

Record and Return to:

WELLS FARGO BANK, N.A.
FINAL DOCUMENTS X9999-01M
1000 BLUE GENTIAN ROAD
EAGAN, MN 55121-1663

**MANUFACTURED HOME
AFFIDAVIT OF AFFIXATION**

0157932195

BEFORE ME, the undersigned notary public, on this day personally appeared

(type the name(s) of each Homeowner signing this Affidavit):

known to me to be the person(s) whose name(s) is/are subscribed below (each a "Homeowner"), and who, being by me first duly sworn, did each on his or her oath state as follows:

1. Homeowner owns the manufactured home ("Home") described as follows:

USED	1999	BUCCANEER HOMES
New/Used	Year	Manufacturer's Name
CLIPPER/CLIPPER		56 X 28
Model Name / Model No.		Length/ Width
ALBUS3W10992973A	ALBUS3W10992973B	
Serial No. 1	Serial No. 2	Serial No. 3
		Serial No. 4

2. The Home was built in compliance with the federal Manufactured Home construction and Safety Standards Act.

3. If the Homeowner is the first retail buyer of the Home, Homeowner is in receipt of (i) the manufacturer's warranty for the Home, (ii) the consumer Manual for the Home, (iii) the Insulation Disclosure for the Home, and (iv) the formaldehyde health notice.

4. The Home is or will be located at the following "Property Address":

100 MORNING DOVE WAY, VINCENT, AL 35178

(Property Address)

5. The legal description of the real property where the Home is or will be permanently affixed ("Land") is:

See Attached Legal Description

6. The Homeowner is the owner of the Land or, if not the owner of the land, is in possession of the real property pursuant to a lease in recordable form, and the consent of the lessor is attached to this Affidavit.

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Temple & Sonoma

0157932195

7. The Home is anchored to the Land by attachment to a permanent foundation, constructrd in accordance with applicable state and local building codes and manufactures's specifications in a manner sufficient to validate any applicable manufacturer's warranty, and permanently connected to appropriate resindential utilities (e.g., water, gas, electricity, sewer) ("permanently affixed"). The Homeowner intends that the Home be an immoveable fixture and a permanent improvement to the Land.

8. The Home shall be assessed and taxed as an improvement to the Land

9. Homeowner agrees that as of today, or if the Home is not yet located at the Property Address, upon the delivery of the Home to the Property Address:

- (a) All permits required by governmental authorities have been obtained;
- (b) The foundation system for the Home was designed by an engineer to meet the soil conditions of Property Address. All foundations are constructed in accordance with applicable state and local building codes, and manufacturer's specifications in a manner sufficient to validate any applicable manufacturer's warranty.
- (c) The wheels, axles, towbar or hitch were removed when the Home was, or will be, placed on the Property Address;
- (d) The Home is (i) permanently affixed to a foundation, (ii) has the characteristic of site-built housing, and (iii) is part of the Land; and
- (e) The Home is permanently connected to a septic tank or sewage system and other utilities such as electricity, water and natural gas.

10. If the Homeowner is the owner of the Land, any conveyance or financing of the Home and the Land shall be a single transaction under applicable state law.

11. Other than those disclosed in this Affidavit, the Homeowner is not aware of (i) any other claim, lien or encumbrance affecting the Home, (ii) any facts or information known to the applicant that could reasonably affect the validity of the title of the Home or the existence or non-existence of security interests in it.

12. A release of lien from each of the lien holders identified in paragraph 11 of this Affidavit ___ has been ___ shall be delivered to the commissioner of motor vehicles.

13. A homeowner shall initial only one of the following, as it applies to title to the Home:

___ The Home is not covered by a certificate of title. The original manufacturer's certificate of origin, duly endorsed to the Homeowner, is attached to this affidavit.

___ The Home is not covered by a certificate of title. After diligent search and inquiry, the Homeowner is unable to produce the original manufacturer's certificate of origin.

☒ The certificate of title to the Home ☒ shall be ___ has been eliminated as required by applicable law.

___ The Home shall be covered by a certificate of title.

14. The Homeowner designates the following person to record this Manufactured Home Affidavit of Affixation and upon its recording it shall be returned by the recording officer in the real property records where the home is to be located to same:

Name:

Address:

15. The Affidavit executed by Homeowner(s) pursuant to applicable state law.

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20070124000038220 2/6 \$26.00
Shelby Cnty Judge of Probate, AL
01/24/2007 03:38:57PM FILED/CERT

IN WITNESS WHEREOF, Homeowner(s) has executed this Affidavit in my presence and in the presence of the undersigned witnesses on this 19th day of January, 2007.

