20070111000017050 1/1 $11.00
Shelby Cnty Judge of Probate, AL
01/11/2007 11:57:31AM FILED/CERT

This instrument prepared by:
Lee Higginbotham
Record and Return to:
MortgageAmerica, Inc.
P.O. Box 43500
Birmingham, AL 35243-0500

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

730559

MortgageAmerica, Inc., incorporated in the state of **Delaware,** located at **1800 International Park Drive, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to **JP Morgan Chase Bank, National Association**, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **SHELBY COUNTY**, **Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by **DAVID J. JONES** and . was recorded on **08/03/1998** in Book Page Instrument **1998-29520** and rerecorded in Book Page Instrument **1998-29520** of the records in **SHELBY COUNTY**, **Alabama.**

Executed on **November 30, 2006**

MortgageAmerica, Inc.

Witness:

Officer:

Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On **November 30, 2006, Patricia A. Copeland, Vice President of MortgageAmerica, Inc.** the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

LARIVIA GARNER NOTARY PUBLIC EXP 11/16/2010 ALABAMA STATE AT LARGE

MortgageAmerica, Inc. Corporate SEAL DELAWARE