

When recorded mail to:  
First American Title Insurance  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
Attn: Lewisville Team

20070126000040380 1/3 \$18.00  
Shelby Cnty Judge of Probate, AL  
01/26/2007 01:03:22PM FILED/CERT

Title

*Prepared by*  
**AND WHEN RECORDED MAIL TO:**

Raymond Paul Greene  
108 FOREST HILLS ROAD  
ALABASTER, AL 35007

*Actu: 37674427H*

Requested by and  
Return to:  
Recording Department  
First American Lenders Advantage  
1801 Lakepointe Drive, Suite 111  
Lewisville, TX 75057  
(469) 322-2500

Space Above This Line for Recorder's Use Only

A.P.N.: 236130000013059

File No.: 3767442 (nr)

## INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from Reappraisal under California Constitution Article 13A  1 et seq.)

*MTS*  
Deed reference #20060929000484810 recorded 09/29/2006  
The Undersigned Grantor(s) declare(s): DOCUMENTARY TRANSFER TAX \$0.00; CITY TRANSFER TAX \$0.00;  
This conveyance is solely between spouses and establishes the sole and separate property of a spouse and is  
EXEMPT from the imposition of the Documentary Transfer Tax pursuant to § 11930 of the Revenue and Taxation  
Code.

This is an Interspousal Transfer and not a change in ownership under Section 63 of the Revenue and Taxation  
Code, and transfer by Grantor(s) is excluded from reappraisal as a creation, transfer, solely between the spouses  
of any co-owner's interest.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, **Raymond Paul Greene** who  
acquired title as **Raymond P. Greene and wife, Jennifer G. Greene**

hereby GRANTS to **Raymond Paul Greene, an unmarried man**

the following described property in the City of **ALABASTER**, County of **SHELBY**, State of **Alabama**:

Attached hereto as Exhibit A.

*FMV \$225.00*

**It is the express intent of the Grantor, being the spouse of the Grantee, to convey all right, title and  
interest of the Grantor, community or otherwise, in and to the herein described property to the  
Grantee as his/her sole and separate property.**

Dated: 02/09/2006

*Jennifer G. Greene*  
Jennifer G. Greene

Mail Tax Statements To: **SAME AS ABOVE**



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STATE OF Alabama

}

COUNTY OF Shelby

} ss.

}

On 09 February 2006

before  
personally

me, Bonita Brown

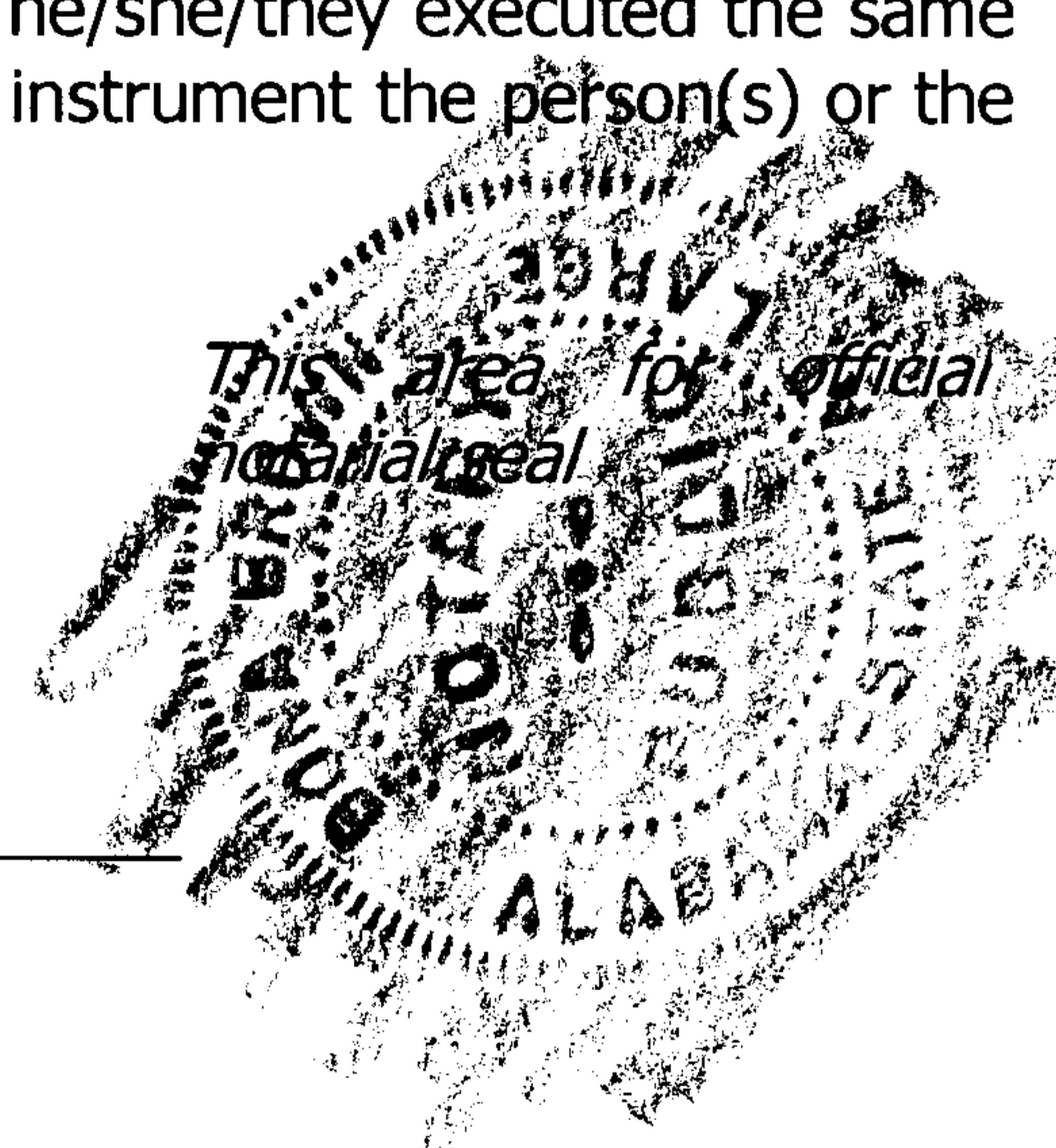
appeared Jennifer G Greene

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature

My Commission Expires: 05/04/06



Notary Name: Bonita Brown

Notary Phone: 205-540-5312

Notary Registration Number: N/A

County of Principal Place of Business: Shelby

Barcode | GREENE  
10393217

FIRST AMERICAN LENDERS ADVANTAGE  
GRANT DEED



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**EXHIBIT "A"**

ALL THAT CERTAIN LAND SITUATED IN THE STATE OF ALABAMA, COUNTY OF SHELBY, CITY OF ALABASTER, DESCRIBED AS FOLLOWS:

LOT 29 ACCORDING TO THE SURVEY OF FOREST HILLS, 1ST SECTOR, AS RECORDED IN MAP BOOK 19, PAGE 46 A & B, IN PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

APN: 23613000013059

RECORDER'S MEMORANDUM  
At the time of recordation, this  
instrument was found to be  
inadequate for the best photo-  
graphic reproduction.

10393217

FIRST AMERICAN LENDERS ADVANTAGE  
MORTGAGE