

ALABAMA RELEASE

Whereas, **DANIEL TAKEMORI AND CARRIE TAKEMORI A MARRIED COUPLE** executed a mortgage to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS A NOMINEE FOR MORTGAGE LENDERS NETWORK USA INC DBA LENDERS NETWORK** for **126800** dated **5/27/2004** on certain real estate situated in **SHELBY** County, Alabama, which property is fully described in said mortgage, and which mortgage is recorded in Mortgage Book _____, Page _____, and Instrument No. **200405040002999920**, of the records in the office of The Probate Court of **SHELBY** County, Alabama, and

Whereas, said mortgage and the debt thereby secured has heretofore been transferred to **JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP, A DELAWARE LIMITED PARTNERSHIP**, and

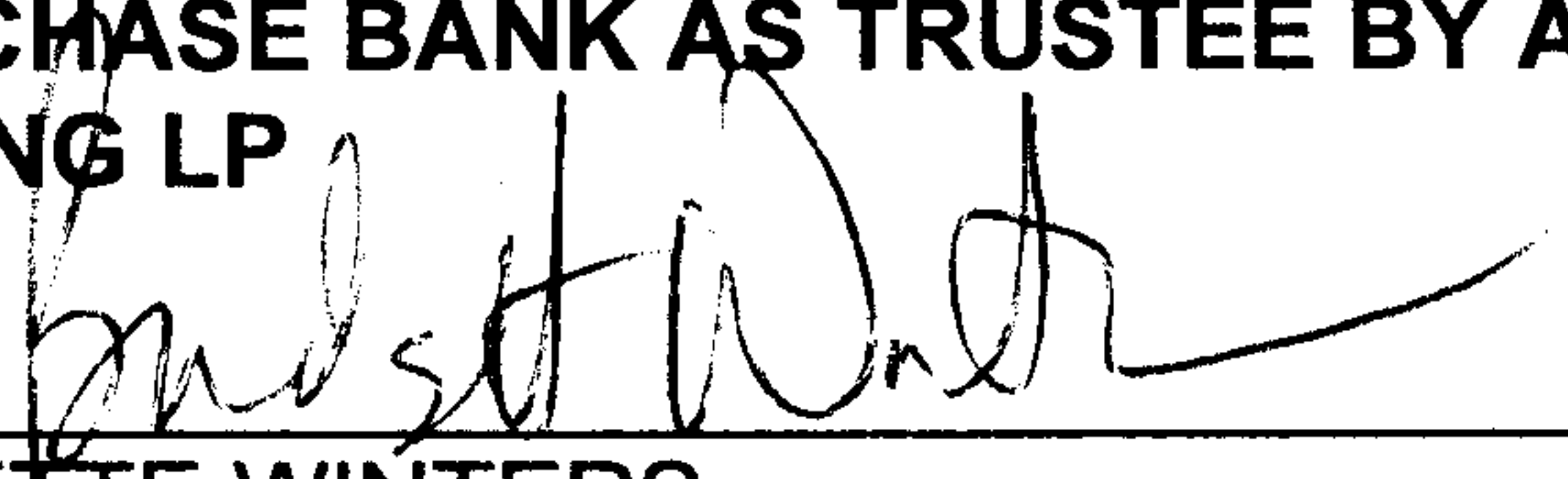
Whereas, the indebtedness secured by said mortgage has been paid in full,

Now, in consideration of the premises the above described mortgage is hereby fully cancelled and satisfied and the lien thereof hereby fully discharged.

In Witness Whereof, the said **JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT, LITTON LOAN SERVICING LP** has caused THESE PRESENTS to be executed, and its corporate seal to be hereto affixed, by its duly authorized individual, on this 3 day of 1, 2007.

JP MORGAN CHASE BANK AS TRUSTEE BY AND THROUGH ITS ATTORNEY IN FACT LITTON LOAN SERVICING LP

By


BRIDGETTE WINTERS
ASSISTANT VICE PRESIDENT

HOLDER'S ADDRESS
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089
120 Kiowa St, Montevallo, AL 35115

State of TEXAS)

) SS:

County of HARRIS)

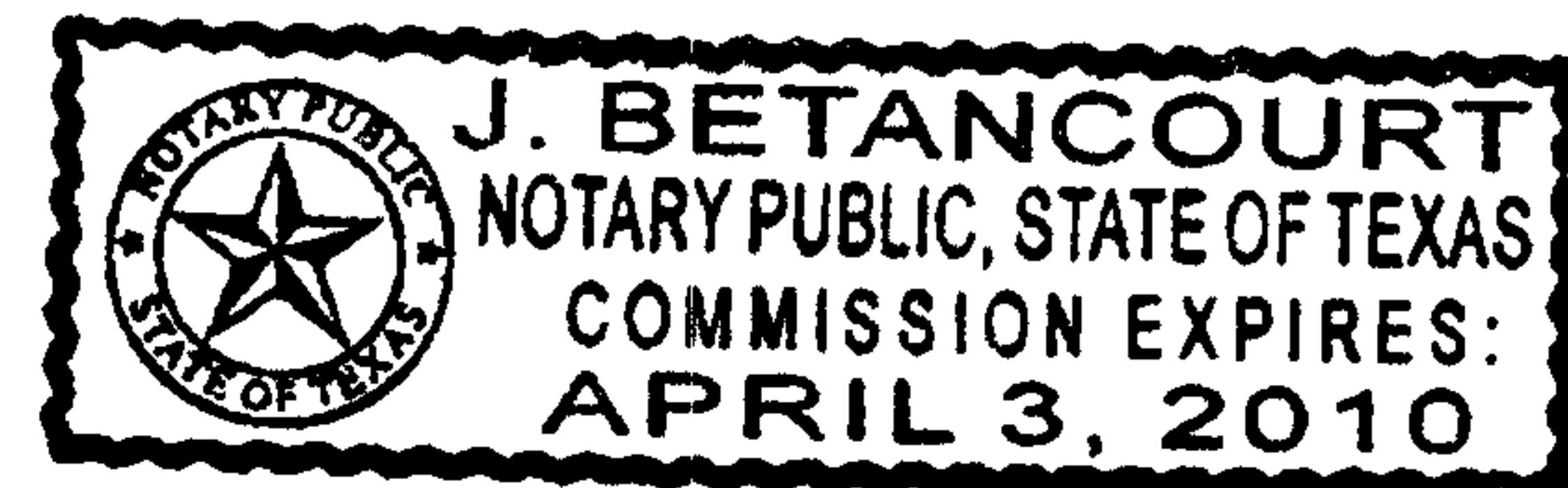
I, J. Betancourt, a Notary Public in and for said County and State, hereby certify that BRIDGETTE WINTERS whose name as ASSISTANT VICE PRESIDENT of the **LITTON LOAN SERVICING LP, ATTORNEY IN FACT, A DELAWARE LIMITED PARTNERSHIP** is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this 3 day of 1, 2007.

[Signature]
NOTARY PUBLIC, STATE OF TEXAS

My Commission Expires:

Future Tax Statements should be sent to:
Daniel Takemori
54 Robinson Landing Rd,
Severna Park, MD 211462901



AFTER RECORDING, RETURN TO and

Release prepared by: C.A. Brown, Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089