STATE OF ALABAMA)

FULL SATISFACTION OF RECORDED LIEN

JEFFENSONCOUNTY)

	abama, in Mortgage Book No. 308 Page No.
413	ioaina, in iviorigage book i to i age i to.
	med does further hereby release and satisfy said
IN WITNESS WHEREOF, the undersigned, APCO EMPLOYEES CREDIT UNION, has caused these presents to be executed this the 5th day of 1400.	
	APCO EMPLOYEES CREDIT UNION
	Andrew J Wilson, Loan Officer
STATE OF ALABAMA)	CORPORATE ACKNOWLEDGEMENT
JEFFERSON COUNTY)	
I, the undersigned, Notary Public, in and for said County in and State, hereby certify that Andrew J Wilson whose name, as Loan Officer of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.	
Given under my hand and official seal this the	\cdot
My commissions expires:	Josep Will Tell
ARY PIDITO CONT.	NOTARY PUBLIC

This Instrument prepared by: LORIEN CHAMBERS APCO EMPLOYEES CREDIT UNION 1608 7TH AVENUE NORTH BIRMINGHAM, AL 35203

NOTARY PUBLIC STATE OF ALABAMA AT LARGE

BONDED THRU NOTARY PUBLIC UNDERWRITERS

MY COMMISSION EXPIRES: Oct 30, 2010