

This instrument prepared by:
Lee Higginbotham
Record and Return to:
MortgageAmerica, Inc.
P.O. Box 43500
Birmingham, AL 35243-0500

__Above Space for Recorder's Use_____

ASSIGNMENT OF MORTGAGE

446862

MortgageAmerica, Inc., incorporated in the state of <u>Delaware</u>, located at <u>1800</u> International Park Drive, Suite 100, Birmingham, AL 35243 ("Assignor"), does by these presents assign to <u>JP Morgan Chase Bank, National Association</u>, ("Assignee"), without recourse against Assignor, does hereby grant, bargain, sell, assign, transfer, and set forth unto the Assignee, its successors and/or assigns, the following described Mortgage recorded in the public records of <u>SHELBY COUNTY</u>, <u>Alabama</u>, together with the notes/bonds, obligations/warranties, or agreements described in the said Mortgage, and the money due thereon, with interest as therein provided. The Mortgage executed by <u>WHITNEY L. NORRIS</u> and was recorded on <u>11/17/1998</u> in Book Page Instrument <u>1998-45613</u> and rerecorded in Book Page Instrument <u>1998-45613</u> of the records in <u>SHELBY COUNTY</u>, <u>Alabama</u>.

Executed on November 30, 2006

MortgageAmerica, Inc.

Patricia A. Copeland

Vice President

Witness:

Officer:

State of Alabama, County of Jefferson

On November 30, 2006, Patricia A. Copeland, Vice President of MortgageAmerica, Inc. the signer and sealer of the foregoing instrument, personally acknowledged to and before me the free act and deed of the said corporation.

EXP 11/16/2010

Manuia (701 non)
Notary Public

SEAL OF LAWARE OF THE PROPERTY OF THE PROPERTY