



20070130000044000 1/3 \$17.50  
Shelby Cnty Judge of Probate, AL  
01/30/2007 09:39:34AM FILED/CERT

**STATE OF ALABAMA  
SHELBY COUNTY**

**EASEMENT**

KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of 500.00 and other good and valuable considerations unto the undersigned Grantor, JANE BOYKIN, property owners (hereinafter at times referred to as the "Grantor") in hand paid by ALABAMA GAS CORPORATION, an Alabama corporation, the receipt and sufficiency of which considerations are hereby acknowledged, and the said Grantor does hereby grant, bargain, sell and convey unto the said Alabama Gas Corporation, its successors, assigns and lessees from the date hereof a right-of-way and easement for any one or more or the following purposes: Laying, constructing, erecting, setting, installing, renewing, repairing, inspecting, replacing, maintaining, operating, removing, changing the size of, modifying and relocating one or more of its pipe or pipelines, mains, conduits and appliances and appurtenances thereto over, under, upon and across a **proposed 10 feet wide ALAGASCO easement** situated in the Southeast quarter of Section 33, Township 19 South, Range 1 West, Shelby County, Alabama, said easement being more particularly described as follows;

*See attached sketch.*

*Commence at the point of intersection of the Southeasterly right of way margin of Shelby County highway #338 and the Southerly right of way margin (prescriptive) of Wilson Road. Thence proceed along the Southerly right of way (prescriptive) of Wilson Road, 300 feet, more or less to the North property line of the Carroll property.*

Together with the right of ingress to and egress from said strip of land adjacent lands of the Grantor and all the rights and privileges necessary or convenient for the full enjoyment and use of said right-of-way and easement for the purposes above designated.

TO HAVE AND TO HOLD the said right-of-way and easement perpetually unto the said ALABAMA GAS CORPORATION, and its successors, assigns and lessees, provided, however, that the Grantor herein expressly reserves for itself and its successors and assigns the right to use and enjoy the premises above described in so far as such use and enjoyment by the Grantor, its successors and assigns shall not unreasonably interfere with the use of said easement and right-of-way by the said ALABAMA GAS CORPORATION, its successors, assigns and the lessees under the grant herein set forth, and provided further that the Grantor and its successors, assigns will place no permanent structures upon the said right-of-way and easement. The Grantor expressly covenants that it is the owner in fee of the real property herein conveyed and has a good right to execute this agreement and to grant said easement and right-of-way.



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IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed for and in its corporate name and behalf and its corporate seal hereunto to be affixed and attested all by its proper officials who are thereunto duly authorized, on this the 29<sup>th</sup> day of JAN 2007.

By: Jane Boykin

Its: \_\_\_\_\_  
GRANTOR

ATTEST:

By: \_\_\_\_\_

Its: \_\_\_\_\_

## STATE OF ALABAMA

Shelby COUNTY

I, Lynda J. Freeman, a **Notary Public** in and for said county in said state, hereby certify that Jane Boykin, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand this 29<sup>th</sup> day of January, 2007

