STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

JEFFENIX COUNTY)

KNOW ALL ME BY THESE PRESENTS, TH	
CREDIT UNION, acknowledges full payment of	
property mortgage executed by MARTHA G	
	mortgage was recorded in the office of the Judge
	bama, in Instrument No. 30030714000441730
dated <u>some 25 zools</u> , and the undersign mortgage.	ned does further hereby release and satisfy said
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the $\frac{33^{-1}}{24}$ day of $\frac{3440400}{2440400}$, 2007.	
	APCO EMPLOYEES CREDIT UNION
	Andrew J Wilson, Loan Officer
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY)	
J Wilson whose name, as Loan Officer of APCO is signed to the foregoing instrument, and who is	d County in and State, hereby certify that Andrew DEMPLOYEES CREDIT UNION, a corporation, is known to me, acknowledged before me this day ament, he, as such officer and with full authority, of said corporation.
Given under my hand and official seal this the _	23 day of 54M 4RY, 2007.
My commissions expires: $ 0-30-20 0$	NOTARY PUBLIC

This Instrument prepared by:
LORIEN CHAMBERS
APCO EMPLOYEES CREDIT UNION
1608 7TH AVENUE NORTH
BIRMINGHAM, AL 35203