

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that the undersigned **SOUTHPOINT BANK**, an Alabama banking corporation (the "Mortgagor") hereby releases and satisfies that certain Mortgage and Security Agreement dated as of September 1, 2006, executed by Hawthorn Place, LLC (the "Mortgagee") in favor of Mortgagor, which instrument was recorded in the office of the Judge of Probate of Shelby County, Alabama in Instrument 20060908000445360, as amended from time to time.

**IN WITNESS WHEREOF**, the undersigned officer of Mortgagor has caused these presents to be executed as of the 16<sup>th</sup> day of January, 2007.

SOUTHPOINT BANK

By: Frank J. Battle  
Its: EVP. / CHIEF LENDING OFFICER

STATE OF ALABAMA

COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Frank Battle, whose name as E.V.P. / Chief Lending Officer of SouthPoint Bank, an Alabama banking corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Alabama banking corporation.

Given under my hand and official seal, this the 17<sup>th</sup> day of January, 2007.

(SEAL)

Casalynd D. Watson  
Notary Public  
My Commission Expires: 11-10-2009