

UCC FINANCING STATEMENT FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] BEN F. HAYLEY 205-930-9991 B. SEND ACKNOWLEDGMENT TO: (Name and Address) BEN F. HAYLEY ATTORNEY AT LAW 2175 11TH COURT SOUTH BIRMINGHAM, AL 35205 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY DEBTOR'S EXACT FULL LEGAL NAME - insert only <u>one</u> debtor name (1a or 1b) - do not abbreviate or combine names 1a. ORGANIZATION'S NAME 1b. INDIVIDUAL'S LAST NAME FIRST NAME SUFFIX MIDDLE NAME DAVID MR. GALLMAN COUNTRY CITY STATE POSTAL CODE 1c. MAILING ADDRESS 35022 707 HIGHWAY 1 BESSEMER AL USA ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any 1f. JURISDICTION OF ORGANIZATION ORGANIZATION DEBTOR NONE 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME FIRST NAME 26. INDIVIDUAL'S LAST NAME MIDDLE NAME SUFFIX MRS. **ELLEN** GALLMAN W. POSTAL CODE CITY STATE COUNTRY 2c. MAILING ADDRESS 707 HIGHWAY 1 **BESSEMER** 35022 USA AL ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any 2f. JURISDICTION OF ORGANIZATION **ORGANIZATION** DEBTOR NONE 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b) 3a. ORGANIZATION'S NAME ALABAMA CENTRAL CREDIT UNION OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX CITY 3c. MAILING ADDRESS STATE POSTAL CODE COUNTRY BIRMINGHAM 35222 AL 3601 4TH AVENUE SOUTH USA 4. This FINANCING STATEMENT covers the following collateral. 1983 MOBILE HOME 6028FR3N2B EMBASSY 56X13.67 SERIAL NUMBER GDAIAL2183-4295A AND GDAIAL2183-4295-B AND ALL FIXTURES AND ATTACHEMENTS THERETO

5. ALTERNATIVE DESIGNATION [if applicable]: LESSEI	E/LESSOR CONSIGNEE/CONSIG	NOR BAILEE/BAILOR	SELLER/BUYER AG	S. LIEN NON-UCC FILING
This FINANCING STATEMENT is to be filed [for record ESTATE RECORDS. Attach Addendum	• 7	to REQUEST SEARCH REPORT(S	S) on Debtor(s) otional] All De	btors Debtor 1 Debtor 2

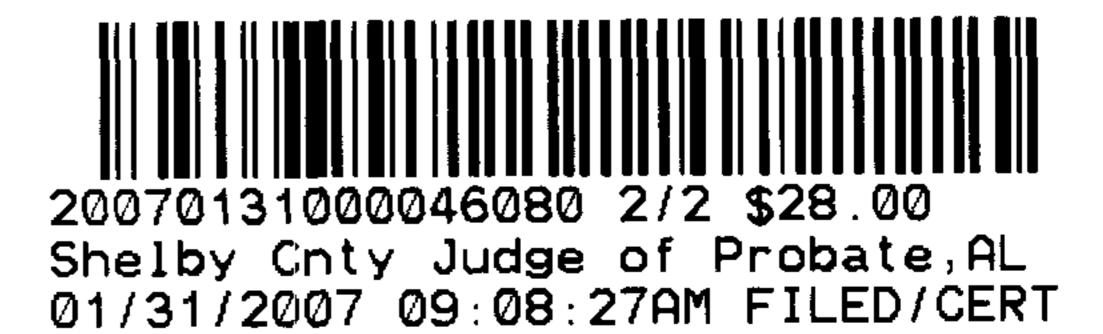


EXHIBIT "A"

PART OF THE SE 1/4 OF NW 1/4 AND PART OF THE SW 1/4 OF THE NE 1/4, SECTION 5, TOWNSHIP 21 SOUTH, RANGE 4 WEST, SHELBY COUNTY, ALABAMA, SAID PART BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FROM THE NW CORNER OF SAID SE 1/4 OF NW 1/4, RUN SOUTH ALONG WEST LINE OF SAID 1/4-1/4 SECTION FOR A DISTANCE OF 569.20 FEET, THENCE TURN AN ANGLE TO THE LEFT OF 89 DEG. 21' AND RUN EAST FOR A DISTANCE OF 459.15 FEET TO A POINT OF BEGINNING; CONTINUE EAST ALONG THE SAME LINE FOR A DISTANCE OF 903.88 FEET TO THE WEST LINE OF A PUBLIC ROAD; THENCE TURN AND ANGLE TO THE RIGHT OF 70 DEG. 41' AND RUN SOUTHEASTERLY ALONG THE WEST RIGHT OF WAY LINE OF SAID PUBLIC ROAD A DISTANCE OF 20.16 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEG. 21' AND RUN NORTH FOR A DISTANCE OF 968.27 FEET; THENCE TURN AN ANGLE TO THE RIGHT OF 89 DEG. 21' AND RUN NORTH FOR A DISTANCE OF 189.74 FEET TO THE POINT OF BEGINNING.

AND A MOBILE HOME MORE FULLY DESCRIBED AS FOLLOWS:

1983 MOBILE HOME 6028FR3N2B EMBASSY 56X13.67 SERIAL NUMBER GDAIAL2183-4295A AND GDAIAL2183-4295-B AND ALL FIXTURES AND ATTACHEMENTS THERETO

BORROWER ACKNOWLEDGES AND CERTIFIES THAT THE MOBILE HOME WAS NEVER ISSUED A CERTIFICATE OF TITLE, THAT THE WHEELS HAVE BEEN REMOVED, THAT IT IS ATTACHED PERMANENTLY TO THE ABOVE DESCRIBED REAL ESTATE, AND THAT TAXES ARE PAID AS A PART OF THE REAL PROPERTY TAXES.