

**Record and Return to:**

WELLS FARGO BANK, N.A.  
FINAL DOCUMENTS X9999-01M  
1000 BLUE GENTIAN ROAD  
EAGAN, MN 55121-1663

**REAL PROPERTY AND MANUFACTURED HOME  
LIMITED POWER OF ATTORNEY**

0157932195

*(To execute or release title, mortgage or deed of trust, security filing, transfer of equity and insurance documents and proceeds.)*

The undersigned borrower(s) whether one or more each referred to below as "I" or "me" residing at  
2909 CENTRAL AVE. #2, BIRMINGHAM, AL 35209

Buyer/Owner of the following manufactured home:

USED	1999	BUCCANEER HOMES	
New/Used	Year	Manufacturer's Name	
CLIPPER/CLIPPER		56 X 28	
Model Name /Model No.		Length/Width	
ALBUS3W10992973A	ALBUS3W10992973B		
Serial No. 1	Serial No. 2	Serial No. 3	Serial No. 4

permanently affixed to the real property located at \_\_\_\_\_

100 MORNING DOVE WAY, VINCENT, AL 35178  
*(Property Address)*

and as more particularly described on Exhibit A attached hereto (the "Real Property"), does hereby  
irrevocably make, constitute, appoint and authorized with full powers of substitution

WALTON MORTGAGE, INC. ("Lender"),

70 CHELSEA CORNERS, CHELSEA, AL 35043

its successors, assigns or designees as my agent and attorney-in-fact, in my name, place and stead in  
any way which I could do, if I were personally present, with full power of substitution and delegation,  
(1) to complete, execute and deliver, in my name or Lender's name, any and all forms, certificates,  
assignments, designations, releases or other documentation as may be necessary or proper to  
implement the terms and provisions of the Security Instrument

dated 19th day of JANUARY, 2007 executed by the undersigned in favor of Lender, (2)  
to complete, execute and deliver, in my name or in Lender's name, any and all forms, certificates,  
assignments, designations, releases or other documentation as may be necessary or proper to make  
application for and obtain the certificate of title for the manufactured home designated above, and to  
have Lender (or its designee) designated as lienholder on the certificate of title for the manufactured  
home, (3) to complete, execute and deliver in my name or Lender's name, any and all forms,  
certificates, assignments, designations, releases or other documentation as may be necessary or proper  
to have the manufactured home treated as real estate for any and all purposes under state law,  
including but not limited to the surrender of any certificate of title, any election to treat the  
manufactured home as real estate for tax purposes or to

*DLA*



0157932195

meet any other requirements in order for the loan/financing secured by the manufactured home and real estate described on Exhibit A to be eligible for sale on the Federal National Mortgage Association ("Fannie Mae"), the Federal Home Loan Mortgage Association ("Freddie Mac") or any other secondary market purchaser, (4) to receive, complete, execute or endorse, and deliver in my name or Lender's name any and all claim forms, agreements, assignments, releases, checks, drafts or other instruments and vehicles for the payment of money, relating to any insurance covering the manufactured home, the indebtedness secured by the manufactured home or the Real Property, and (5) to complete, sign and file, without my signature, such financing and continuation statements, amendments, and supplements thereto, mortgages, deeds of trust and other documents including releases of these items, which I may from time to time deem necessary to perfect, preserve and protect Lender's security interest in the manufactured home, the Property and any other property sold with it. The undersigned borrowers acknowledge that at the time this Power of Attorney and my Security Instrument and any of the forms, certificates, assignments, designations, releases or other documentation are prepared the serial number for the manufactured housing unit may not be available. The manufactured housing unit may be a factory order in the process of being constructed. Immediately, upon receipt of the serial number, I understand and agree that the above items may be completed and corrected to properly disclose all the applicable home identifications, including the serial number. I understand that I will be provided with a copy of any corrected agreement.

To induce any third party to act hereunder, I hereby agree that any third party receiving a duly executed copy of facsimile of this instrument may act hereunder, and i for myself and for my heirs, executors, legal representatives and assigns, hereby agree to idemnify and hold harmless any such third party from and against any and all claims tht may arise against such third party by reason of such third party having relied on the provisions of this instrument. I have given this Power of Attorney in connection with a loan/financing to be given by Lender and to induce Lender to make the financing available. It is couple with an interest in the transaction and is irrevocable. This power of attorney shall not be affected by my (our) subsequent incapacity, disability, or incompetence. I do futher grant unto said Attorney-in-Fact full authority and power to do and perform any and all acts necessary or incident to the execution of the powers herein expressly granted, as fully as I might or could do if personally present.

