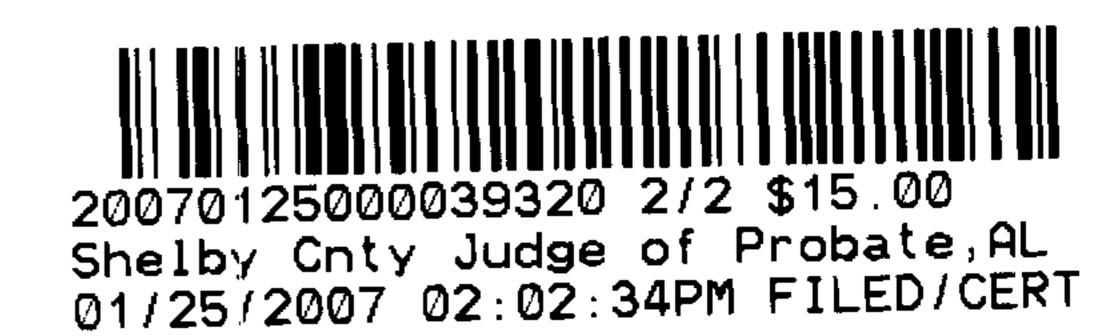


UCC FINANCING STATEMENT AMENDME	NT		
OLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional]			
A. NAME & PHONE OF CONTACT AT FILLIN [optional]			
B. SEND ACKNOWLEDGMENT TO: (Name and Address)			
FIRST COMMERCIAL BANK			
P O BOX 11746			
BIRMINGHAM, AL 35202-1746			
		WE COACE IS EAD EILING AFFICE !	ICE ONI V
1a. INITIAL FINANCING STATEMENT FILE #	INCABC	1b. This FINANCING STATEM	ENT AMENDMENT is
20060510000220970 JUDGE OF PROBATE SHELB	YCOUNTY	to be filed [for record] (or re REAL ESTATE RECORDS	ecorded) in the S.
2. TERMINATION: Effectiveness of the Financing Statement identified above	e is terminated with respect to security interest(s) of the Secured Party authorizing this Term	ination Statement.
3. CONTINUATION: Effectiveness of the Financing Statement identified a continued for the additional period provided by applicable law.	bove with respect to security interest(s) of the	Secured Party authorizing this Continuation	n Statement is
4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and	nd address of assignee in item 7c; and also give	name of assignor in item 9.	
5. AMENDMENT (PARTY INFORMATION): This Amendment affects /			
Also check <u>one</u> of the following three boxes <u>and</u> provide appropriate information i			
CHANGE name and/or address: Give current record name in item 6a or 6b; a name (if name change) in item 7a or 7b and/or new address (if address chan	also give new DELETE name: Give regge) in item 7c. to be deleted in item 6a		m 7a or 7b, and also ms 7d-7g (if applicable)
6. CURRENT RECORD INFORMATION:			
GIBSON & ANDERSON CONSTRUCTION, INC &	& CALDWELL MILL, LLP		
OR 6b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7. CHANGED (NEW) OR ADDED INFORMATION:			
7a. ORGANIZATION'S NAME			
OR 7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
7c. MAILING ADDRESS	CITY	STATE POSTAL CODE	COUNTRY
ADD'L INFO RE 7e. TYPE OF ORGANIZATION ORGANIZATION	7f. JURISDICTION OF ORGANIZATION	7g. ORGANIZATIONAL ID #, if a	any
DEBTOR			NON
8. AMENDMENT (COLLATERAL CHANGE): check only one box. Describe collateral deleted or / added, or give entire restated colla	toral description or describe colleteral	recianed	
Describe collateral deleted of [7] added, or give entire restated colla	teral description, or describe conateral	issigned.	
ADD AS COLLATERAL LOTS LISTED ON ATTAC	HED EXHIBIT "A"		
9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS A	MENDMENT (name of assignor, if this is an	Assignment). If this is an Amendment author	ized by a Debtor which
adds collateral or adds the authorizing Debtor, or if this is a Termination authoriz	ed by a Debtor, check here and enter nam	ne of DEBTOR authorizing this Amendment.	•
9a. ORGANIZATION'S NAME FIRST COMMERCIAL BANK			
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
↑	1]	1





Parcel I

Lots 404, 414, 415, 416, 496, 497, 498, 503, 504, 506, 511, 512 and 513 according to the Survey of Caldwell Crossings Fourth Sector Phase One, as recorded in Map Book 36, Page 28, in the Probate Office of Shelby County, Alabama.

Parcel II

Lots 420, 421, 422, 426, 427, 430, 431, 435, 436, 437, 441, 442, 445, 446, 448, 451, 452, 457, 458, 459, 460, 464, 465, 466, 469, 473, 474, 475, 476, 477, 481, 482, 483, 484, 485, 488 and 490, according to the Survey of Caldwell Crossings, 4th Sector Phase 2, as recorded in Map Book 36, Page 149, in the Probate Office of Shelby County, Alabama.

Parcel III

Lots 327, 328 and 329, according to the Survey of Caldwell Crossings, 3rd Sector as recorded in Map Book 33, Page 154, in the Probate Office of Shelby County, Alabama.

Caldwell Mill, LLP

By: Harbar Construction Company, Inc.

-Its: Partner

B. J. Harris, President Denney Berrow, VP

By: Gibson & Anderson Construction, Inc./

Its: Partner

By:

By: JRHBW Realty, Inc.
Its: Partner

É. Todd Sharley, Jr., Sr. Wice President