

Recording Requested By: Regions Financial Corporation

When Recorded Return To:

Regions Loan Servicing Release PO Box 4897 Montgomery, AL 36103

DISCHARGE OF MORTGAGE

STATE OF ALABAMA COUNTY OF SHELBY

KNOWN ALL MEN BY THESE PRESENTS, that UNION PLANTERS BANK NA NKA REGIONS BANK, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage, whose parties, dates and recording information are below, is now Paid and Satisfied, and is therefore discharged.

Loan # 40500004059004386

Original Borrower: MICHAEL A CHRISTINA AND REBECCA L CHRISTINA

Original Principal Amount 91,000.00 Original Beneficiary: REGIONS BANK

Date Recorded: 03/24/2005

Mortgage Book: Page:

Instrument: 20050324000132630

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

In Witness Whereof, UNION PLANTERS BANK NA NKA REGIONS BANK has set his hand and has caused these presents to be signed by its duly authorized officer(s) officanuary 03, 2007.

FELECIA MCBRHDE, SUPERVISOR

STATE OF ALABAMA COUNTY OF MONTGOMERY

TOO, a Notary Public, in and for said County and State, do hereby certify that FÉLECIA MCÉRIDE, SUPERVISOR, who is signed to the foregoing document and who is known to me, sworn to (or affirmed) and subscribed before me on this day, that being informed of the contents of said instrument, she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

WITNESS my hand and official seal on January 03, 2007,

(NOTARY)

My Commission Expires August 4, 2008

Document Prepared By TINA TODD PO Box 4897 Montgomery, AL 36103-4897

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1/3/07