

When Recorded, Mail and Return To:

HSBC Mortgage Services 577 Lamont Rd. P.O. Box 1247 Elmhurst, IL 60126

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT

UNITED MORTGAGE LENDERS, INC.

, party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS and other good and valuable consideration in lawful money of the United States to it in hand paid by

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026, Flint, MI 48501-2026

, party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold assigned, transferred and set over and by these presents does hereby grant bargain, sell, assign, transfer and set over unto the said party of the second part that certain Mortgage by

GEORGE A. PARKER, III, A MARRIED MAN*

*JOINED BY HIS WIFE, ELIZABETH PARKER,

dated

08/31/06

at Page N/4

City/County of SHELBY

on the following described property:

and to be filed for record in the Clerk's office of the Circuit Court of the

in Official Records Book ~/A

under Clerk's File Number 20061010000504020
Rec. 08=10110106

5+a20 = AL.

MERS#: 1000460-00 154207553 3.4.4.983-679-6377

together with the Note or obligation described in said Mortgage, and the money due and to become due thereon, with interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to . 2006. be affixed, this 31st day of AUGUST

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

PAGE 1 OF 2

PREPAREDBY Fina Garcia 577 LAMONT RD ELMHURST, IL 60126 630-617-7000

200701160000022190 2/2 \$14.00 Shelby Cnty Judge of Probate, AL 01/16/2007 11:51:58AM FILED/CERT

LOAN NO. 18060623002

UNITED MORTGAGE LENDERS, INC.

DATED:

08/31/06

Witness: Jaticia A Walsh

JOHN MALDONADO - Agent for UNITED MORTGAGE LENDERS, INC.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this August 31, 2006

JOHN MALDONADO

, Agent for UNITED MORTGAGE

day of

LENDERS, INC. who is personally known to me or who has produced

Driver's license

as identification.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this $3.1\ \mathrm{s}$ t

August, 2006.

My commission expires:

NAME! Notary Public - State of

(Official Seal)

TO FLOW EXPIRES: Apr. 18, 2010 Frence Notary Service.com

ASSIGNMENT OF REAL ESTATE MORTGAGE ISC/CAMD/0592/(2/91)

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