

STATE OF ALABAMA

File No. **NTC0700004**

COUNTY OF Shelby

**PARTIAL RELEASE**

WHEREAS, WACHOVIA BANK, NA holds a lien on the herein described real property by virtue of that certain mortgage from CHELSEA PARK HOMES, INC. dated October 14, 2004 and recorded in Instrument # 20041101000600080 and Modified in Instrument # 20061005000495380 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said WACHOVIA BANK, NA desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One (\$1.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said WACHOVIA BANK, NA do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

**Lot 4-45, according to the Map and Survey of Chelsea Park, 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.**

It is understood and agreed that the said WACHOVIA BANK, NA hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said WACHOVIA BANK, NA have hereunto set their hands and seal on this the 16<sup>th</sup> day of January, 2007.

**VICTOR BROWN  
VICE PRESIDENT**

(SEAL)

(SEAL)

STATE OF ALABAMA

COUNTY OF Shelby

20070123000035400 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/23/2007 12:43:55PM FILED/CERT

I, the undersigned notary public in and for said State and County, hereby certify that Victor Brown, whose name as Vice President of WACHOVIA BANK, NA is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 16<sup>th</sup> day of January, 2007.

Linda L. Reining  
Notary Public

This instrument prepared by:

Linda L. Reining  
Alabama State At Large  
My Commission Expires 10/10/2009

VICTOR BROWN  
VICE PRESIDENT