

NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL

LNB Ste 450, 619 19th ST. S., Birmingham, AL 35249-6510

STATE OF ALABAMA Shelby COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, LNB 450, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Craig M. Marsden of 119 Water Elm Dr., Maylene, AL 35114, against all causes of action, suits, claims, counter claims and demands accruing to the said Craig M. Marsden or his legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

or his legal representative	, and against all jud	lgments, settlements and settl	ement agreements entered into by
virtue thereof and on acco	ont of such injuries	s giving rise to such causes of	f action, suits, claims, counter claims,
demands, judgments, settl	ements or settleme	nt agreements and which nec	essitated such hospital care.
064321213-6363			
Amount Claimed:	\$25,048.06	Date of Admission:	12/29/2006
Date of Injury:	12/29/2006	Date of Discharge:	12/30/2006
The names and addresses representative of such per claimant's knowledge, as	son, to be liable for	s or corporations claimed by damages arising from such	such injured person, or the legal injuries are, to the best of the
Name:		Name:	· · · · · · · · · · · · · · · · · · ·
Address:		Address:	
Name:		Name:	
Address:		Address:	
	3y: Sarlarz Oulv Authorized Rep	ALABAMA HOSPITAL Sentative, UAB/PFS	Hospital Lien Prepared by: Dorothy McCurd LNB 450, 619 19th Street South Birmingham, Alabama 35249-6510
	y		for the County of Jefferson, State of
			e first duly sworn, doth depose and say
	_		ersonal knowledge of the facts set
forth in the foregoing state. Subscribed and sworn to	. , , , , , , , , , , , , , , , , , , ,	day of Concern	2007.

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Jan 22, 2008 RONDED THRU NOTARY PUBLIC UNDERWRITERS