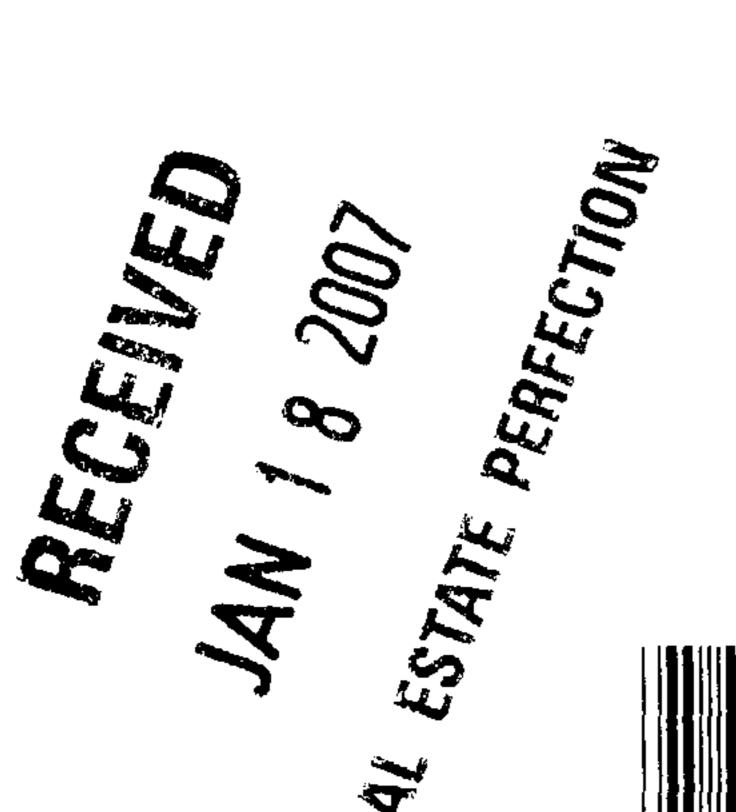


WHEN RECORDED MAIL TO:

Regions Loan Servicing Release P O Box 4897 Montgomery, AL 36103

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

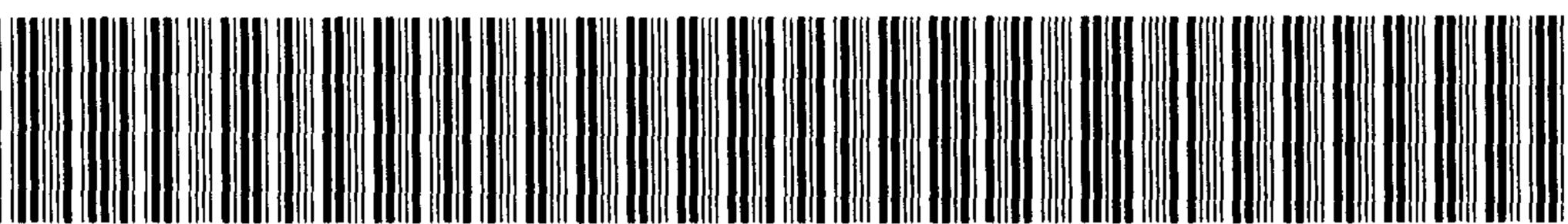


REGIONS &

BANK

"unpaid balance#177/000.00"

MODIFICATION OF MORTGAGE



DOC480029000002900530360000000

THIS MODIFICATION OF MORTGAGE dated December 26, 2006, is made and executed between HATTIE HARLESS, whose address is 2474 SMOKEY RD, ALABASTER, AL 35007-5032 and RICHARD STEVEN HARLESS, whose address is 2474 SMOKEY RD, ALABASTER, AL 35007-5032; A Married Man (referred to below as "Grantor") and REGIONS BANK, whose address is 33 KENT STONE WAY, ALABASTER, AL 35007 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated April 3, 1997 (the "Mortgage") which has been recorded in SHELBY County, State of Alabama, as follows:

Recorded 06-20-1997 in book 1997 page 19323, Shelby County, AL.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in SHELBY County, State of Alabama:

See ATTACHED EXHIBIT A, which is attached to this Modification and made a part of this Modification as if fully set forth herein.

The Real Property or its address is commonly known as 2474 SMOKEY RD, ALABASTER, AL 35007-5032.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Note in the principal amount of \$177,000.00, representing new money of \$124,600.00. due 12/24/2026

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 26, 2006.

THIS MODIFICATION IS GIVEN UNDER SEAL AND IT IS INTENDED THAT THIS MODIFICATION IS AND SHALL CONSTITUTE AND HAVE THE EFFECT OF A SEALED INSTRUMENT ACCORDING TO LAW.