Dorothy L. Fant
DOROTHY LFANT -Borrower

~~Witness~~

Witness

STATE OF Alabama)
) SS.:
COUNTY OF Jefferson)

On the 19th day of January in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared

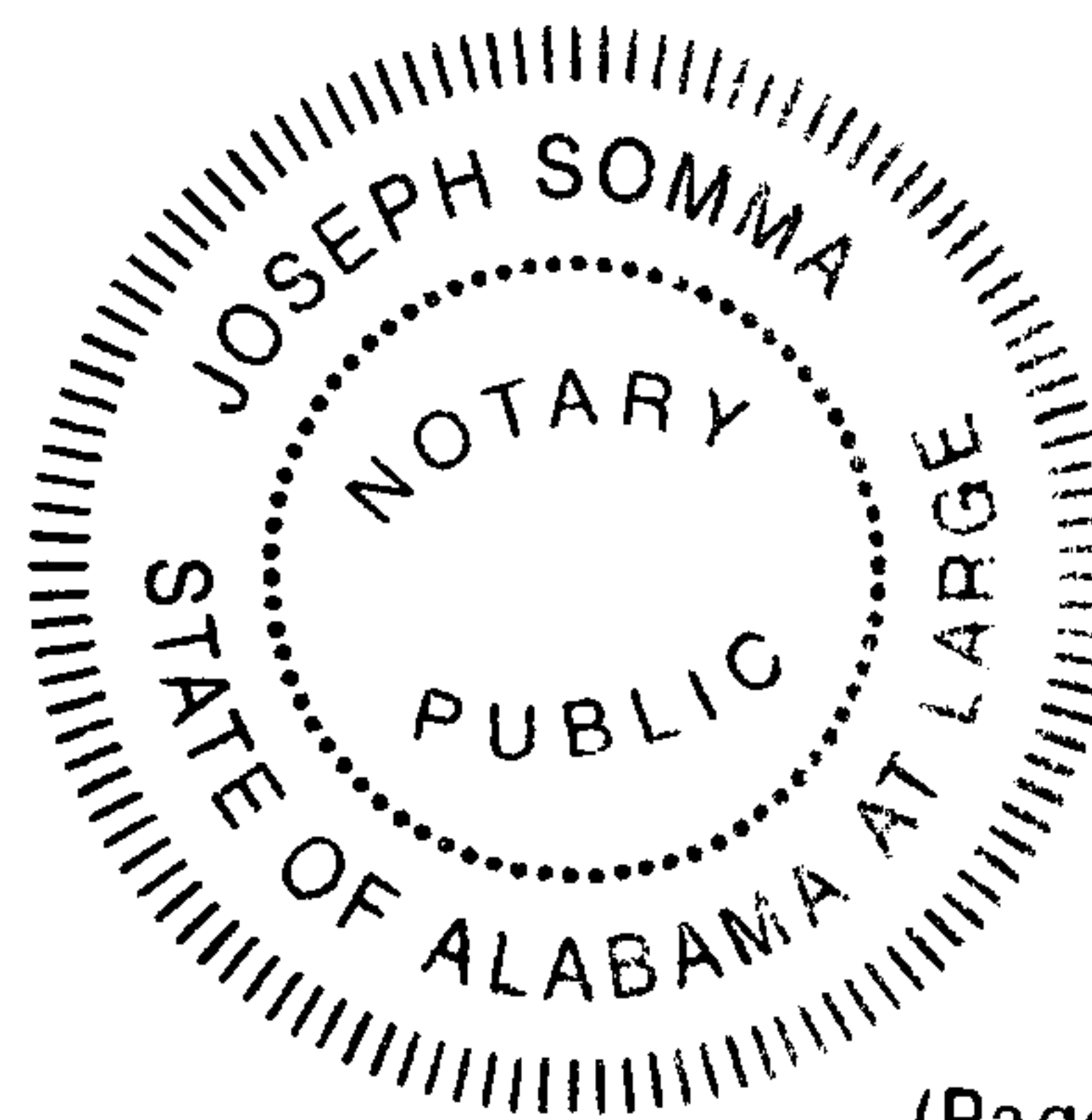
personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument, the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Notary Printed Name Joseph Somma

Notary Public; State of Alabama
Qualified in the County of Jefferson
My commission expires NOTARY PUBLIC STATE OF ALA

~~NOTARY PUBLIC STATE OF ALABAMA AT LARGE~~
MY COMMISSION EXPIRES: Apr 24, 2010
~~BONDED THRU NOTARY PUBLIC UNDERWRITERS~~



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Lender's Statement of Intent:

The undersigned ('Lender') intends that the Home be an immovable fixture and a permanent improvement to the Land.

WALTON MORTGAGE, INC.

Lender

By:

Dorothy Walton, President

Authorized Signature

STATE OF Alabama)

) ss.:

COUNTY OF Jefferson)

On the 22nd day of January in the year 2007 before me, the undersigned, a Notary Public in and for said State, personally appeared

Dorothy Walton

personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their capacity(ies), and that by his/her/their signature(s) on the instrument the individual(s), or the person on behalf of which the individual(s) acted, executed the instrument.

