

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCIAL SERVICES**

This certifies, that a certain mortgage executed by ICY MAE FERGUSON & MARILYN L JONES, of the City of HARPERSVILLE County of SHELBY State of AL to

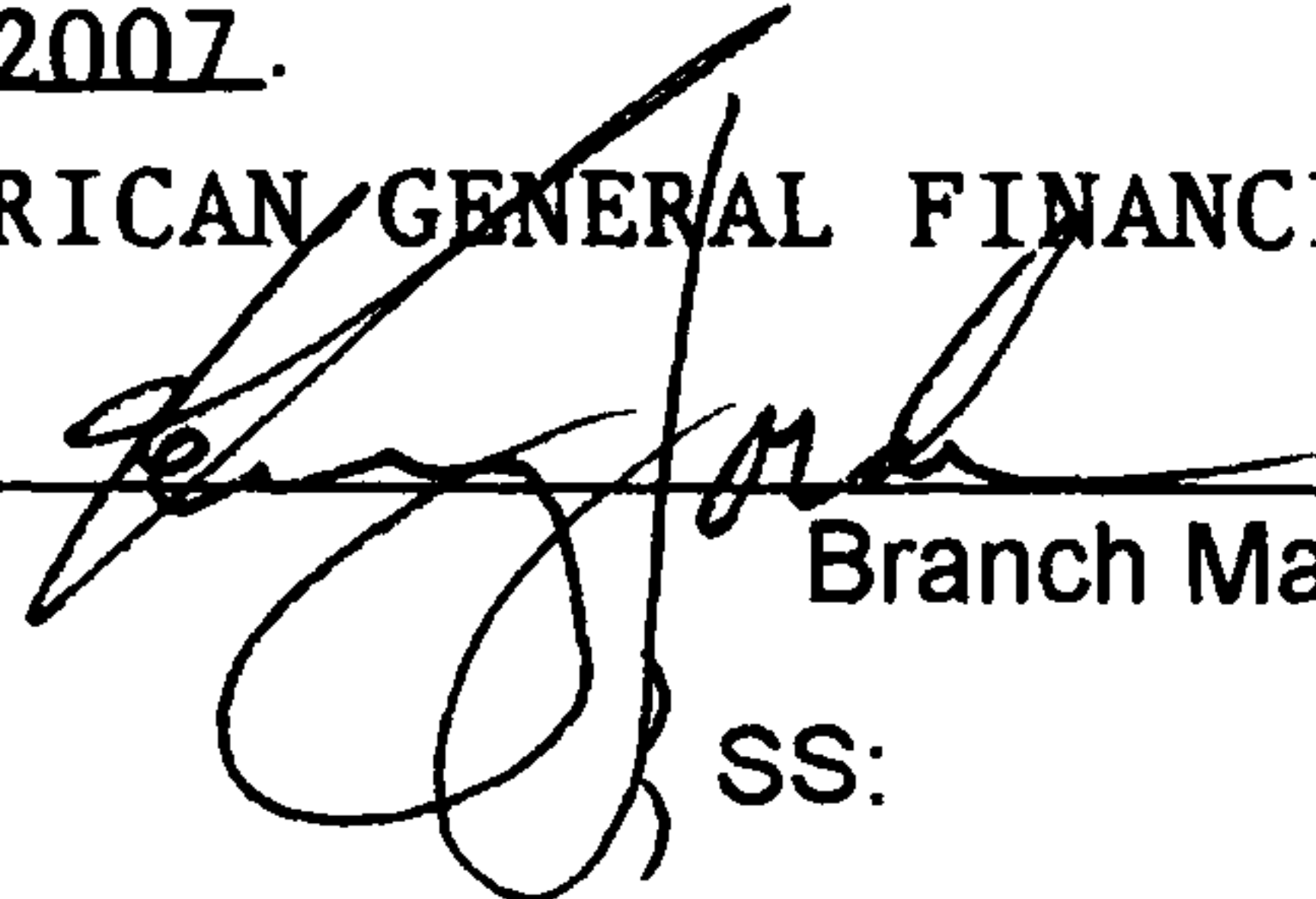
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.
700 ACADEMY DR STE 100
BESSEMER, AL 35023-5200

County, JEFFERSON, on 10-23-2001, securing the principal sum, of \$ 8800.00 and duly recorded in Mortgage Book 2001, Page 46125, or as Instrument Number _____, in the Office of the SHELBY County, ALABAMA has been fully paid and satisfied, and same is hereby released.

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 18th day of January, 2007.

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

By



Branch Manager and Attorney-in-Fact

SS:

STATE OF ALABAMA
COUNTY OF JEFFERSON

The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by KERRY JORDAN Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, to be the act and deed of AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.

_____, and the act and deed of KERRY JORDAN, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18th day of January, 2007.

My Commission expires:

MY COMMISSION EXPIRES

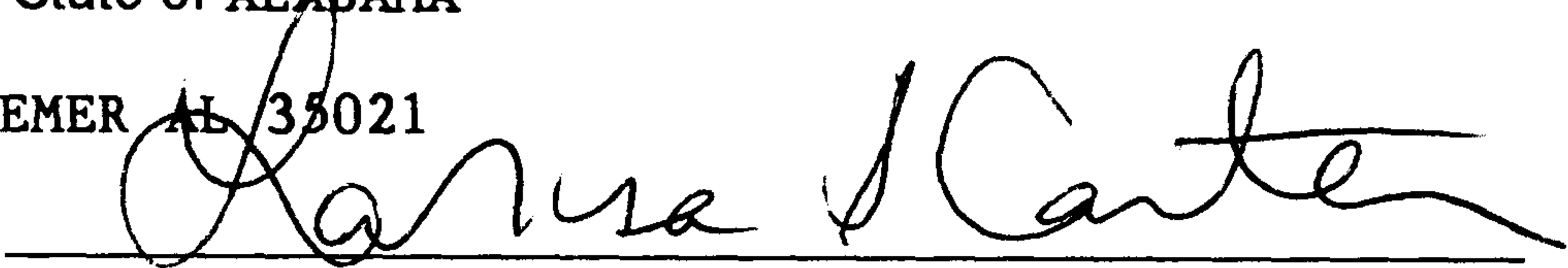
JULY 30, 2007

Notary Public, JEFFERSON
State of ALABAMA

County,

This instrument was prepared by

LATISA CARTER PO BOX 866 BESSEMER AL 35021



(Signed)