

20070131000046080 1/2 \$28.00
Shelby Cnty Judge of Probate, AL
01/31/2007 09:08:27AM FILED/CERT

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

BEN F. HAYLEY 205-930-9991

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

BEN F. HAYLEY
ATTORNEY AT LAW
2175 11TH COURT SOUTH
BIRMINGHAM, AL 35205

22.00

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME

GALLMAN

FIRST NAME

DAVID

MIDDLE NAME

R.

SUFFIX

MR.

1c. MAILING ADDRESS

707 HIGHWAY 1

CITY

BESSEMER

STATE

AL

POSTAL CODE

35022

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID #, if any

☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME

GALLMAN

FIRST NAME

ELLEN

MIDDLE NAME

W.

SUFFIX

MRS.

2c. MAILING ADDRESS

707 HIGHWAY 1

CITY

BESSEMER

STATE

AL

POSTAL CODE

35022

COUNTRY

USA

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any

☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

ALABAMA CENTRAL CREDIT UNION

OR

3b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

3601 4TH AVENUE SOUTH

CITY

BIRMINGHAM

STATE

AL

POSTAL CODE

35222

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral.

1983 MOBILE HOME 6028FR3N2B EMBASSY 56X13.67
SERIAL NUMBER GDAIAL2183-4295A AND GDAIAL2183-4295-B
AND ALL FIXTURES AND ATTACHEMENTS THERETO

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA



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EXHIBIT "A"

PART OF THE SE 1/4 OF NW 1/4 AND PART OF THE SW 1/4 OF THE NE 1/4, SECTION 5, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, SAID PART BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE NW CORNER OF SAID SE 1/4 OF NW 1/4, RUN SOUTH ALONG WEST LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 569.20 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 89 DEG. 21' AND RUN EAST FOR A DISTANCE OF 459.15 FEET TO A POINT OF BEGINNING; CONTINUE EAST ALONG THE SAME LINE FOR A DISTANCE OF 903.88 FEET TO THE WEST LINE OF A PUBLIC ROAD; THENCE TURN AND ANGLE TO THE RIGHT OF 70 DEG. 41' AND RUN SOUTHEASTERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 201.16 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 109 DEG. 19' AND RUN WESTERLY FOR A DISTANCE OF 968.27 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEG. 21' AND RUN NORTH FOR A DISTANCE OF 189.74 FEET TO THE POINT OF BEGINNING.

AND A MOBILE HOME MORE FULLY DESCRIBED AS FOLLOWS:

1983 MOBILE HOME 6028FR3N2B EMBASSY 56X13.67
SERIAL NUMBER GDAIAL2183-4295A AND GDAIAL2183-4295-B
AND ALL FIXTURES AND ATTACHEMENTS THERETO

BORROWER ACKNOWLEDGES AND CERTIFIES THAT THE MOBILE HOME WAS NEVER ISSUED A CERTIFICATE OF TITLE, THAT THE WHEELS HAVE BEEN REMOVED, THAT IT IS ATTACHED PERMANENTLY TO THE ABOVE DESCRIBED REAL ESTATE, AND THAT TAXES ARE PAID AS A PART OF THE REAL PROPERTY TAXES.