077-07344317
This Instrument Prepared By:

GEORGE CLARKE,
Compass Bank (AL-BI-SC-LCL)
P.O. Box 10566
Birmingham, AL. 35296

FULL SATISFACTION OF RECORDED LIEN

20070108000007990 1/1 $11.00
Shelby Cnty Judge of Probate,AL
01/08/2007 07:55:24AM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank f/k/a Central Bank of the South, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **JESSE P BURNS AND SPOUSE, MAXINE Y BURNS** on **8/22/06** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Real/Public** Instrument/Book number **MAP BOOK 4** , page **19** , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:
LOT 10, IN BLOCK 2, OF MOUNTAIN VIEW ESTATES SUBDIVISION, AS RECORDED IN MAP BOOK 4, PAGE 19, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this 13TH day of December , 2006.

COMPASS BANK

By_____
Arthur Washington
Vice President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that Arthur Washington, whose name as Vice President of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of 13TH of December ,2006.

Cheryl Ward
MY COMMISSION EXPIRES AUGUST 3, 2009
Notary Public

After Recording Forward to:
JESSE PERRY AND MAXINE YOUNGBLOOD BURNS
2000 1ST AVE W
MAYLENE, AL 35114