WITNESS my hand and seal this 19<sup>th</sup> day of January, 2007

Dorothy L. Fant  
DOROTHY FANT -Borrower

Witness

Witness

(Page 2 of 4) EC227C Rev. 11/29/04

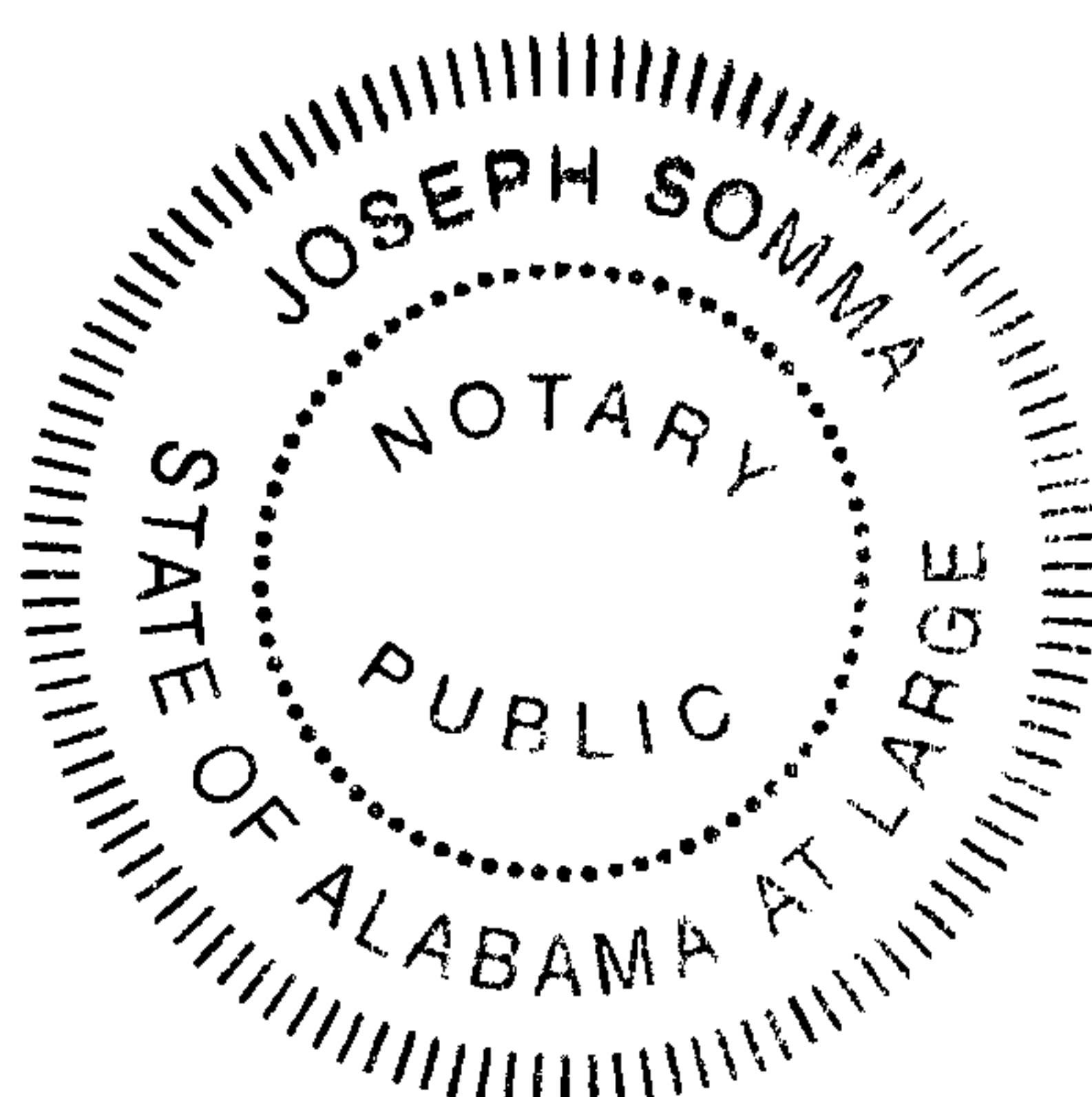
20070124000038210 2/5 \$23.00  
Shelby Cnty Judge of Probate, AL  
01/24/2007 03:38:56PM FILED/CERT

0157932195

STATE OF Alabama )  
 )SS.  
COUNTY OF Jefferson )

I, the undersigned Notary Public, in and for the aforesaid State and County, do hereby certify  
that Dorothy L. Fant

Borrower(s), personally appeared before me in said County and acknowledged the within instrument  
to be their act and deed. Given under my hand and seal this 19<sup>th</sup> day of  
January, 2007.



[Signature]  
Notary Public

State of Alabama

My commission expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
**MY COMMISSION EXPIRES: Apr 24, 2010**  
BONDED THRU NOTARY PUBLIC UNDERWRITERS

DR7

(Page 3 of 4)  
EC227E Rev. 11/29/04

20070124000038210 3/5 \$23.00  
Shelby Cnty Judge of Probate, AL  
01/24/2007 03:38:56PM FILED/CERT




**EXHIBIT A**

0157932195

**PROPERTY DESCRIPTION**

The legal description of the Property Address ("Land") is typed below or please see attached legal description:

See attached Exhibit A.

  
20070124000038210 4/5 \$23.00  
Shelby Cnty Judge of Probate, AL  
01/24/2007 03:38:56PM FILED/CERT

OK7

## EXHIBIT A

LOT 3, ROLLING MEADOWS ESTATES, AS RECORDED IN MAP BOOK 26, PAGE 93, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.



20070124000038210 5/5 \$23.00  
Shelby Cnty Judge of Probate, AL  
01/24/2007 03:38:56PM FILED/CERT

Q27