

## STATE OF ALABAMA SHELBY COUNTY

## Full Satisfaction of Recorded Lien

Know A	Il Men By Th	ese Presents	, I hat, the	undersig	gnea First	American	ı Bank,	, an
Alabama bankin	g corporation,	acknowledge	s full payn	nent of th	e indebted	ness secu	red by	that
certain (Real Pr	operty) mortga	ge executed	by TOWE	R DEVE	LOPMEN	Γ, INC.	which	said
mortgage was re	corded in the (	of the .	Judge of Pi	obate She	elby Count	y, Alabam	ıa, in B	ook
No. 200511080	)00580970 (2	ınd assigne	d to		in	·	Book	No
,Page	,) and the u	ndersigned d	oes further	hereby re	lease and s	atisfy said	l mortg	age.
Lots 130	, 131, 132, 133	, 134, 149, 15	50 and 151,	according	g to the Sur	rvey of En	nerald	
Ridge Se	ector 1, as recor	ded in Map E	300k 35, Pa	ge 143, in	the Proba	te Office	of .	
Shelby C	County, Alabam	a.						
In Witne	ss Where of, the 2007.	ne undersigne	ed has cause	ed these p	resents to	be execute	ed this 2	25th
				nking cor	ERICAN poration ris Cotton Vice Presiden		n Alab	ama _

## STATE OF ALABAMA JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that Chris Cotton whose name as Sr. Vice President of First American Bank, an Alabama banking corporation is signed to the foregoing instrument, acknowledged before me on this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the same voluntarily (for and as the act of said banking corporation).

Given under my hand and official seal this 25<sup>th</sup> day of January, 2007.

Mancy aliano
Notary Public

This Instrument was prepared First American Bank P.O. Box 10686 Birmingham Al 35202-0686

NOTARY PUBLIC STATE OF ALMBAMA AT LARGE MY COMMISSION EXPIRES: May 16, 2007 BONDED TERM NOTARY PUBLIC UNDERWRITERS

Loan # 20881921