		She	701090000013630 lby Cnty Judge 09/2007 02:54:1	of Probate AL
UCC FINANCING STATEMENT				
A. NAME & PHONE OF CONTACT AT FILER [optional]  Melissa A. Smith 205-803-5853				
B. SEND ACKNOWLEDGMENT TO: (Name and Address)				
Melissa A. Smith, CapitalSouth Bank (FORME AS BANK OF ALABAMA) PO Box 59587 Birmingham, Alabama 35209	ERLY KNOWN			
	THE ABOVE	SDACE IS EOI	R FILING OFFICE USE	CALL V
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor			TILING OFFICE USE	
1a. ORGANIZATION'S NAME  REO PROPERTIES LLC				
OR TEOTICOTESTICS LECTION 15. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3492 BEARDEN LANE	HELENA	AL	35080	USA
1d. TAX ID #: SSN OR EIN ADD'LINFO RE 1e. TYPE OF ORGANIZATION ORGANIZATION Limited Liability	11. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, If ar	·
DEBTOR Company  2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert on	Alabama Ny <u>one</u> debtor name (2a or 2b) - do not abbre	viate or comb	oine names	NONE
2a. ORGANIZATION'S NAME		P		
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2d. TAX ID #: SSN OR EIN ADD'L INFO RE 2e. TYPE OF ORGANIZATION ORGANIZATION DEBTOR	N 21. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if an	Y NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIG	NOR S/P) - insert only one secured party name (3a or	3b)		I'T' IACIAE
3a. ORGANIZATION'S NAME  Capital South Bank Commercial Loan Department	•			
OR CapitalSouth Bank Commercial Loan Department 35. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2340 Woodcrest Place	Birmingham	AL	35209	USA

6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) All Debtors Debtor 1 Debtor 2 [if applicable] [ADDITIONAL FEE]

8. OPTIONAL FILER REFERENCE DATA

Loan # 170298

UCC FINANCING STATEN FOLLOW INSTRUCTIONS (front and back						
9. NAME OF FIRST DEBTOR (1a or 1b)		MENT				
9a. ORGANIZATION'S NAME						
OR REO PROPERTIES LLC 96. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX				
JO. HADIA ROUME DENOT HARME	THIS THE	WINDOLL NAIVIL, SUITIA				
10. MISCELLANEOUS:						
		•				
					•	
			THE ABOVE	SPACE	IS FOR FILING OFFI	CE USE ONLY
11. ADDITIONAL DEBTOR'S EXACT F	ULL LEGAL NAME - insert only c	one name (11a or 11b) - do	not abbreviate o	r combin	e names	
11a. ORGANIZATION'S NAME						
OR 116. INDIVIDUAL'S LAST NAME	,—————————————————————————————————————	FIRST NAME	<del></del>	MIDDLE	NAME	SUFFIX
11c. MAILING ADDRESS		CITY		STATE	POSTAL CODE	COUNTRY
	- ·					
11d. TAX ID #: SSN OR EIN ADD'L INFO RE ORGANIZATION	E 11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGA	NIZATION	11g. OR	GANIZATIONALID #, if	anγ
DEBTOR						NOI
12. ADDITIONAL SECURED PAR	TY'S or ASSIGNOR S/F	S NAME - insert only on	<u>e name (12a or 1</u>	2b)	; <u>;</u>	arrap <del>illa de l'esplace d'alla de comp</del> erçaminimi prosperente que proprie de la properente del la properente
12b. INDIVIDUAL'S LAST NAME		FIRST NAME		MIDDLE NAME SUFFIX		
10 This FINLANCING OTATEMENT						
13. This FINANCING STATEMENT covers collateral, or is filed as a X fixture filin	اب الجارب ال الجارب الجارب الجار	i o. Additional collateral descr	iption:			
14. Description of real estate:						
The goods are or are to become						
according to the Survey of Clay						
Mountain Business Park, Lots 2 Map Book 30, page 125, in the	·					
Alabama	riobate Cilice of Shelby,					
15. Name and address of a RECORD OWNER	of above-described real estate					•
(if Debtor does not have a record interest)						
Fixtures: OWENS Jr., ROBER	tT E.			•	· · · · · · · · · · · · · · · · · · ·	
		17. Check only if applicable a	nd check <u>only</u> one bo	)×,		
		Debtor is a Trust or T	rustee acting with re	spect to p	roperty held in trust or i	Decedent's Estate
		18. Check only if applicable a		)X.		
		Debtor is a TRANSMITTI		<del></del>		
		Filed in connection with a			·	;
		Tiled in connection With a	a muunc-minance iran	SACUUM (	BUDGUV <del>U</del> JU VBAIS	