

LOAN NUMBER:	000125372148MN3	5
STATE OF ALABAN	MA)	
COUNTY OF SHELF	3Y)	
	ASSIGNMI	ENT OF MORTGAGE
SYSTEMS, INC. (the COUNTRYWIDE He assigns forever, all resecuted by ERIC REGISTRATION SY WHOLESALE LENI Number 2006110200 property described in	The "Assignor"), does OME LOANS, INCOME IOANS, INCOME IIII and interest SMITH, A SITUATION OF A STEMS, INC., ACTOME IIII does not be a said Mortgage, together a said Mortgage, together said Mortgage	hed MORTGAGE ELECTRONIC REGISTRATION hereby transfer, assign, set over and convey unto C. (the "Assignee"), its successors, transferees, and st of said Assignor in and to that certain Mortgage NGLE MAN, to MORTGAGE ELECTRONIC TING SOLELY AS NOMINEE FOR AMERICA'S ay of January, 2006, and filed for record in Instrument obate Office of Shelby County, Alabama, covering ether with the note and indebtedness secured by the ed in and to the property described in said Mortgage.
*		hat the within transfer and assignment of the said on or recourse of any kind whatsoever.
IN WITNESS WHEI Pecember		or has hereunto set its signature this day of
		MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
		By Augusta Jami
		ITS: AMANDA FARRAR, ASSISTANT VICE PRESIDENT
COUNTY OF I, Wishe 6 hereby certify that MAN MORTGAGE ELECT instrument, and who	ANDA FARRAR, AS: TRONIC REGISTRA is known to me, ackr s instrument, he/she,	tary Public in and for the said County and State, do _, whose name asASSISTANT VICE PRESIDENT of ATION SYSTEMS, INC., is signed to the foregoing nowledged before me on this day that, being informed as such officer, and with full authority, executed the corporation.
Given under my hand	and official seal this	Arstu 6 Perllin
		Notary Public My Commission Expires:
		My Commission Expires:

This instrument prepared by:
Ginny Rutledge
Sirote & Permutt, P.C.
P. O. Box 55727
Birmingham, AL. 35255

