

B 533

183767

[WHEN RECORDED RETURN TO]
NTC -- ATTN: JESSICA LESINSKI
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CTGAR Loan #: 9800183767



20070122000032090 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
01/22/2007 11:04:03AM FILED/CERT

Parcel No.: 035221002010000

Loan Number: B05020359

Assignment of Mortgage

For value received, Wilmington Finance, a division of AIG Federal Savings Bank the holder of a Mortgage (herein "Assignor") whose address is 401 Plymouth Road, Suite 400 Plymouth Meeting, PA 19462 does hereby Grant, sell, assign, transfer, and convey, unto

**CIT GROUP/CONSUMER FINANCE, INC.
8000 SAGEMORE DRIVE, SUITE 8102
MARLTON, NJ 08053**

, a corporation organized and existing under the laws of (herein "assignee"), whose address is

, a certain Mortgage dated 3/25/2005, made and executed by : EMANUEL IRVIN AND BARBARA IRVIN, HUSBAND AND WIFE, whose address is 1253 LEGACY DRIVE BIRMINGHAM, AL 35242-, to and in favor of Wilmington Finance, a division of AIG Federal Savings Bank upon the following described property situated in SHELBY County, State of ALABAMA

~~LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.~~

Such Mortgage having been given to secure a payment of SEVEN HUNDRED FORTY-EIGHT THOUSAND EIGHT HUNDRED AND xxxxxxxxxxxxxxxxxxxxxxxx 00/100 (\$ 748,800.00) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~X~~) of the records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or t accrue under such Mortgage .

X 20050404000154410, rec'd 4/4/05

~~This document prepared by Wilmington Finance, a division of AIG Federal Savings Bank, 401 Plymouth Rd., suite 400, Plymouth Meeting PA 19462.~~

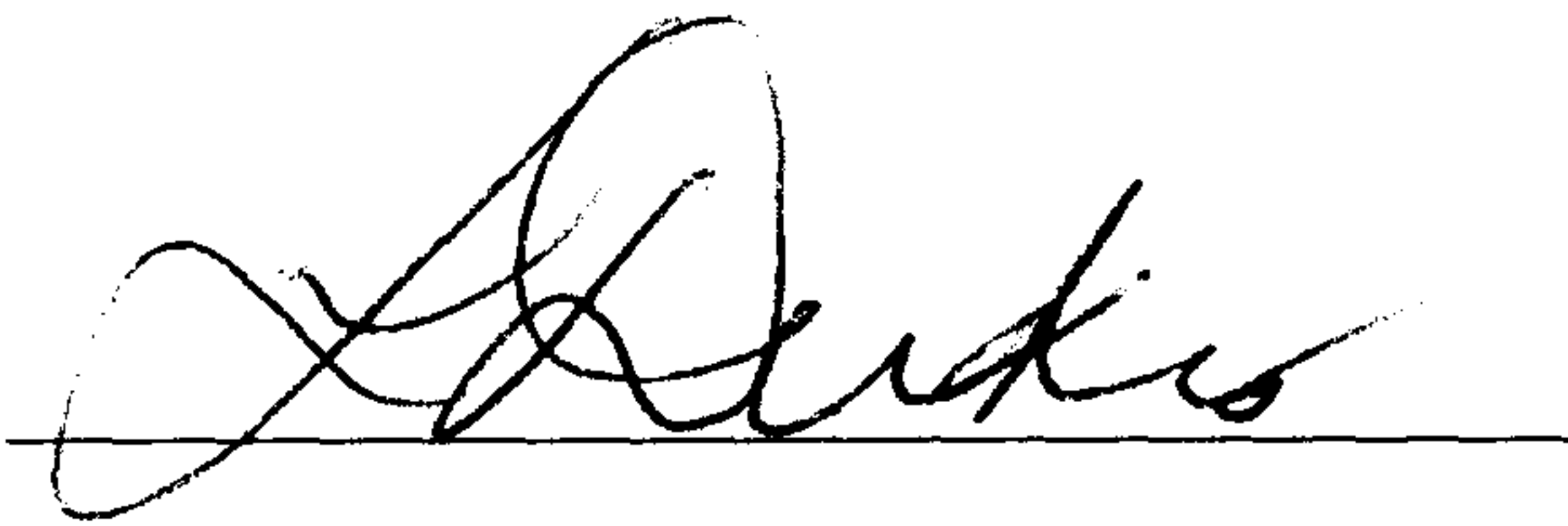
Prepared by: *J. Lesinski*
J. Lesinski
NTC (727) 771-4000
2100 Alt 19 North
Palm Harbor, FL 34683

20070122000032090 2/2 \$15.00
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TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 11/01/2006


Wilmington Finance, a division of
AIG Federal Savings bank .



Witness
Lepketia Dukes



Assignor
Christopher L. Kelly
Vice President



Witness
Christina Snead

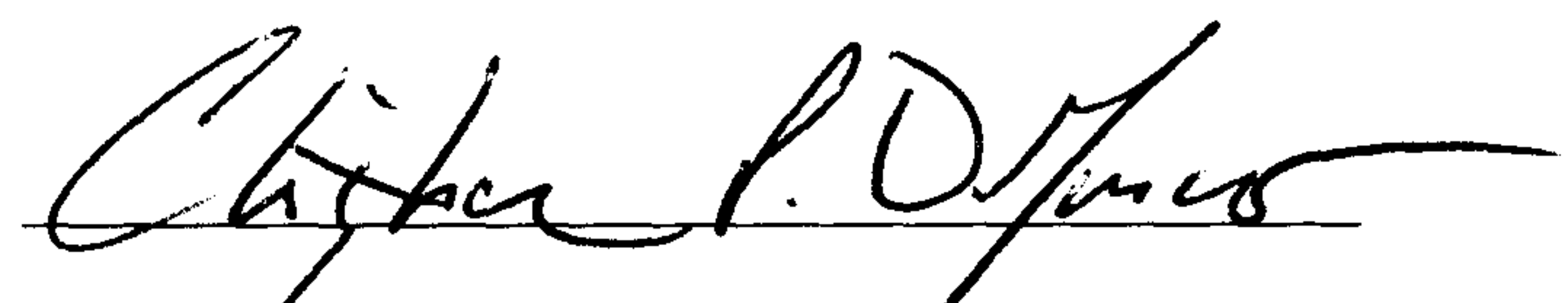
Commonwealth State of Pennsylvania

County of Montgomery

On the 1st day of November, 2006 before me, Christopher P. DeMarco, a notary public, the undersigned officer, personally appeared Christopher L. Kelly who acknowledged himself to be the Vice President of Wilmington Finance, a Division of AIG Federal Savings Bank , a Corporation, and that he, as such Vice President, being authorized to do so, executed the foregoing instrument for the purpose therein contained, by signing the name of the Corporation by himself as Vice President.

In witness whereof I hereunto set my hand and official seal.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Christopher P. DeMarco, Notary Public
Plymouth Twp., Montgomery County
My Commission Expires Apr. 7, 2010
Member, Pennsylvania Association of Notaries



Notary
Christopher P. DeMarco.