GRANTOR:

HATTIE HARLESS (Seal)

X Many Janes

(Seal)

LENDER:

REGIONS BANK

Authorized Signer

_(Seal)

This Modification of Mortgage prepared by:

Name: ALICE M ELLIOTT

Address: 33 KENT STONE WAY

City, State, ZIP: ALABASTER, AL 35007

MODIFICATION OF MORTGAGE (Continued)

INDIVIDUAL ACKNOWLEDGMENT

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STATE OF Alabama)
) SS
COUNTY OF SMC104)

I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that HATTIE HARLESS and RICHARD STEVEN HARLESS, A Married Man, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Modification, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this

Authority day of December 2000 1

Notary Public

Notary Public

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: June 7, 2010 BONDED THRU NOTARY PUBLIC UNDERWRITERS

LENDER	ACKNOWLEDGINEN	

SS

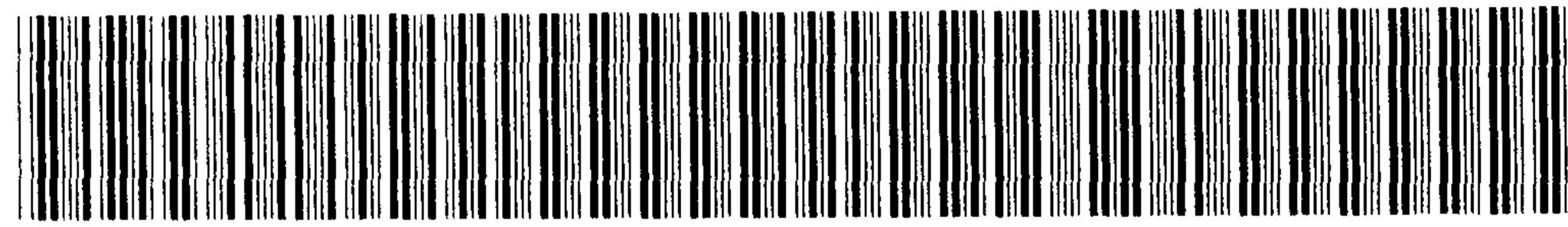
I, the undersigned authority, a Notary Public in and for said county in said state, hereby certify that $ar{ar{\zeta}}$ a corporation, is signed to the foregoing Modification and who is known to me, acknowledged before me on this day that, being informed of the contents of said Modification of Mortgage, he or she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

MOTARY FUELLE SEATE OF ALABAMA AT TARELY MY COMMISSION SYMPTON AND TO 2019

My commission expires PONDER PROPERTY CARROLLERS

LASER PRO Lending, Wer. 5-34-00-003. Copt. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. AL. BEICENLPL G201 FC. TR-391021. PRICL36.



DOC66202900000290053036000000

EXHIBIT "A"

This EXHIBIT "A" is attached to and by this reference is made a part of the Modification of Mortgage, dated December 26, 2006, and executed in connection with a loan or other financial accommodations between REGIONS BANK and RICHARD STEVEN HARLESS and HATTIE HARLESS.

LASER PRO Lending Ver. 5.34 00.003. Copr. Harland Financial Solutions, Inc. 1997, 2006. All Rights Reserved. AL R:\CFNLPE:G201.FC TR 391021. PR CE36.

REMINDER TO LENDER TO ADD LEGAL DESCRIPTION..

THIS EXHIBIT "A" IS EXECUTED ON DECEMBER 26, 2006.

GRANTOR:

HATTIE HARIESS (Seal)

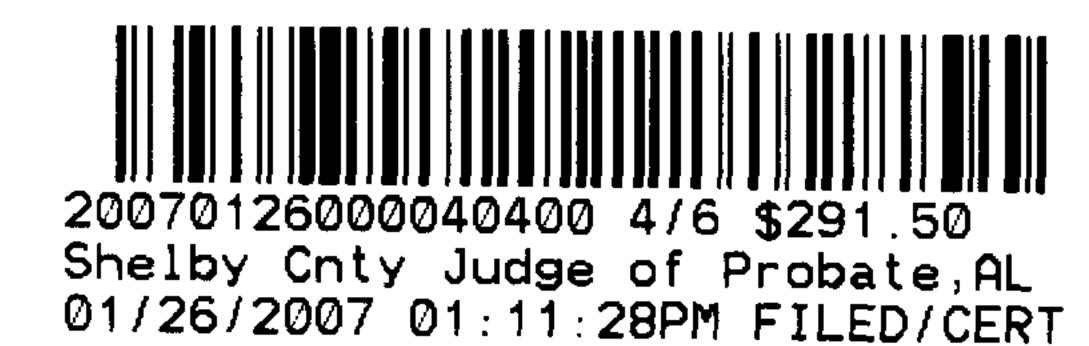
RICHARD STEVEN HARLESS (Seal)

LENDER:

REGIONS BANK

Authorized Signer (Seal)

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SCHEDULE "A"