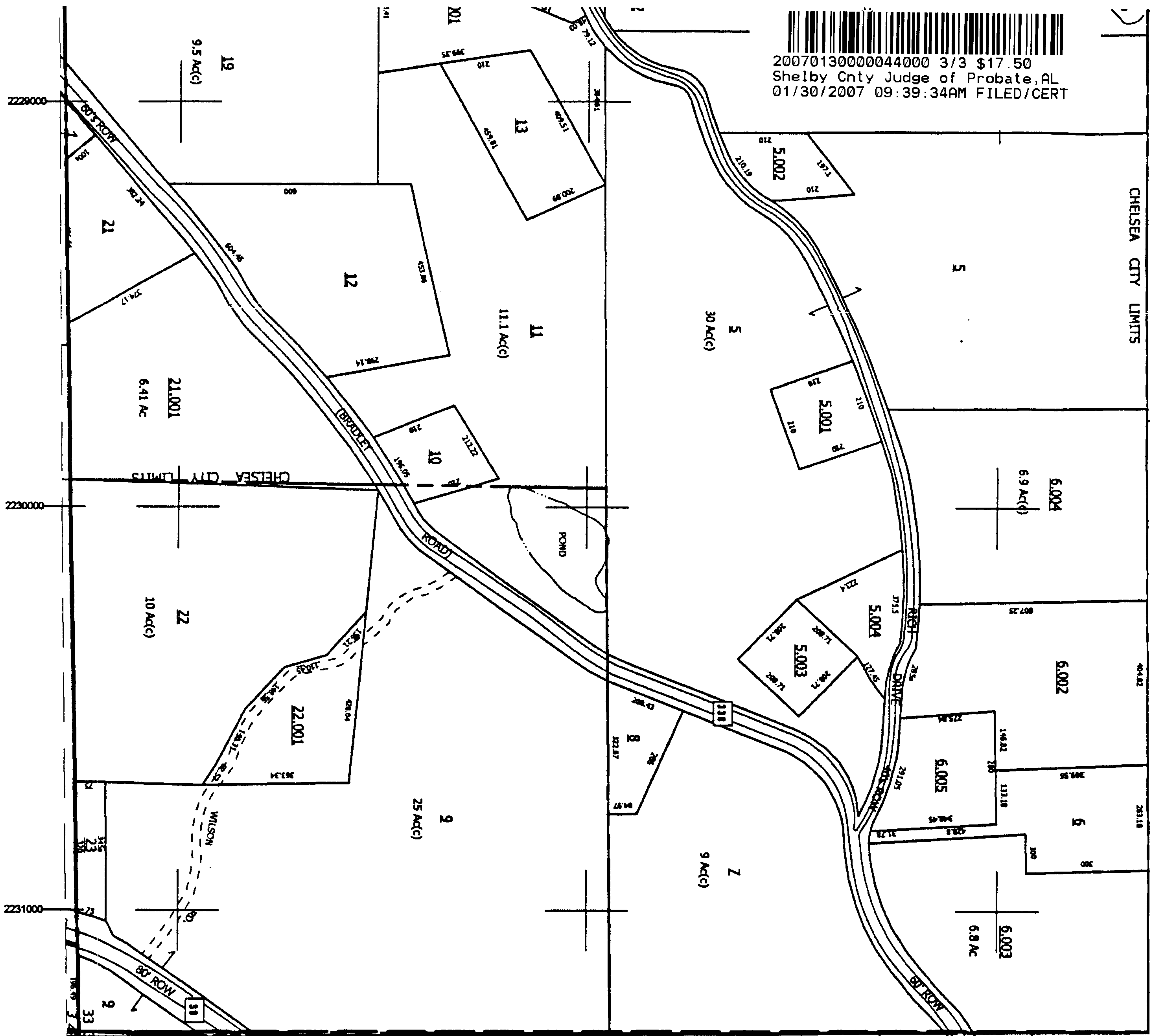
Lynda J. Freeman  
Notary Public

My Commission expires July 5, 2009





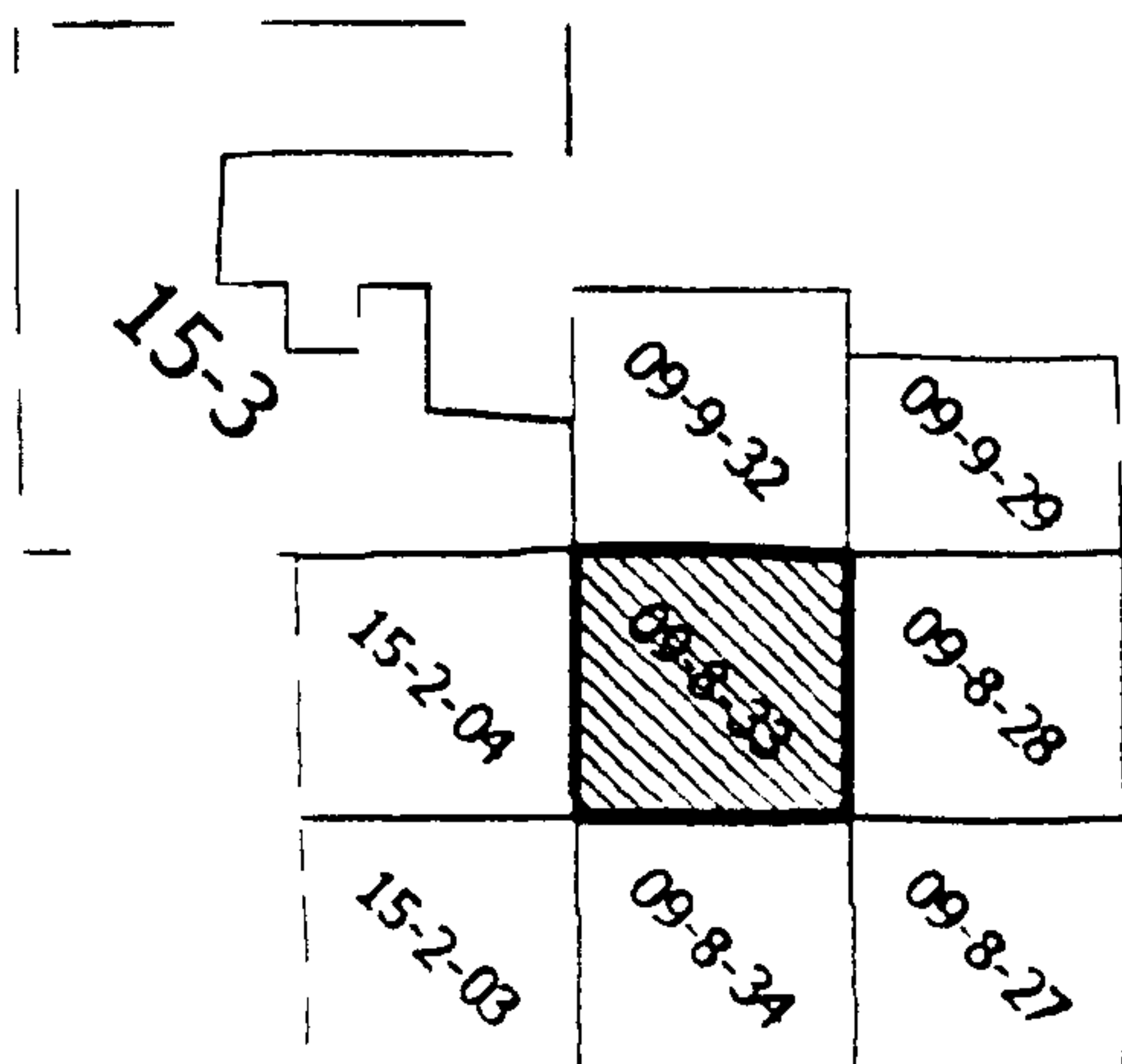
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Shelby County, AL 01/30/2007  
State of Alabama

