THIS INSTRUMENT PREPARED BY:

200701250000039160 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/25/2007 01:29:27PM FILED/CERT

Jada R. Hilyer McKay Management Corporation One Riverchase Office Plaza Suite 200 Birmingham, AL 35244 (205) 733-6700

STATE OF ALABAMA)

COUNTY OF SHELBY

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of Two Hundred Ninety Five and 00/00 (295.00) receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge Stephen Hilson against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Savannah Pointe Residential Association for the year of 2004, to the following described property:

Lot 64, according to the survey of Savannah Pointe, Sector II, Phase III, as recorded in Map Book 29, Page 13 in the office of Judge of Probate, Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidenced by a verified statement of claim of lien filed in Instrument # 20041206000667230 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this 2 1th day of anuary, 2006.

SAVANNAH POINTE RESIDENTIAL ASSOCIATION, INC.

Claimant/Affiant

STATE OF ALABAMA

COUNTY OF SHELBY

I, the undersigned Notary Public, in and for said State at Large, hereby certify that <u>Joseph E. McKay</u> as the name as Manager of the Savannah Pointe Residential Association, Inc., a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Notary Public

My/Commission Expires:

NOTARY FUBLIC STATE OF ALARAMA AT LARGE MY COMMISSION LINES: Nov 17, 2007 BONDED THRU NOTARY PUBLIC UNDERWRITERS