

20070118000026890 1/2 \$14.00
Shelby Cnty Judge of Probate, AL
01/18/2007 10:33:22AM FILED/CERT

Document Prepared By:
AFC POST CLOSING DEPARTMENT
3010 BRIARPARK SUITE 700 M/S R5-54
HOUSTON, TX, 77042

When Recorded Return to:
AEGIS FUNDING CORPORATION
ATTENTION: FINAL DOCS M/S R5-54
P.O. BOX 421129
HOUSTON, TX 77242

Buyer #: 5000023635

CORPORATION ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION,
The sufficiency of which is hereby acknowledged, the undersigned **AEGIS
CORRESPONDENT CORP C/O P.O. BOX 2026, FLINT, MI 48501-2026, (ASSIGNOR)**,
by these presents does convey, grant, sell, assign, transfer and set over the described therein,
without recourse, representation or warranty, together with all right, title and interest secured
thereby, all liens, and any rights due or to become due thereon to **AEGIS MORTGAGE
CORPORATION, P.O. Box 421129, Houston, Texas 77242 (ASSIGNEE)**.
Said Deed made by **(ANTONITA B. DONALDSON, A MARRIED WOMAN, ORLANDO
DONALDSON, A MARRIED MAN)** and recorded on 10-3-2005 as Instrument
No. 20051063000514280, in Book NA, Page
NA, of Official Records in the County Recorders Office of **(SHELBY)**
County, (ALABAMA).

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Dated: (12/19/2006)
Aegis Correspondent Corp

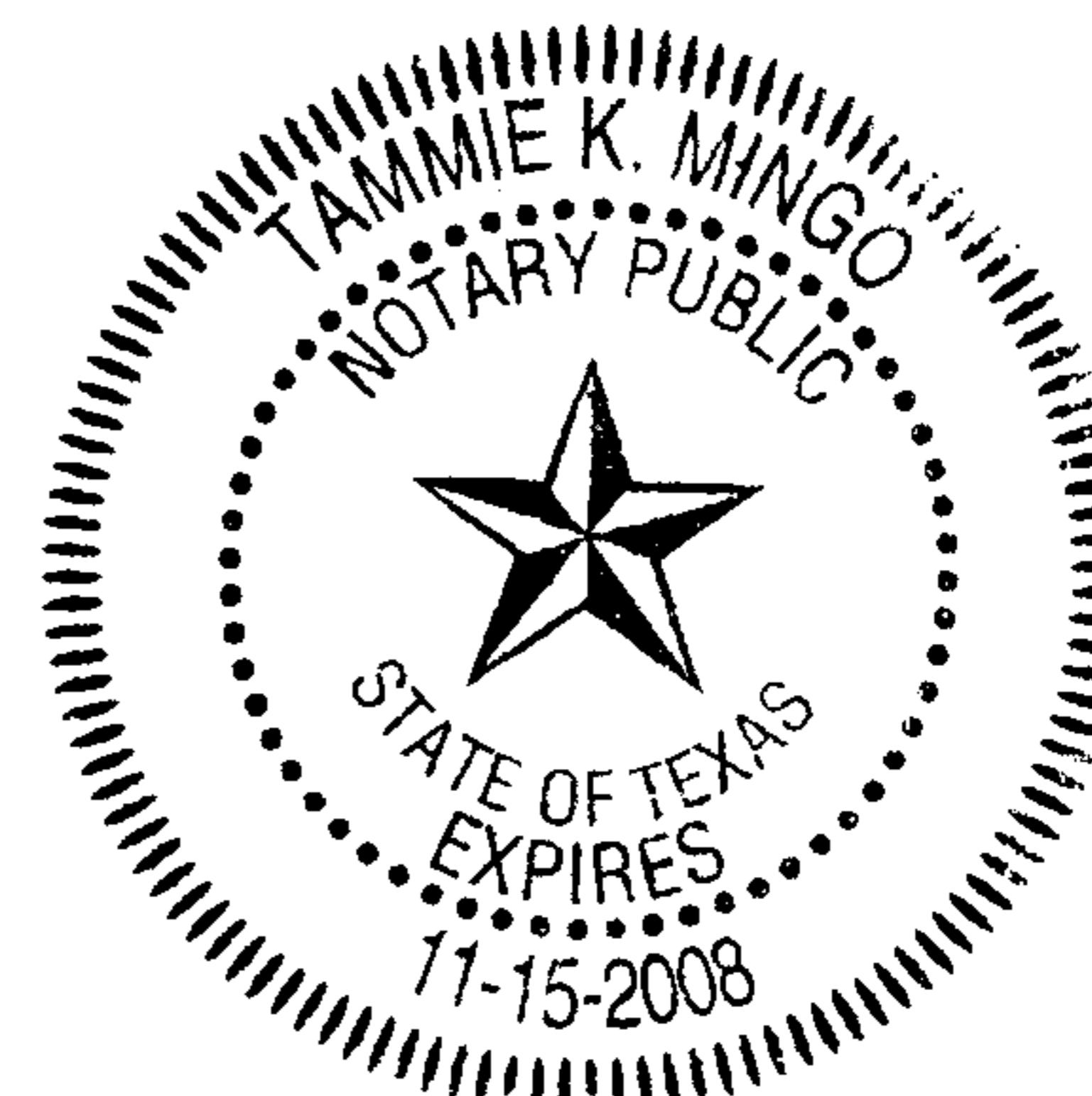
By: *Daniel Smith*
DANIEL E. SMITH VICE PRESIDENT

STATE OF TEXAS, COUNTY OF HARRIS

On 12/19/2006 before me, TAMMIE K.MINGO, Notary Public, personally appeared DANIEL E. SMITH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the same. WITNESS MY hand and official seal.

Tammie K. Mingo
TAMMIE K. MINGO Notary Public

My Commission expires:



(Seal)

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

LOT 833, ACCORDING TO THE SURVEY OF WATERFORD TOWNHOMES, SECTOR 1, PHASE 1, AS RECORDED IN MAP BOOK 31, PAGE 137, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA