20070116000023700 1/1 $11.00
Shelby Cnty Judge of Probate,AL
01/16/2007 03:42:19PM FILED/CERT

Recording Requested By:
AMERICA'S SERVICING COMPANY

When Recorded Return To:

MARC PHILLIPS
5176 HOLLOW LOG LN
BIRMINGHAM, AL 35244

DISCHARGE OF MORTGAGE

America's Servicing Company #:1127043469 "PHILLIPS" Lender ID:P42003/1004858032 Shelby, Alabama

KNOW ALL MEN BY THESE PRESENTS, that Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MARC PHILLIPS, A SINGLE MAN to secure payment of the principal sum of $164,000.00 plus interest, originally to NEW CENTURY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 11/17/2005 Recorded: 01/11/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20060111000018910, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Wells Fargo Bank, N.A., as Attorney In Fact for Morgan Stanley Mortgage Capital, Inc.
On January 9th, 2007

By:_____
TAMMY STURGIS, Vice President Loan Documentation

STATE OF California
COUNTY OF San Bernardino

On January 9th, 2007 before me, MATTHEW L. HANNEMAN, Notary Public, personally appeared TAMMY STURGIS , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

_____
MATTHEW L. HANNEMAN
Notary Expires: 05/03/2009 #1575805

MATTHEW L. HANNEMAN
COMM. #1575805
NOTARY PUBLIC - CALIFORNIA
SAN BERNARDINO COUNTY
My Comm. Expires May 3, 2009

(This area for notarial seal)

Prepared By: Andrea Rosales (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407 866-430-0675

*AR3*AR3WFMF*01/09/2007 04:40:50 PM* WFMF03WFMM00000000000000000974808* ALSHELB* 1127043469 ALSTATE_MORT_REL **AR3WFMF*