200701230000035610 1/1 \$11.00 Shelby Cnty Judge of Probate, AL 01/23/2007 01:37:06PM FILED/CERT

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 02908321540001 Cost Center: 00399

Original Borrower: MAVERICK ENTERPRISES LLC

Original Principal Amount: \$135000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 11/09/2005

Mortgage Book: Page: Instrument: 20051109000589190

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) on January 18, 2007.

ANNETTE JOHNSON-BELL, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

, Link M. William Notary Public, in and for said County and State, do hereby certify that ANNETTE JOHNSON-BELL, SUPERVISOR who is signed to the foregoing document and who is

known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, <u>she</u> as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal-on January 18, 2007,

(NOTARY)

Document Prepared By Chanda Hawkins January 18, 2007 Regions Montgomery Lending Service Center PO Box 4897 Montgomery, AL 36103-4897

