

20070122000032910 1/3 \$17.00  
Shelby Cnty Judge of Probate, AL  
01/22/2007 12:53:11PM FILED/CERT

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ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS  
Safeway Mortgage, Inc.

Hereinafter referred to as ASSIGNOR, for and in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from Financial Freedom Senior Funding Corporation, 500 Northridge Road, Suite 500, Atlanta, Georgia 30350. Hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust or Security Deed (the "Security Instrument") bearing date of **Wednesday, January 10, 2007**  
Made and executed by

**William C Humphries & Patricia A Humphries,**

JOINT TENANTS WITH RIGHTS OF SURVIVORSHIP, HUSBAND AND WIFE,

Which said Security Instrument was recorded on 1-22-07 as Reception No. \* in Book No. \_\_\_\_\_ at Page \_\_\_\_\_, in the office of the County Clerk and Recorder of SHELBY County, and which Security Instrument covers property described as: \* 20070122 000032900

**See attached legal**

PROPERTY ADDRESS: **1226 Thompson Road, Alabaster, Alabama 350078783**  
MAILING ADDRESS: **1226 Thompson Road, Alabaster, Alabama 350078783**  
LOAN AMOUNT: **\$225,000.00**

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Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Security Instrument.

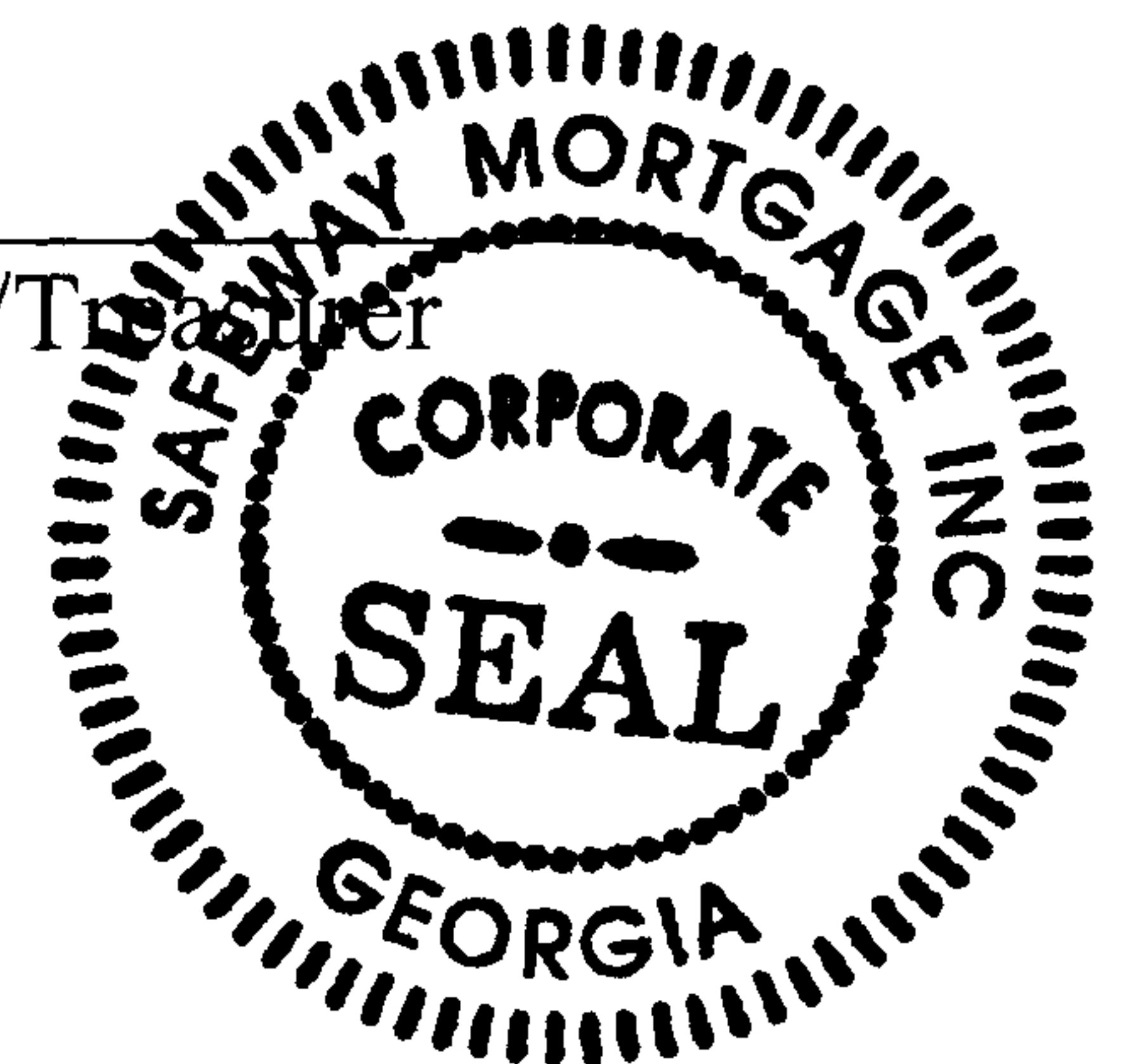
IN WITNESS WHEREOF, said ASSIGNOR has signed and presents on

SAFEWAY MORTGAGE, INC.

