This instrument was property (Name)	repared by ARY F. R	densch		Shelby Cnty Judge of Probate, AL 01/11/2007 03:57:35PM FILED/CERT
(Address)	TOI FIRST	Street Nort	h, Alabaster,	AL 35007 205-663-05
Form 1-1-27 Rev. 1-66 WARRANTY DEED-	Lawyers Title Insur	ance Corporation, Birn	ningham, Alabama	
STATE OF ALABAMA SHELLY	COUNTY	KNOW ALL MEN BY		
That in consideration of HUNDRED	of A GIFT OF	the sum of AND NO/100	= \$35,361(Thi	rty five thoosand three
to the undersigned gra	ntor (whether one o	or more), in hand paid	by the grantee herein, th	he receipt whereof is acknowledged, I
	ocile S. I	-ARRIS		
Sta 17,9	andridge, and ownership	d Joanne F. Ei of subject pro	nck, each with a	• Mary F. Roensch, Janet a 1/3 undivided interest antees will now own a tot perty.
(herein referred to as	grantee, whether o		wing described real estate County, Alabama, to-wit:	
- S	ubdivision as recor	ded in Map Book 3 Pa		2 of Buck Creek Cotton Mill Office of the Judge of Probate as follows:
ti di	hence S 88 degrees legrees 22'58" W a sasterly right-of-way degrees 24'4" and 10'32" E and a chord of-way a distance of said subdivision; the S18.61' to the SE cord a distance of 50.4 along the east line of degrees 21'1" W along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of the stance of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of the stance of 50.4 along the east line of 50.4 alo	as recorded in the Off 23'26" W along the n distance of 2.00'; then y of U.S. Route 31 and a radius of 1382.69', and distance of 154.40'; f 154.48' to the interse ence N 88 degrees 13' orner of said lot 9; their of said lot 8 a distance ong the east line of said	fice of the Judge of Probacth line of said lot 7 a doce S 88 degrees 22'1" We do a point on a curve to the said curve subtended by thence along the arc of section of said right-of-ward 1" E along the south line of N 8 degrees 25'49" Velot 8 of said subdivision;	
		•	omestead interest of Gra	
	•			und in the Office of the Judge
		y County, Alabama.		Shelby County, AL 01/11/2007
	HOLD to the soid on		r heirs and assigns forever	State of Alabama
And I (xe) do for their heirs and assign unless otherwise noted heirs, executors and against the lawful class	r myself (ourselves) s, that I am (we are d above; that I (we) administrators shall ims of all persons.	and for my (bat) heirs (a) lawfully seized in feet have a good right to see warrant and defend	executors, and administrate simple of said premises; to the same as the same to the said GRAI	tors covenant with the said GRANTEES, hat they are free from all encumbrances, aforesaid; that I (****) will and my (*****) NTEES, their heirs and assigns forever,
IN WITNESS We day of			MY hands (>) and	seal (**), this
******************************		(Seal)	idu S. Kerrin	(Seal)
		(Seal)	***********************	(Seal)
		(Seal)		(Seal)
STATE OF ALABAN SHELBY Dank	COUNTY		General Acknowledgn	
I, hereby certify that	Lucille	S. FARRIS	, a Notary Publ	lic in and for said County, in said State,
whose name	ing informed of the	ned to the foregoing concents of the conver	veyance, and who 15 yance hAs	known to me, acknowledged before me executed the same voluntarily

Given under my hand and official seal this. I day of Junuary Rolling Notable My Control of Motor Manager Manag