20070124000037300 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 01/24/2007 12:46:32PM FILED/CERT

רוים תמים חואים אום מים א סים א	TO TV	/ NT 7\ N/I [] \	7 mm Maa	
THIS INSTRUMENT PREPARED			4958 Valleydale Road	<del></del>
			Birmingham, Al. 35242	
STATE OF ALABAMA	)		FULL RELEASE OF RECORDED LIEN	PT.PACE OF DECODED LIEN
COUNTY OF SHELBY	)		rommerch or known mrtek	
KNOW ALL MEN BY THES	SE PRE	SENTS, That	Compass Bank, a corporation, do	es
hereby release from the	lien	of that c	ertain mortgage executed by <u>T</u>	he
Village at Highland Lakes	Ltd.		n said mortgage was recorded in t	he
office of the Judge of Pa	robate	Court of _	Shelby County, Alabama, in	
Instrument # 2004060400	029834	<u>40</u> Assign	ment of Rents and Leases in	<del></del>
Instrument #2004060400029	98360	t the fol	lowing described and none other:	
	_			
Said mortgage shall	conti	nue in full	force and effect with respect	to
the other property covere	ed the	reby.		
In Witness Whereof,	, Com	pass Bank,	a corporation, has caused the	se
presents to be executed t	:his	30th da	ay of <u>November</u> , 200	б.
		Compas		
			Seattly of the seat of the sea	
		Ву:		
		lts:	Vice President (	
STATE OF ALABAMA )				
COUNTY OF JEFFERSON )				
	<b>-</b>	1 7 ·		
hereby certify that <u>Be</u> Compass Bank, a corporation is known to me, acknowled the the instance of the instanc	en Hen ion, i dge be	drix s signed to efore me on at as such	and for said County in said State whose name as <u>Vice President</u> of the foregoing instrument, and whis date that, being informed officer and with full authority the act of said corporation.	of ho
Given under my hand and 2006.	Offic	ial seal th	is <u>30th</u> day of <u>November</u>	<b> /</b>

Notary Public - B. Ann Moore

My commission expires: November 6, 2010

FORM No. 99/33-1216 REV. 7/79f