

## RELEASE OF MORTGAGE

## AMERICAN GENERAL FINANCIAL SERVICES

AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC. GRANTS MILL STATION 5415 BEACON DR STE 125 IRONDALE, AL 35210-2863  County, JEFFERSON	This certifies, that a certain mortgage	executed by <u>CURTIS</u> SHERMA	N, of
GRANTS MILL STATION 5415 BEACON DR STE 125 IRONDALE, AL 35210-2863  CountyIEFFERSON	the City of <u>CALERA</u>	County of SHELBY	State of AL to
County, JEFFERSON ON STE 125 IRONDALE, AL 35210-2863  County, JEFFERSON ON 10-19-2004 Securing the principal sum, or \$118430.00 and duly recorded in Mortgage Book Page or as Instrumen Number 20041022000583650 in the Office of the SHELBY County ALABAMA has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 81-h day of January 2007.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  By Branch Manager and Attorney-in-Fact  STATE OF ALABAMA SS:  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G, BULLOCH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January 2007.  Notary Public, JEFFERSON County, State of ALABAMA	AMERICAN GENERA	AL FINANCIAL SERVICES O	F ALABAMA, INC.
County, JEFFERSON On 10-19-2004 securing the principal sum, or \$118430.00 and duly recorded in Mortgage Book Page or as Instrumen Number 20041022000583650 in the Office of the SHELBY County ALABAMA has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this 8th day of January 2007.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  By Branch Manager and Attorney-in-Fact  STATE OF ALABAMA SS:  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January 2007.  Notary Public, JEFFERSON County, State of ALABAMA Sta			
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\$ 118430.00 and duly recorded in Mortgage Book	IRONDALE, AL 35	210-2863	
Number 20041022000583650 in the Office of the SHELBY County ALABAMA has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices this Rth day of January 2007.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  By Branch Manager and Attorney-in-Fact  STATE OF ALABAMA SS:  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this Rth day of January 2007.  Notary Public, JERFERSON County, State of ALABAMA			securing the principal sum, of
ALABAMA has been fully paid and satisfied, and same is hereby released.  IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly authorized offices thisR+h_day ofIanuary, 2007.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  By	\$ 118430.00 and duly recorded	in Mortgage Book	Page, or as Instrument
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  By  Branch Manager and Attorney-in-Fact  STATE OF ALABAMA  COUNTY OF JEFFERSON  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH  Branch Manager and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  Branch Manager and Attorney-in-Fact.  Notary Public, JEFFERSON  County, State of ALABAMA  Notary Public, JEFFERSON  County, State of ALABAMA  COUNTY OF JEFFERSON  County, State of ALABAMA			
By Branch Manager and Attorney-in-Fact  STATE OF ALABAMA COUNTY OF JEFFERSON  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January 2007.  Notary Public, JERFERSON County, State of ALABAMA	IN WITNESS WHEREOF, the Undersithis8th_day of _Ianuary, 2007	igned has hereunto set its har	nd by its properly authorized offices
STATE OF ALABAMA  COUNTY OF JEFFERSON  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH  Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  And the act and deed of the county aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January 2007.  Notary Public, JEFFERSON County, State of ALABAMA	AMERICAI	N GENERAL FINANCIAL SER	VICES OF ALABAMA, INC.
STATE OF ALABAMA  COUNTY OF JEFFERSON  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH  Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  And the act and deed of the county aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January 2007.  Notary Public, JEFFERSON County, State of ALABAMA	By	And the second s	
STATE OF ALABAMA  COUNTY OF JEFFERSON  The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH  Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  And the act and deed of the county aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January 2007.  Notary Public, JEFFERSON County, State of ALABAMA		Branch Manager ar	nd Attorney-in-Fact
The undersigned, a Notary Public, in and for the State and County aforesaid, does hereby certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH  Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA. INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  AND ARBAMA, INC.  AND ARBAMA, INC.  Branch Manager and Attorney-in-Fact.  IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January, 2007.  Notary Public, JEHFERSON  County, State of ALABAMA	STATE OF ALABAMA	<b>)</b>	
certify that the foregoing Release was this day produced to me in said County and State and acknowledged by CURTIS G. BULLOCH  Attorney-in-Fact, of said AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  CURTIS G. BULLOCH  Branch Manager and deed of ALABAMA, INC.  AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC.  AND COMMISSION Expires: 11-27-2007  Notary Public, JERFERSON  County, State of ALABAMA  County, State of ALABAMA	COUNTY OF JEFFERSON	) 33.	
AMERICAN GENERAL FINANCIAL SERVICES OF ALABAMA, INC	certify that the foregoing Release was acknowledged by <u>CURTIS G. BULLO</u>	vas this day produced to mo	e in said County and State and Branch Manager and ICES OF ALABAMA, INC.
	AMERICAN GENERAL FINANCIAL SE	ERVICES OF ALABAMA, INC	
IN WITNESS WHEREOF, I have hereunto set my hand and seal this 8th day of January , 2007.  My Commission expires: 11-27-2007  Notary Public, JERFERSON County,  State of ALABAMA			and the act and deed of
My Commission expires: 11-27-2007  Notary Public, JERFERSON  State of ALABAMA  County,	CURTIS G. BULLOCH	,Branch Manager a	nd Attorney-in-Fact.
State of ALABAMA	IN WITNESS WHEREOF, I have here	unto set my hand and seal this	8_8th day of January, 2007.
State of ALABAMA		My Commission expires: 1	1-27-2007
State of ALABAMA		C De Mary	1 Chi
This instrument was prepared by		· · · · · · · · · · · · · · · · · · ·	County,
TAMMY M. NICKLES		State of ALABAMA	
UN2571 (03-05-06) Release of Mortgage (Signed)	UN2571 (03-05-06) Release of Mortgage	<del></del>	(Signed)