

AMENDMENT TO MORTGAGE AND SECURITY	AGREEMENT
Mortgagor (last name first):	Mortgage and Security Agreement (as recorded):
McKenzie Manor, LLC	<u>Shelby</u>
	County of Record 20060406000160340 1/6
170 Jannifara Cauca	Volume
170 Jennifers Cove  Mailing Address	<u>04/06/2006</u> Date of Record
MontevalloAL3-5043CityStateZip	Frontier Bank Instrument Prepared
STATE OF ALABAMA	matidifient i repared
COUNTY OF Shelby	
KNOW ALL MEN BY THESE PRESENTS: That	
WHEREAS, Mortgagor has heretofore executed the Mortg <u>Frontier Bank</u> another to Mortgagee; and	gage and Security Agreement referenced above in favor of ("Mortgagee") to secure indebtedness owed by Mortgagor or
WHEREAS, Mortgagor desires to amend the Mortgage and	d Security Agreement upon the terms and conditions set forth herein, it being and conditions of the Mortgage and Security Agreement remain unchanged and
	and Mortgagee agree that the Mortgage and Security Agreement is hereby
Increase in Principal Sum of Secured Indebtedness. The pris hereby increased to the amount set forth in subpart C below:  A. Principal Sum of Indebtedness, as Recorded: \$ 2	
C. Principal Sum of Indebtedness, as Amended \$ 3	
it applies to the indebtedness identified therein as secured.	strued to restrict or limit the scope of the Mortgage and Security Agreement as
	y. As additional security for the indebtedness secured by the Mortgage and disconveys unto Mortgagee the following described parcel of real property and urity Agreement:
	nereby identified and added as a Mortgagor under the Mortgage and Security s, warranties, indemnities and agreements set forth therein, and hereby grants, real property at any time subject to the demise thereof:
provision, condition, covenant, or agreement contained in nor affect or impair any rights, powers or remedies of Mor	is, her or their hand(s), or has caused this Amendment to Mortgage and
McKenzie Manor, LLC	
BY: Stoven Allen Member	1-23-07 Data
Steven Allen, Member	Date
McKenzie Manor LLC	
BY: Stephen Stricklin, Member	
	Date
	Date
	Date

Date

#### CERTIFICATE

				ENTIFICATE	
State of Ala County of s					
In indebtednes owner agreadvances is	compliance was presently incomes that no adpend and paid into the	urred is \$3,900,0 ditional or subseappropriate Judge	200.00 equent advances e of Probate offic	will be made u e no later that ea	f this Mortgage hereby certifies that the amount of upon which the mortgage tax is paid herewith, and nder this Mortgage unless the Mortgage tax on such ach September hereafter or a document evidencing such tax applicable thereto paid.
Date, Time	McKenzie Mano and Volume ar ording as show	nd		Mort	gagee: Frontier Bank
				<u></u>	David Channe In
					David Chunn Jr 'ice President
				Title:	
			INDIVIDUA	L ACKNOWLED	SMENT
STATE OF A					
l, 		· · · · · · · · · · · · · · · · · · ·			lic in and for said County, in said State, hereby certify
that to me, ackn	owledged befo	re me on this day	that, being infor		s signed to the foregoing conveyance and who is known ents of the conveyance,
Giv	en under my h	and and official s		ame voluntarily of day of	n the day the same bears date.
	On anaoi iiiy ii	aria aria orriotar 3		uay Oi	
				Notary	Public
				My Con	nmission expires:
			INDIVIDUA	L ACKNOWLED	SMENT
STATE OF A					
executed the	e same volunta		being informed of le same bears dat	se name is signed the contents of the contents	Tublic in and for said County, in said State, hereby certify to the foregoing conveyance and who is known to me, the conveyance,
				1417 0011	
STATE OF A COUNTY OF	<u>She./6</u>		ORPORATE OR O	, a Notary	EDGMENT  Public in and for said County, in said State, hereby certify
ofwho is known said corpora	own to me,  tion, or the da	acknowledged by the same bears	, as such officer a	his day that, band with full auth	, is signed to the foregoing conveyance, and being informed of the contents of said conveyance nority, executed the same voluntarily for and as the act of the contents of the contents.
	•			Notary F Mv Com	Public mission expires: (21/09)
	-				
This Instrume	et Prepared By:				
Frontier Bank 16863 Highw		· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·		
Chelsea, AL					
O David Chun	n Jr, Asst Vice	President			20070201000048070 2/3 \$1967.00 Shelby Cnty Judge of Probate,AL 02/01/2007 08:28:51AM FILED/CERT
Sub	division	Lot	Plat Book	Page	SOURCE OF TITLE
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		····		·····	

PAGE

BOOK

# EXHIBIT A LEGAL DESCRIPTION

### Parcel I:

Commence at the NW corner of the SW 1/4 of the NE 1/4 of Section 6, Township 22 South, Range 2 West; thence turn Eastwardly along the North line for a distance of 853.88 feet for the point of beginning; thence continue along last described course for a distance of 271.30 feet; thence turn an angle to the right of 84 deg. 42 min. 14 sec. for a distance of 1347.12 feet to the South line of said 1/4 1/4; thence turn an angle to the right of 95 deg. 27 min. 20 sec. along said South line for a distance of 277.50 feet; thence turn an angle to the right of 84 deg. 48 min. 15 sec. for a distance of 1345.81 feet to the point of beginning. Less and except any part of subject property lying within a road right of way.

### Parcel II:

A parcel of land situated in the SW 1/4 of the NE 1/4 of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Commence at the NE corner of the SE 1/4 of the NE 1/4 of said Section 6; thence North 87 deg. 20 min. 08 sec. West a distance of 1319.15 feet to the point of beginning; thence South 01 deg. 39 min. 30 sec. East a distance of 742.37 feet; thence North 87 deg. 12 min. 15 sec. West a distance of 275.23 feet; thence North 01 deg. 17 min. 04 sec. West a distance of 741.39 feet; thence South 87 deg. 20 min. 08 sec. East a distance of 270.33 feet to the point of beginning. Less and except any part of subject property lying within a road right of way.

## Parcel III:

A parcel of land situated in the SE 1/4 of the NE 1/4 of Section 6, Township 22 South, Range 2 West, Shelby County, Alabama, and being more particularly described as follows: Begin at the NE corner of the SE 1/4 of the NE 1/4 of said Section 6; thence North 87 deg. 20 in. 08 sec. West a distance of 1319.15 feet; thence South 01 deg. 39 min. 30 sec. East a distance of 742.37 feet; thence South 01 deg. 58 min. 59 sec. East a distance of 586.36 feet; thence South 87 deg. 38 min. 13 sec. East a distance of 1216.85 feet; thence North 01 deg. 49 min. 04 sec. West a distance of 150.00 feet; thence South 87 deg. 38 min. 13 sec. East a distance of 100.00 feet; thence North 01 deg. 43 min. 22 sec. West a distance of 201.27 feet; thence North 01 deg. 48 min. 38 sec. West a distance of 166.11 feet; thence North 01 deg. 42 min. 08 sec. West a distance of 804.26 feet to the point of beginning. Less and except any part of subject property lying within a road right of way.

All being situated in Shelby County, Alabama.

McKenzie Manor, LLC Stew Man Manuel M	01/2 <b>3</b> /2007	
Steven Allen, Member	().tte 01/2 <b>3</b> /2007	Date
Stephen Stricklin Wember	():III:	Date
	Date	Date

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