



20070109000013960 1/1 \$11.00
Shelby Cnty Judge of Probate, AL
01/09/2007 03:38:00PM FILED/CERT

PARTIAL RELEASE

STATE OF ALABAMA
SHELBY COUNTY

For and in consideration of One Dollar (\$1.00) and other good and valuable considerations to it in hand paid, the receipt whereof is hereby acknowledged, the undersigned REGIONS BANK, a corporation, does hereby release and discharge from the lien of that certain mortgage executed by **CARTER HOMEBUILDERS, INC**, dated **April 4, 2006** recorded in Instrument Number **20060411000167900** in the Probate Records of **Shelby County**, the following described property:

Lot 10-5B, according to the Resubdivision of Lot 10-5 of the Resubdivision of Lot 10, Whispering Pines Farms, as recorded in Map Book 37, Page 138, in the Probate Office of Shelby County, Alabama.

It being distinctly understood, however, that all other property in said mortgage described and conveyed, shall be and continue to remain in all respects to said mortgage, and that all the covenants and undertakings of the said mortgage in said mortgage and the note thereby secured shall continue in full force and effect, and the said REGIONS BANK, a corporation, shall continue to have all rights and powers granted to it under said mortgage, except as to the above described premises.

IN WITNESS WHEREOF, the undersigned, REGIONS BANK, a corporation, has caused these presents to be executed by **Donna J. Schmidt its Assistant Relationship Manager**, duly authorized thereof, on this **6th** day of **December, 2006**.

REGIONS BANK

By *Donna J. Schmidt*

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for Said County and State hereby certify that Donna J. Schmidt whose name as Assistant Relationship Manager, of REGIONS BANK, a corporation, is signed to the foregoing release, and who is known to me, acknowledge before me, on this day, that being informed of the contents of the conveyance, he, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this

6th day of *December 2006*
Jamie L. Bruner
Notary Public

