20070111000016910 1/1 $11.00
Shelby Cnty Judge of Probate, AL
01/11/2007 11:46:08AM FILED/CERT

This instrument prepared by:
Lee Higginbotham
Record and Return to:
MortgageAmerica, Inc.
P.O. Box 43500
Birmingham, AL 35243-0500

Above Space for Recorder's Use

ASSIGNMENT OF MORTGAGE

521589

MortgageAmerica, Inc., incorporated in the state of **Delaware,** located at **1800 International Park Drive, Suite 100, Birmingham, AL 35243** ("Assignor"), does by these presents assign to **JP Morgan Chase Bank, National Association**, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of **SHELBY COUNTY, Alabama**, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by **LARRY F. MILLER, II** and **LISA SUE MILLER** was recorded on **12/01/1998** in Book Page Instrument **1998-47532** and rerecorded in Book Page Instrument **1998-47532** of the records in **SHELBY COUNTY**, **Alabama.**

Executed on **November 30, 2006**

MortgageAmerica, Inc.

Witness:

Officer:

Patricia A. Copeland
Vice President

State of Alabama, County of Jefferson

On **November 30, 2006, Patricia A. Copeland, Vice President of MortgageAmerica, Inc.** the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

Notary Public

LARIVIA GARNER
NOTARY
EXP 11/16/2010
PUBLIC
ALABAMA STATE AT LARGE

MortgageAmerica, Inc.
Corporate
SEAL
DELAWARE