THIS INSTRUMENT PREPARE John K. Johnson, Attorney at Law, P.C. P. O. Box 434 Rockford, Alabama 35136	DBY: GRANTEE'S ADDRESS: 95 Hamilton Avenue Sylacauga, Alabama 35150
STATE OF ALABAMA)	
COUNTY OF SHELBY)	WARRANTY DEED
and No/100 Dollars (\$100.00) and other good paid by the grantee herein, the receipt whe BRENDA W. GALLUPS, wife, herein receipt CHRISTOPHER B. GALLUPS, herein rein Shelby County, Alabama, to-wit: The N ½ of SW 1/4 of SE 1/2	THESE PRESENTS, that in consideration of One Hundred od and valuable consideration to the undersigned grantors in hand hereof is acknowledged, we, DONALD RAY GALLUPS and referred to as Grantors, do grant, bargain, sell and convey unto, referred to as Grantee, the following described real estate situated 44, Section 21, Township 19, Range 2 East, LESS heretofore conveyed to Marvin W. Johnson and
Martha Johnson, on December Book 323, Page 977, Judge	aber 7, 1979, as shown by deed recorded in Deed e of Probate of Shelby County, Alabama.
(NO TITLE EXAMINED	
TO HAVE AND TO HOLD to the Grant	tee, his heirs and assigns forever.
Grantee, his heirs and assigns, that we are from all encumbrances, unless otherwise n	Independ of our heirs, executors, and administrators covenant with the lawfully seized in fee simple of said premises; that they are free oted above; that we have a good right to sell and convey the same ecutors and administrators shall warrant and defend the same to ex, against the lawful claims of all persons.
of October, 2006.	F, we have hereunto set our hands and seals this 26 day
Shelby County, AL 01/18/2007 State of Alabama Deed Tax:\$48.00	DONALD RAY GALLUPS
	Brenda W. Ballups BRENDA W. GALLUPS

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **DONALD RAY GALLUPS and BRENDA W. GALLUPS**, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

STATE OF ALABAMA

COUNTY OF COOSA

Given under my hand and official seal this 26th day of October, 2006

Notary Public