

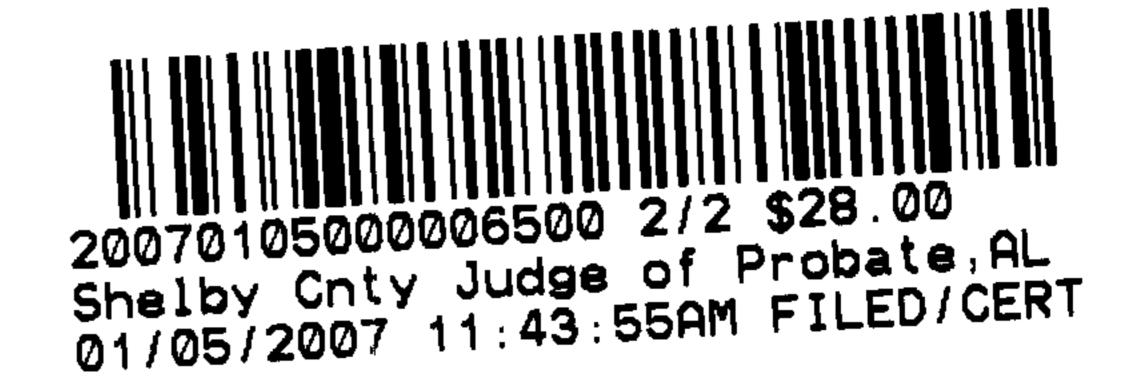
A. NAME & PHONE OF CONTACT AT FILER [optional] B. SEND ACKNOWLEDGMENT TO: (Name and Address) Phillip Stancil Handley THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names	
Phillip Stancil Handley THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY	
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1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names	
1a. ORGANIZATION'S NAME	
Ta. OROANIZATIONO NAME	
OR 1b. INDIVIDUAL'S LAST NAME SUFFIX	
Johnson DaVann	
1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTR	Υ
AL US	
ADD'L INFO RE 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any ORGANIZATION	
·	NONE
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names 2a. ORGANIZATION'S NAME	
OR 2b. INDIVIDUAL'S LAST NAME SUFFIX	<u>.</u>
Whitson	
2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTI	ίΥ
AL US	
ADD'L INFO RE 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any ORGANIZATION DEBTOR	NONE
3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)	
3a. ORGANIZATION'S NAME	
OR 3b. INDIVIDUAL'S LAST NAME SUFFIX	
3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNT	₹Y

4.	This FII	NANCIN	S STAT	EMENT	covers t	he follov	ving collat	eral:

1988 16 x 82 Mays Mobile Home Serial No.: 4291

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNEE	/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. This FINANCING STATEMENT is to be filed [for ESTATE RECORDS. Attach Addendum]	or record] (or recorded) in	n the REAL [if applicable]	7. Check to REQ [ADDITIONAL	JEST SEARCH REPOR	RT(S) on Debtor(s) [optional]	All Debtors	Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA							

ACKNOWLEDGMENT COPY --- NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)



Commence at the Northeast corner of the NW 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 East, Shelby County, Alabama; thence run West along the North line of said 1/4-1/4 Section for 660.09 feet to the point of beginning; thence continue last described course for 611.43 feet to the Easterly right of way of Heaton-Jackson Road; thence 106 degrees 16 minutes left run along said right of way for 159.07 feet; thence 88

According to survey of Thomas E. Simmons, RLS #12945, dated April 18, 1986.