20070131000046210 1/2 $14.00
Shelby Cnty Judge of Probate,AL
01/31/2007 09:27:50AM FILED/CERT

AND WHEN RECORDED MAIL TO
Argent Mortgage Company, LLC
P.O. Box 14130,
Orange, CA 92863-1530

Loan Number: 0056671894 - 9606

Prepared by: Argent Mortgage Company, LLC

Address: 333 Westchester Avenue, 1st Floor White Plains, NY 10604

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA

WITNESSETH: For VALUABLE CONSIDERATION, receipt of which is hereby acknowledge, Argent Mortgage Company, LLC

hereby sells, assigns, transfers, and sets over a certain mortgage, relating to the property legally described as Ameriquest Mortgage Company

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

from JOEL KIM DAWKINS and KATHY DAWKINS, His Wife

dated 03/12/04 , of record in Mortgage ~~Fiche~~ , ~~Frame~~ , Instrument # 20040324000150280
in the Office of the Probate Judge of SHELBY County, Alabama, to Ameriquest Mortgage Company
(hereinafter referred to as "Assignee")
together with all its right, title, and interest in and to the land described in said mortgage, with recourse, it being understood that the note secured by said mortgage has been assigned and transferred to said Assignee, on 03/17/2004

Argent Mortgage Company, LLC

Marcia Morgan - Agent

State of New York
County of Westchester

On 03/17/2004 before me, Hasiyna D. Aluns
personally appeared Marcia Morgan

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Hasiyna D. Aluns
Notary Public State of New York
No. 24-4913433
Qualified Kings County
Commission Exp: Nov. 23 2005

(Seal)
Hasiyna D. Aluns

700-AL (Rev. 11/98)

20070131000046210 2/2 $14.00
Shelby Cnty Judge of Probate,AL
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Legal Description

A parcel of land in the SW 1/4 of the SE 1/4 of Section 8, Township 24 North, Range 13 East, Shelby County, Alabama being more particularly described as follows: Commence at the point of intersection of the centerline of the Alabama Power Company's transmission line with the North right of way of County Line Road (80 ft. r.o.w.) said point being approximately 30 feet North of and 360 feet East of the SE corner of said SW 1/4; thence run North 10 degrees East along the centerline of said transmission line 275 feet; thence run West 160 feet; thence run South 10 degrees West 275 feet to the North right of way of County Line Road; thence East along said right of way 160 feet to the point of beginning.