A PARCEL OF LAND DESCRIBED AS:

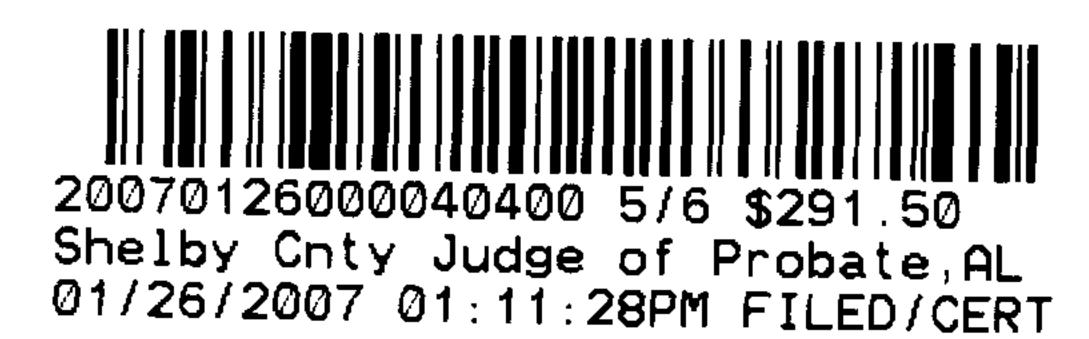
18 ACRES ON THE NORTH SIDE OF SW 1/4 OF NE 1/4; 18 ACRES ON THE NORTH SIDE OF SE 1/4 OF NW 1/4; 6 ACRES IN THE NE CORNER OF SW 1/4 OF NW 1/4, LYING EAST OF THE CREEK

ALL IN SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST. LESS AND LESS AND

EXCEPT PIPELINE EASEMENTS. EXCEPT PUBLIC ROAD RIGHT OF WAYS. LESS AND EXCEPT THAT PARCEL OF PROPERTY HERETOFORE CONVEYED TO WILLIAM E. MORRIS AND WIFE, ANN H. MORRIS, AS RECORDED IN DEED BOOK 253, PAGE 005, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE NE CORNER OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN SOUTH ALONG THE SECTION LINE A DISTANCE OF 1328.0 FEET, THENCE TURN AN ANGLE OF 94 DEG. 20 MIN. TO THE RIGHT AND RUN A DISTANCE OF 1316.20 FEET, THENCE TURN AN ANGLE OF 94 DEG. 20 MIN. TO THE LEFT AND RUN A DISTANCE OF 109.76 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE IN THE SAME DIRECTION A DISTANCE OF 209.95 FEET, THENCE TURN AN ANGLE OF 93 DEG. 48 MIN. TO THE RIGHT AND RUN A DISTANCE OF 1280.84 FEET TO THE EAST RIGHT OF WAY LINE OF SMOKEY ROAD, THENCE TURN AN ANGLE OF 94 DEG. 15 MIN. TO THE RIGHT AND RUN ALONG THE RIGHT OF WAY LINE OF SAID ROAD A DISTANCE OF 210.0 FEET, THENCE TURN AN ANGLE OF 85 DEG. 45 MIN. TO THE RIGHT AND RUN A DISTANCE OF 1251.37 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THAT PARCEL OF PROPERTY HERETOFORE CONVEYED TO JAMES L. PARTRIDGE AND WIFE, JEAN PARTRIDGE, AS RECORDED IN DEED BOOK 224, PAGE 905, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN ALONG SOUTH ALONG THE EAST LINE OF SECTION 25 A DISTANCE OF 1328.00 FEET; THENCE TURN AN ANGLE OF 94 DEG. 20 MIN. TO THE RIGHT AND RUN WEST A DISTANCE OF 1316.20 FEET; THENCE TURN AN ANGLE OF 94 DEG. 20 MIN. TO THE LEFT AND RUN SOUTH A DISTANCE OF 319.71 FEET; THENCE TURN AN ANGLE OF 93 DEG. 48 MIN. TO THE RIGHT AND RUN WEST A DISTANCE OF 964.84 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE M THE SAME DIRECTION A DISTANCE OF 316.00 FEET TO THE EAST RIGHT OF WAY LINE OF SMOKEY ROAD, A PAVED COUNTY HIGHWAY; THENCE TURN AN ANGLE OF 85 DEG. 45 MIN. TO THE LEFT AND RUN SOUTH ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 345.00 FEET, MORE OR LESS, TO AN OLD FENCE LINE; THENCE TURN AN ANGLE OF 94 DEG. 15 MIN. TO THE LEFT AND RUN EAST ALONG SAID FENCE LINE A DISTANCE OF 316.00 FEET; THENCE TURN AN ANGLE OF 85 DEG. 45 MIN. TO THE LEFT AND RUN NORTH A DISTANCE OF 345.00 FEET



SCHEDULE "A"

TO THE POINT OF BEGINNING. SITUATED IN THE SW 1/4 OF THE NE 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA, AND CONTAINING 2.50 ACRES.

