS $65,000 PLUS THE TOTAL OF TWO(2) MORTGAGES FILED SIMULTANEOUSLY HEREWITH

20070201000048390 1/2 $79.00
Shelby Cnty Judge of Probate, AL
02/01/2007 10:42:49AM FILED/CERT

SPECIAL WARRANTY DEED

STATE OF ALABAMA)
:
COUNTY OF SHELBY)

VALUE = 65000 + MTGS.

KNOW ALL MEN BY THESE PRESENT: That the undersigned, **U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C, BY EMC MORTGAGE CORPORATION, ITS ATTORNEY IN FACT** for and in consideration of the sum of TEN ($10.00) DOLLARS, and other good and valuable consideration, this day in hand paid to it by **JANICE M.P. HOLLMAN,** the receipt of which is hereby acknowledged, does hereby give, grant, bargain, sell and convey unto the said **JANICE M.P. HOLLMAN,** the following described real estate, lying and being in the County of **SHELBY**, State of Alabama, to-wit:

Lot 311, according to the Survey of Highland Lakes, 3rd Sector, Phase I, as recorded in Map Book 21, Page 124, in the Probate Office of Shelby County, Alabama.

SUBJECT TO STATUTORY RIGHTS OF REDEMPTION EXISTING BY VIRTUE OF THAT CERTAIN FORECLOSURE DEED RECORDED IN INSTRUMENT # 20061108000549890 IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

TO HAVE AND TO HOLD THE above described real estate, together with all and singular the rights, tenements, hereditaments, appurtenances and improvements thereunto belonging, or in anywise appertaining, unto the said **JANICE M.P. HOLLMAN** and unto her heirs and assigns forever. Said property being subject, however to ad valorem taxes due October 1, 2007; and further excepting any restrictions and easements pertaining to the above described property of record in the Probate Office of **SHELBY** County, Alabama.

This deed is executed without warranty or representation of any kind, express or implied, except that there are no liens or encumbrances outstanding against the property hereby conveyed which were created or suffered by the undersigned Grantor.

IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C, BY EMC MORTGAGE CORPORATION, ITS ATTORNEY IN FACT has caused this instrument to be executed by MARK BLANTON, Its Asst. Vice President, for and as the act of said corporation on this the 9th day of January, 2007.

EMC MORTGAGE CORPORATION CORPORATE SEAL 1990 DELAWARE

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C.

BY: EMC MORTGAGE CORPORATION
ITS ATTORNEY IN FACT

BY: _____(SEAL)
ITS: **Mark Blanton**
Assistant Vice President

Shelby County, AL 02/01/2007
State of Alabama

Deed Tax:$65.00

STATE OF TEXAS)
:
COUNTY OF Dallas)

I, the undersigned, a Notary Public in and for said county and in said state, hereby certify that, MARK BLANTON, whose name as Asst. Vice President of EMC MORTGAGE CORPORATION, as ATTORNEY-IN-FACT for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation in its capacity as Attorney-in-Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE CONSECO FINANCE HOME LOAN GRANTOR TRUST 2002-C.

Given under my hand and seal this the 9th day of January, 2007.

Eileen Deaton (SEAL)
Notary Public:
My Commission Expires: 2/11/10

This instrument was prepared by:
JAMES G. HARRISON

NOTARY PUBLIC STATE OF TEXAS
EILEEN DEATON
Notary Public, State of Texas
My Commission Expires 02/11/2010

Beal & Assoc.

Stephens, Millirons, Harrison & Gammons
2430 L&N Drive, Huntsville, AL 35801
RE: 1438 Highland Lake Trail

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