



20070109000011330 1/2 \$14.00  
Shelby Cnty Judge of Probate, AL  
01/09/2007 08:35:39AM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **79724985**



PREPARED BY KARLEEN MAUGHAN  
1935 INTERNATIONAL WAY, IDAHO FALLS,  
ID 83402, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**ATT: KARLEEN MAUGHAN**

### RELEASE OF MORTGAGE

Date: **JANUARY 3, 2007**

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **2005063000326250** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JUNE 1, 2005**  
Grantor: **HEATHER LIVINGSTON**

Grantor's Mailing Address: **158 STEEPLECHASE LN, VINCENT, AL 35178**  
Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **G-4318 MILLER RD, FLINT, MI 48507**

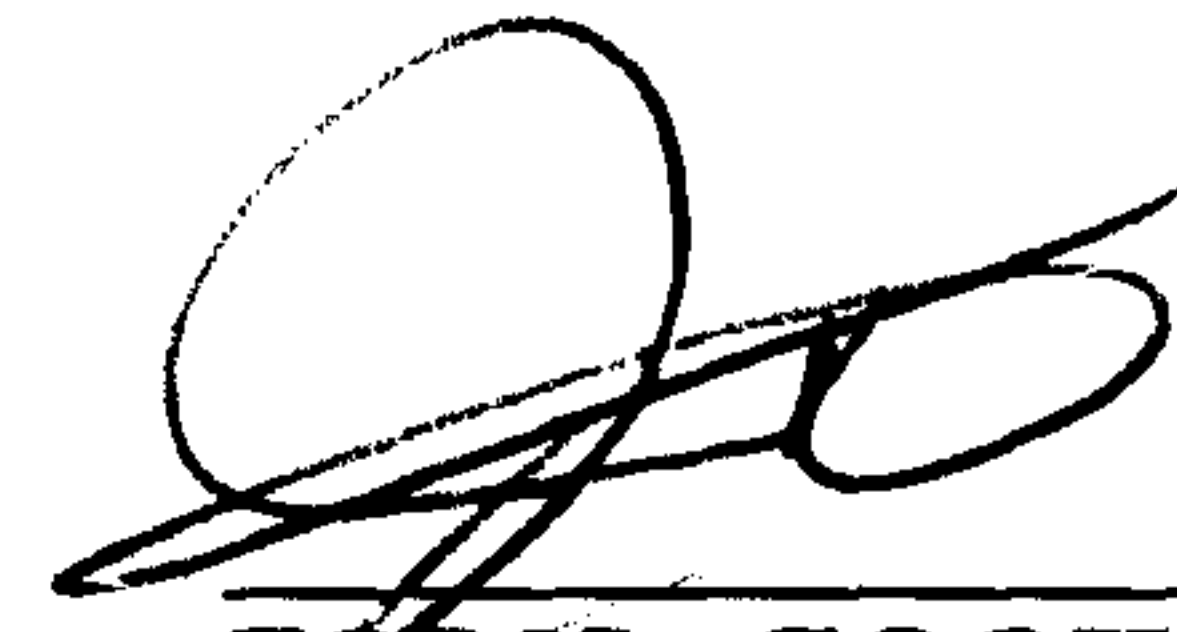
**J=IR8070104RE.081351**  
(RAL1)

**MIN 100013900797249855 MERS PHONE: 1-888-679-6377**

Loan No. 79724985

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
JANUARY 3, 2007.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



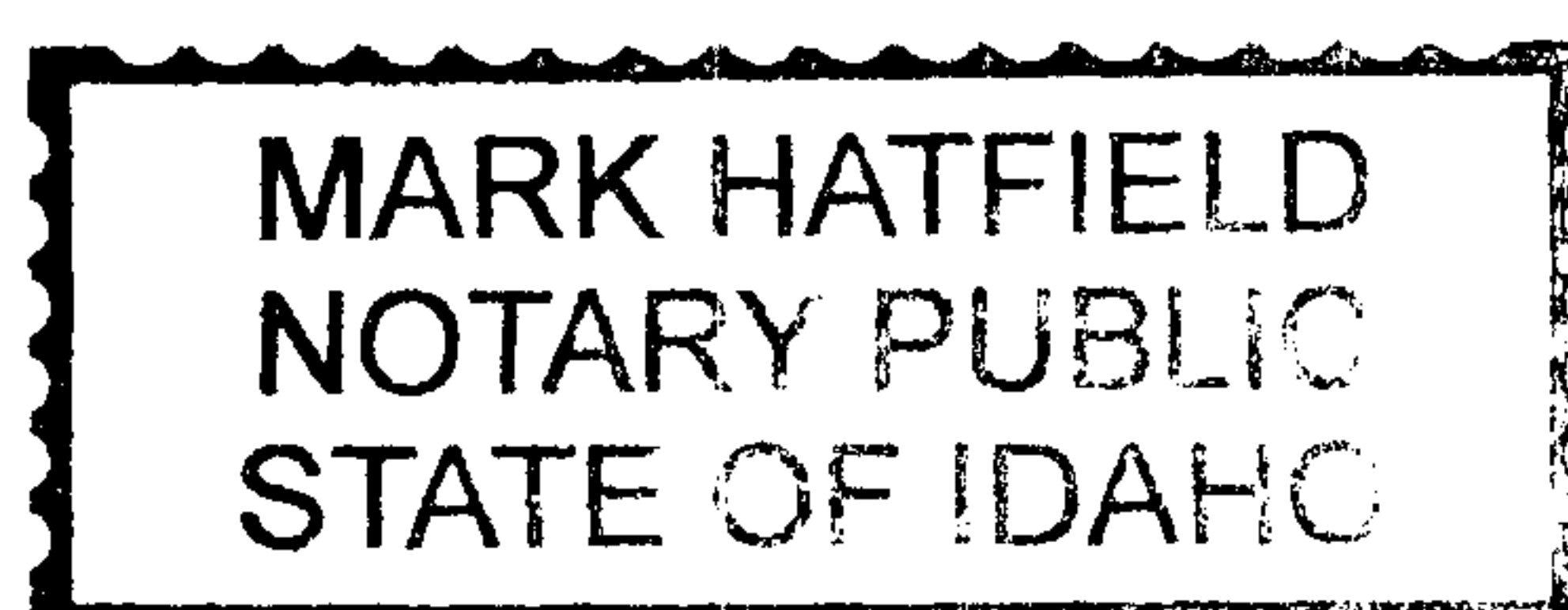
**JOAN COOK**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this JANUARY 3, 2007, before me, the undersigned, a Notary Public in  
said State, personally appeared JOAN COOK  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person who executed the within instrument as VICE PRESIDENT  
on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

G-4318 MILLER RD, FLINT, MI 48507 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



MARK HATFIELD (COMMISSION EXP. 03-20-2012)  
NOTARY PUBLIC