SEND TAX NOTICE TO:

Stephen S. Haynes & Melanie J. Haynes

2418 Berkshire Drive

Birmingham, Al 35244

#11-7-26-0-005-011.000-RR

THIS INSTRUMENT PREPARED BY:

Gene W. Gray, Jr. 2100 SouthBridge Parkway, #338 Birmingham, Alabama 35209 (205)879-3400



Shelby Cnty Judge of Probate, AL 01/19/2007 03:50:17PM FILED/CERT

WARRANTY DEED

Shelby County, AL 01/19/2007 State of Alabama

Deed Tax: \$22.50

State of Alabama County of Shelby

KNOW ALL MEN BY THESE PRESENTS: That in consideration of Four Hundred Fifty Thousand an No/100------------------ (\$450,000.00

to the undersigned GRANTOR in hand paid by the GRANTEES, whether one or more, herein, the receipt of which is hereby acknowledged, PRIMACY CLOSING CORPORATION, a Nevada Corporation, (herein referred to as GRANTOR) does grant, bargain, sell and convey unto Stephen S. Haynes (herein referred to as GRANTEES) as individual owner or as joint tenants, with right of survivorship, if more than one, the following described real estate, situated in the State of Alabama, County of , to wit:

LOT 2, ACCORDING TO AN AMENDED RESURVEY OF CLARK'S ADDITION TO RIVERCHASE, AS RECORDED IN MAP BOOK 34, PAGE 71, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Subject to:

Advalorem taxes due October 01, 2006 and thereafter.

Building setback lines, easements and restrictions as shown by recorded map.

Restrictions appearing of record in Miscellaneous Book 14, page 536 and amended in Miscellaneous Book 17, Page 550; Instrument # 1996-24956.

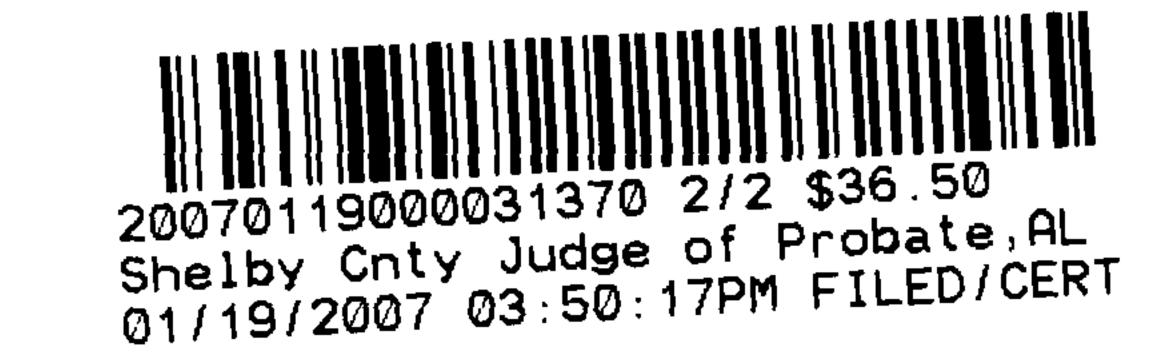
Certificate of Compliance in Miscellaneous Book 34, Page 549. Right of Way to Alabama Power Company as set out in instrument recorded in Deed Book 355, page 274, and Deed Book 93, Page 577. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 127, Page 140.

Release of damages as set out in Instrument #1996-24956.
Right(s) of Way to City of Hoover, as recorded in Map Book 93,
Page 577.

§ 427, 500.00 of the consideration was paid from the proceeds of a mortgage loan closed simultaneously herewith.

GRANTOR WARRANTS THAT THERE ARE NO OUTSTANDING CLAIMS FOR WORK, LABOR OR MATERIALS AS RELATES TO THE SUBJECT PROPERTY.

TO HAVE AND TO HOLD unto the said Grantee(s), his/her/their heirs and assigns, forever; it being the intention of the parties to this conveyance, that if more than one Grantee, then to the Grantees as joint tenants with right of survivorship (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantee(s) herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in common.



And GRANTOR does for itself and its successors and assigns covenant with said Grantee(s), his/her/their heirs and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that it has a good right to sell and convey that same as aforesaid; that it will and its successors and assigns shall, warrant and defend the same to the said Grantee(s), his/her/their heirs, and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, GRANTOR by its <u>Vice President</u> who is authorized to execute this conveyance, hereto sets its signature and seal this 4th day of January ____, 200£x7.

PRIMACY CLOSING CORPORATION, a Nevada Corporation

STATE OF TENNESSEE COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that of PRIMACY CLOSING

CORPORATION, a Nevada Corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal this $\frac{440}{4}$ day of $\frac{1}{2}$

Notary Public Number & ASA

Print Name: /////Commission Expires: 6-44

MUST AFFIX SEAL

Instructions to Notary: This form acknowledgment cannot be changed or modified. It must remain as written to comply with Alabama law. The designation of the State and the County can be changed to conform to the place of the taking of the acknowledgment.