

THIS INSTRUMENT PREPARED BY: (NAME) Susan Ann Rixey  
(ADDRESS) Compass Bank  
15 south 20 Street  
Birmingham, AL 35233

STATE OF ALABAMA)

PARTIAL RELEASE OF RECORDED LIEN

COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, does hereby release from the lien of that certain mortgage executed , **B. Hulsey, LLC**, which said mortgage was recorded in the office of the Judge of Probate Court of **Shelby** County, Alabama, in Inst. **#20040617000328250** and **Future Advance Mortgage in Inst. 20041013000566140** and **Assignment of Rents and Leases in Inst. 20041013000566150**, in the Probate Office. The following described and none other:

Lot 3, according to the Survey of Greenbriar Place, as recorded in Map Book 36, Page 4, in the Probate Office of Shelby County, Alabama.

In Witness Whereof, Compass Bank, a corporation, has caused these presents to be executed this 9th day of January, 2007.

By: Compass Bank

Its: Sr. Vice President

STATE OF ALABAMA

COUNTY OF Shelby

I, the undersigned Notary Public, in and for said County in said State, hereby certify that **Ben Hendrix** whose name as **Vice President** of Compass Bank, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledge before me on this date, that being informed of the contents of the instrument as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official seal this 9th day of January, 2007.

Susan Ann Rixey  
Notary Public Susan Ann Rixey  
My Commission Expires: 03/23-2009