THIS INSTRUMENT PREPARED BY
Gary A. Anderson
LAKE POINT ESTATES ASSOCIATION, INC.
One Riverchase Office Plaza, Ste. 200
Birmingham, Alabama 35244
STATE OF ALABAMA

20070131000047790 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/31/2007 02:55:50PM FILED/CERT

COUNTY OF SHELBY) LIEN FOR ASSESSMENTS

LAKE POINT ESTATES ASSOCIATION, Inc. files this statement in writing, verified by the oath of <u>Joseph E. McKay</u>, as Manager of the Lake Point Estates Association, Inc. who has personal knowledge of the facts herein set forth:

That said Lake Point Estates Association, Inc. claims a lien upon the following property, situated in Shelby County, Alabama, to-wit:

Lot <u>2051</u> according to the survey of Lake Point Estates, 1st Addition as recorded in Map Book <u>17</u>, Pg. <u>14</u>, in the office of Judge of Probate of <u>Shelby</u> County, Alabama.

This lien is claimed, separately and severally, as to both the buildings and improvements thereon, and the said land.

That said lien is claimed to secure an indebtedness of \$240.00 with interest, from to-wit: the 1st day of January, 2006, for assessments levied on the above property by the LAKE POINT ESTATES ASSOCIATION, Inc. in accordance with the Declaration of Protective Covenants, Agreement, Easements, Charges and Liens for Lake Point Estates Association, which is filed for record in the Probate Office of said County.

The name of the owner of the said property is Sabrina Lewis
By: Its: Manager - Claimant
STATE OF ALABAMA)
COUNTY OF)
Before me, Who S. Yillough, a Notary Public in and for the County of Shelby, State of Alabama, personally appeared Joseph E. McKay, as Manager of Lake Point Estates Association, Inc., who being sworn, doth depose and say: That he has personal knowledge of the facts set forth in the foregoing statement of lien, and that the same are true and correct to the best of her knowledge and belief.

Subscribed and sworn to before me on this the 17th day of January 2007, by said Affiant.

Notary Public

MOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Mar 30, 2010 BONDED THRI NOTARY PUBLIC UNDERWRITERS