Notary Signature

Joseph Somma

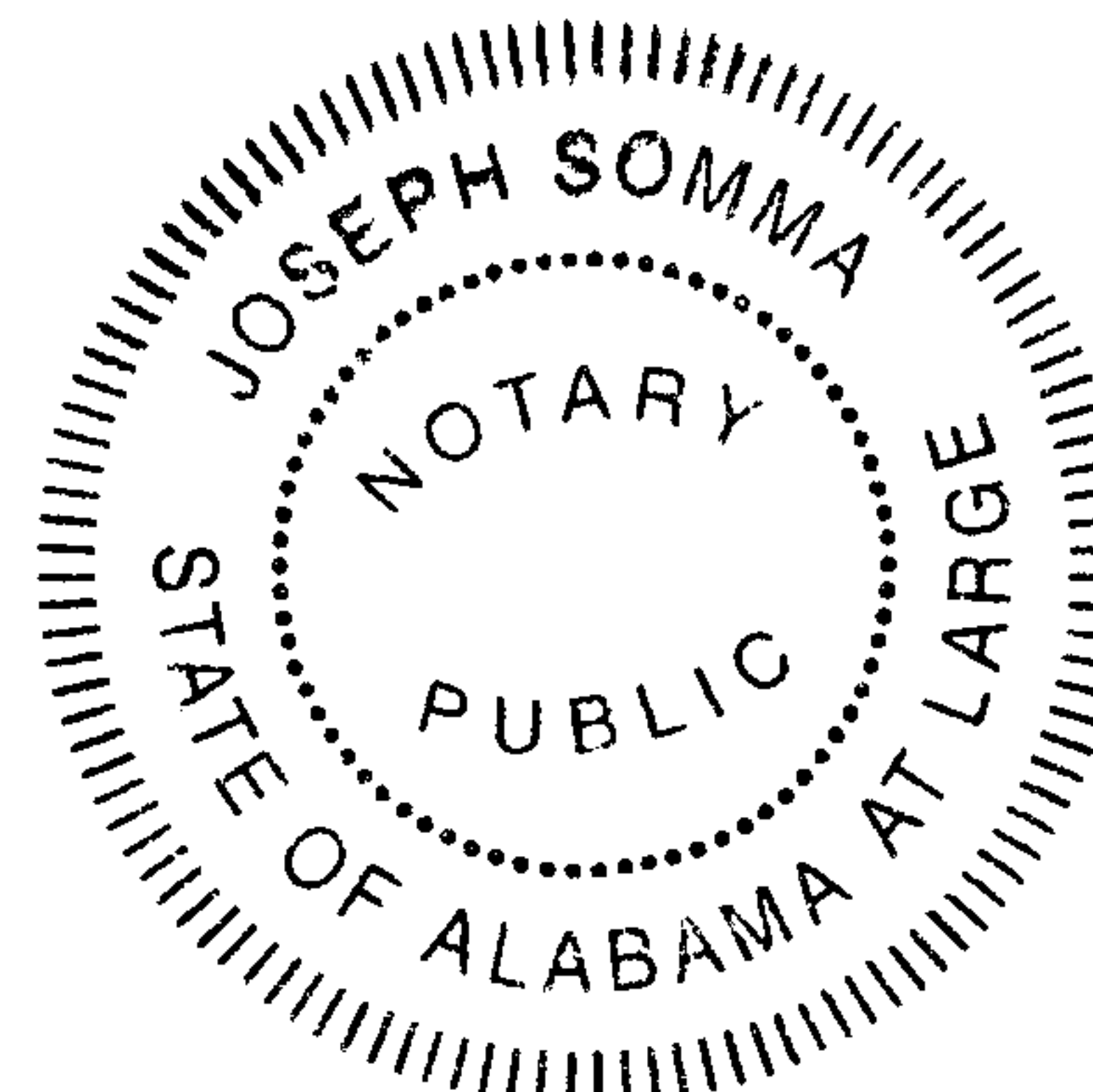
Notary Printed Name

Notary Public; State of Alabama

Qualified in the County of Jefferson

My commission expires April 24, 2010

Official Seal:



NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Apr 24, 2010
BONDED THRU NOTARY PUBLIC UNDERWRITERS

ATTENTION COUNTY CLERK: This instrument covers goods that are or are to become fixtures on the Property described herein and is to be filed for record in the records where conveyances of real estate are recorded.

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EXHIBIT A

0157932195

PROPERTY DESCRIPTION

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

See attached Exhibit A.



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EXHIBIT A

LOT 3, ROLLING MEADOWS ESTATES, AS RECORDED IN MAP BOOK 26, PAGE 93, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



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