Witness: Jennifer Lynch

BY: Karen P Ollis  
Karen P. Ollis Secretary/Treasurer

Witness: Gail Mullins



#### ACKNOWLEDGEMENT

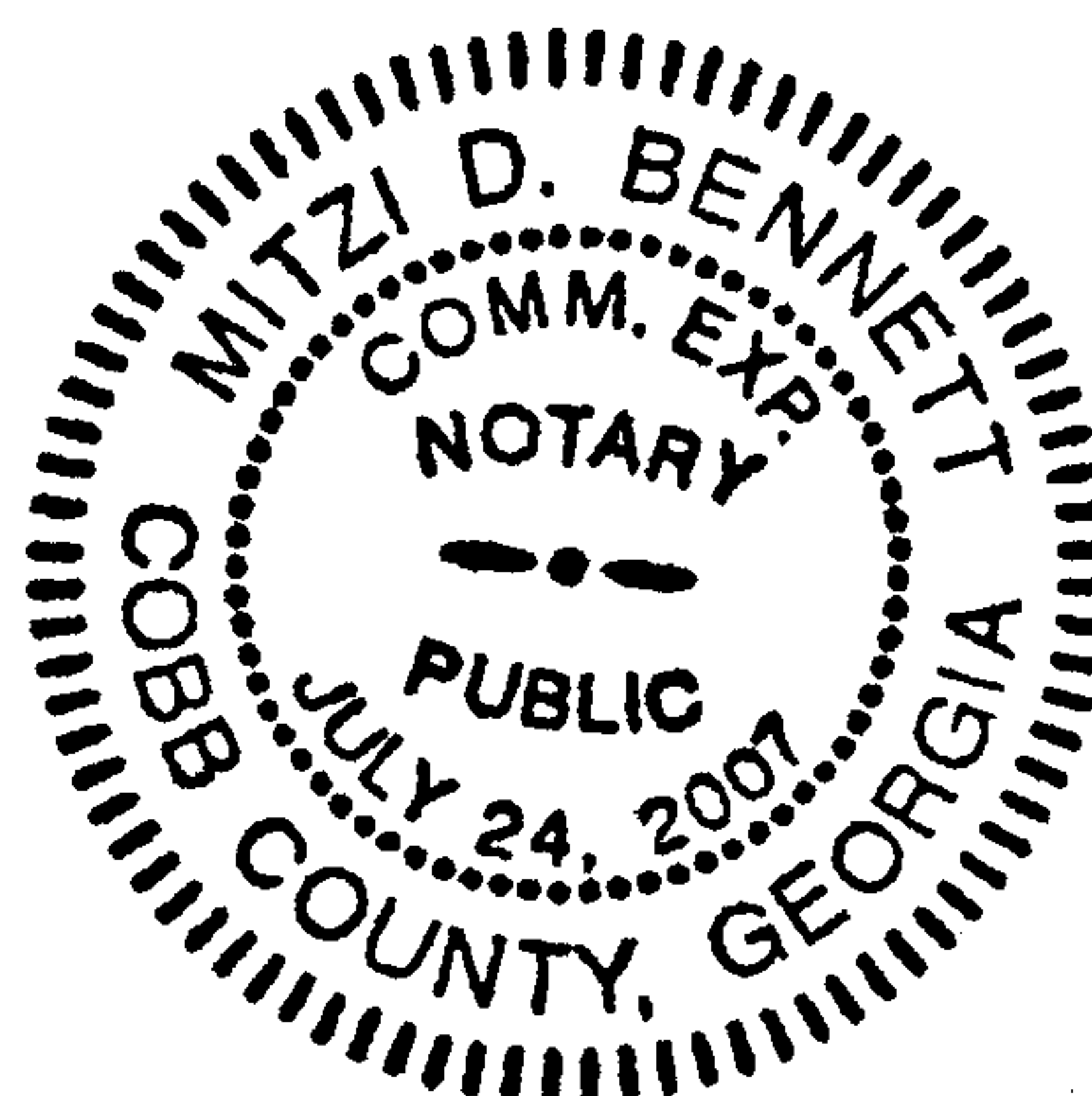
STATE OF GEORGIA  
COUNTY OF Cobb

On 1/10/2007 before me, the undersigned Notary Public personally Appeared Karen P. Ollis, who acknowledged herself to be Secretary/ Treasurer of Safeway Mortgage, Inc. and such officer(s) being authorized so to do, executed the foregoing on behalf of the corporation by herself as such officer(s).

IN WITNESS WHEREOF, I hereunto set my hand and official seal.


Mitzi D. Bennett  
Notary Public

This Instrument was prepared by:  
Safeway Mortgage, Inc.



**EXHIBIT "A"**  
**DESCRIPTION OF PROPERTY**

**LOT 3, BLOCK 3, ACCORDING TO THE SURVEY OF SOUTHWIND, FIRST  
SECTOR, AS RECORDED IN MAP BOOK 6, PAGE 72, IN THE PROBATE  
OFFICE OF SHELBY COUNTY, ALABAMA.**

  
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