Deed Tax: \$.50

# SUB-SHEET INDEX



## LEGEND

STATE LINE	AREA (FROM DEED)	10.5 Ac
COUNTY LINE	AREA (CALCULATED)	10.5 Ac(c)
CITY LIMIT LINE	DIMENSION (FROM DEED)	66
TOWNSHIP LINE	DIMENSION (SCALED)	665
SECTION LINE	INTERSTATE HIGHWAY	150
PROPERTY LINE	U.S. HIGHWAY	211
ROAD ROW	STATE HIGHWAY	14
ROAD TRAVEL	COUNTY HIGHWAY	41
PAVE	COUNTY HIGHWAY	100
PRIVATE ROAD	911 NUMBERING	
OR TRAIL	ROADS OR STREETS	
RAILROAD ROW	PARCEL NUMBER	15
WATER	BY NAME	29
LANDHOOK	SUB. LOT NUMBER	001
ORIGINAL SUB.	MAP BLOCK NUMBER	002/003
LOT LINE	(WHERE APPLICABLE)	
MAJOR TRANSMISSION	MAP BLOCK LIMIT	
LINES	(WHERE APPLICABLE)	
CONFLICT	MAP BLOCK TICK	
	(WHERE APPLICABLE)	

CITY LIMIT CODE



SUB. BLOCK NUMBER

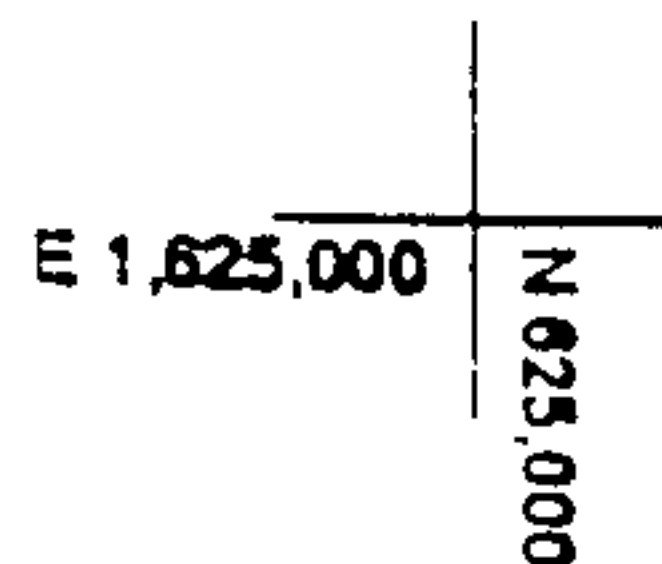
CHURCHES, SCHOOLS,  
CEM., AIRPORTS,  
GOVT LAND, ETC.

BY NAME

SECTION CORNERS



STATE PLANE  
COORDINATES



SECTION(S) 33

TOWNSHIP 19 SOUTH RANGE 1 WEST

58 - 09 - 8 - 33

MAP NUMBER

MAPS TO BE USED FOR TAX PURPOSES ONLY - NOT TO BE USED FOR CONVEYANCE