LESS AND EXCEPT THAT PARCEL OF PROPERTY HERETOFORE CONVEYED TO RICHARD STEVEN HARLESS AND WIFE, LYNN HARLESS, AS RECORDED IN DEED BOOK 304, PAGE 148, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN SOUTH ALONG THE EAST LINE OF SAID SECTION, A DISTANCE OF 1328.00 FEET; THENCE TURN AN ANGLE OF 94 DEG. 20 MIN. TO THE RIGHT AND RUN A DISTANCE OF 1316.20 FEET; THENCE TURN AN ANGLE OF 94 DEG. 20 MIN. TO THE LEFT AND RUN A DISTANCE OF 109.76 FEET; THENCE TURN AN ANGLE OF 93 DEG. 48 MIN. TO THE RIGHT AND RUN A DISTANCE OF 1331.60 FEET, MORE OR LESS, TO THE WEST RIGHT OF WAY LINE OF SMOKEY ROAD; THENCE TURN AN ANGLE OF 85 DEG. 45 MIN. TO THE LEFT AND RUN SOUTH ALONG THE WEST RIGHT OF WAY LINE OF SMOKEY ROAD, A DISTANCE OF 173.29 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH ALONG THE WEST RIGHT OF WAY LINE OF SMOKEY ROAD, A DISTANCE OF 175.00 FEET; THENCE TURN AN ANGLE OF 85 DEG. 45 MIN. TO THE RIGHT AND RUN A DISTANCE OF 250.00 FEET; THENCE TURN AN ANGLE OF 94 DEG. 15 MIN. TO THE RIGHT AND RUN A DISTANCE OF 175.00 FEET; THENCE TURN AN ANGLE OF 85 DEG. 15 MIN. TO THE RIGHT AND RUN A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING. SITUATED IN THE SE 1/4 OF THE NW 1/4 OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, SHELBY COUNTY, ALABAMA.

LESS AND EXCEPT THAT PARCEL OF PROPERTY HERETOFORE CONVEYED TO JAMES L. PARTRIDGE AND WIFE, JEAN PARTRIDGE, AS RECORDED IN REAL BOOK 103, PAGE 370, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA, AND WHICH IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SECTION 25, TOWNSHIP 21 SOUTH, RANGE 3 WEST, AND RUN SOUTH ALONG THE EAST LINE OF SECTION 25, A DISTANCE OF 1328.00 FEET; THENCE TURN AN ANGLE OF 94 DEG. 20 MIN. TO THE RIGHT AND RUN WEST A DISTANCE OF 1316.20 FEET; THENCE TURN AN ANGLE OF 94. 20 MIN. TO THE LEFT AND RUN SOUTH A DISTANCE OF 319.71 FEET TO THE POINT OF BEGINNING OF THE PARCEL HEREIN DESCRIBED; THENCE TURN AN ANGLE OF 93 DEG. 48 MIN. TO THE RIGHT AND RUN WEST A DISTANCE OF 964.84 FEET TO THE NE CORNER OF A PARCEL HERETOFORE CONVEYED TO THE GRANTEES, AS SHOWN BY DEED RECORDED IN DEED BOOK 224, AT PAGE 905, OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA; THENCE RUN IN A SOUTHERLY DIRECTION ALONG THE EAST LINE OF SAID PARCEL AS DESCRIBED IN DEED BOOK 224, AT PAGE 905, A DISTANCE OF 345.00 FEET, MORE OR LESS, TO THE SE CORNER THEREOF, AND TO AN OLD FENCE LINE; THENCE RUN EASTERLY ALONG AN EXTENSION OF THE SOUTH LINE OF SAID PARCEL DESCRIBED IN DEED BOOK 224 AT PAGE 905, AND ALONG AN OLD FENCE

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SCHEDULE "A"

LINE TO A POINT ON THE EAST LINE OF THE SW 1/4 OF THE NE 1/4 OF SAID SECTION 25; THENCE TURN AN ANGLE OF 93 DEG. 48' TO THE LEFT AND RUN NORTH ALONG THE EAST LINE OF SAID 1/4 1/4 SECTION A DISTANCE OF 313.75 FEET TO THE POINT OF BEGINNING. SUBJECT TO EASEMENTS AND RIGHTS OF WAY OF RECORD.

BEING THE SAME PROPERTY CONVEYED TO RICHARD STEVEN HARLESS BY DEED FROM RICHARD D. HARLESS RECORDED 07/28/2004 IN DEED BOOK 20040728000417440 PAGE, IN THE PROBATE JUDGE'S OFFICE FOR SHELBY COUNTY, ALABAMA.

TAX ID# 237250000022001

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