

City of Chelsea

P.O. Box 111
Chelsea, Alabama

Certification Of Annexation Ordinance

Ordinance Number: X-06-12-19-349

Property Owner(s): Wilkins, Gary & Elizabeth

Property: 16-3-05-0-000-006.004

I, Becky C. Landers, City Clerk of the City of Chelsea, Alabama, hereby certify the attached to be a true and correct copy of an Ordinance adopted by the City Council of Chelsea, at the regular meeting held on December 19, 2006 as same appears in minutes of record of said meeting, and published by posting copies thereof on December 20, 2006, at the public places listed below, which copies remained posted for five business days (through December 25, 2006).

Chelsea City Hall, 11611 Chelsea Road, Chelsea, Alabama 35043
Chelsea Middle School, 901 Highway 39, Chelsea, Alabama 35043
U.S. Post Office, Highway 280, Chelsea, Alabama 35043



Becky C. Landers, City Clerk

City of Chelsea, Alabama

Annexation Ordinance No. **X-06-12-19-349**

Property Owner(s): **Wilkins, Gary & Elizabeth**

Property: **16-3-05-0-000-006.004**

Pursuant to the provisions of Section 11-42-21 of the Code of Alabama (1975),

Whereas, the attached written petition (as Exhibit B) that the above-noted property be annexed to The City of Chelsea has been filed with the Chelsea City Clerk; and

Whereas, said petition has been signed by the owner(s) of said property; and

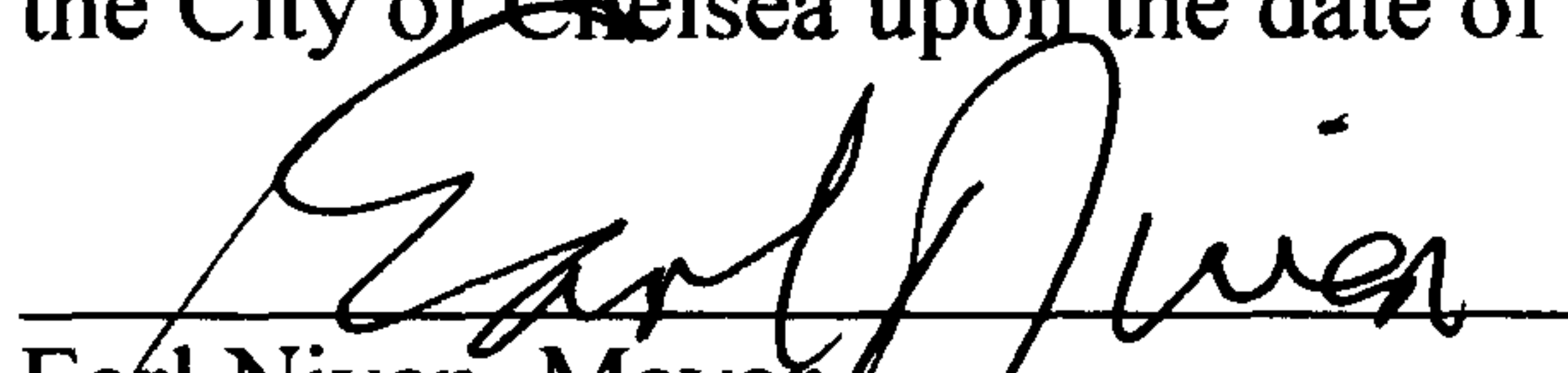
Whereas, said petition contains (as Petition Exhibit A) an accurate description of said property together with a map of said property (Exhibit C) showing the relationship of said property to the corporate limits of Chelsea; and

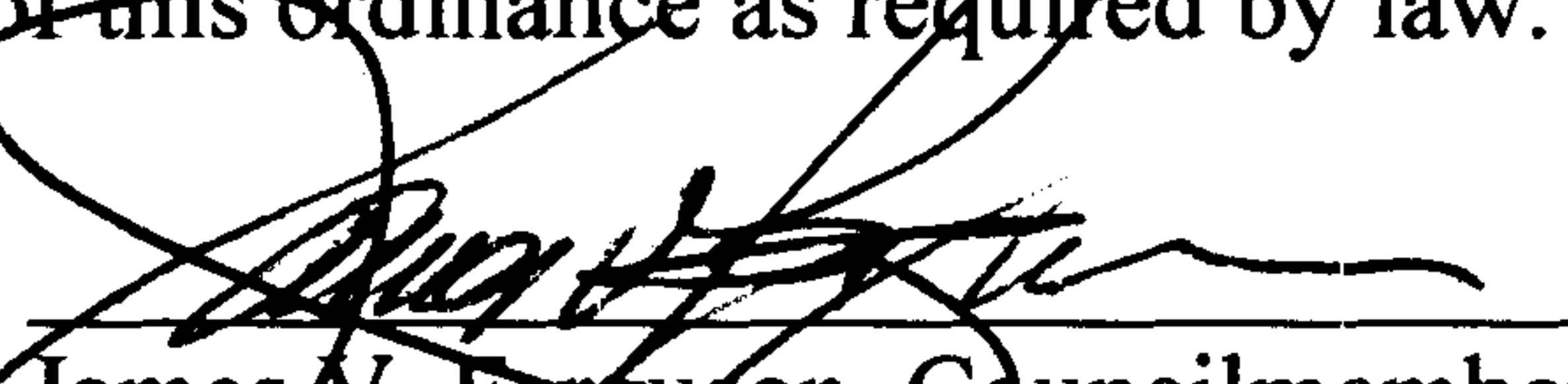
Whereas, said property is contiguous to the corporate limits of Chelsea, or is a part of a group of properties submitted at the same time for annexation, which is zoned AR which together is contiguous to the corporate limits of Chelsea;

Whereas, said territory does not lie within the corporate limits or police jurisdiction of any other municipality

Therefore, be it ordained that the City Council of the City of Chelsea assents to the said annexation: and

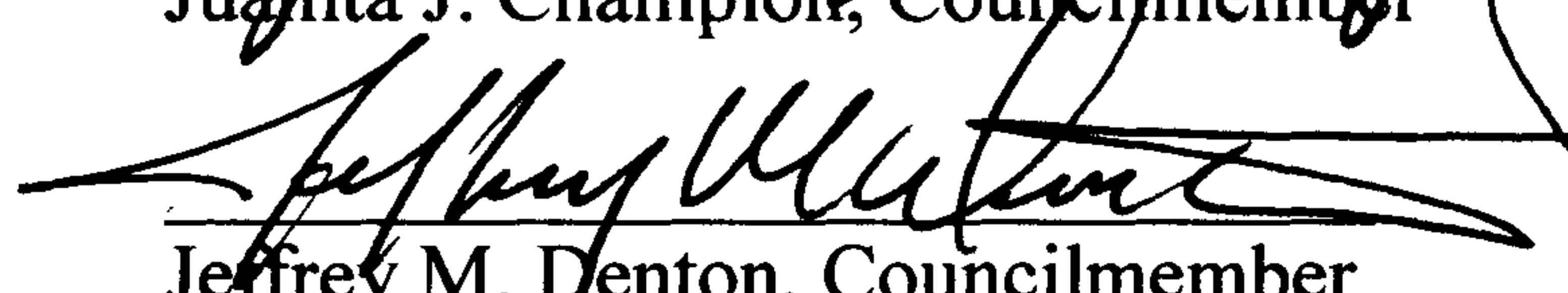
Be it further ordained that the corporate limits of Chelsea be extended and rearranged so as to embrace and include said property, and said property shall become a part of the corporate area of the City of Chelsea upon the date of publication of this ordinance as required by law.

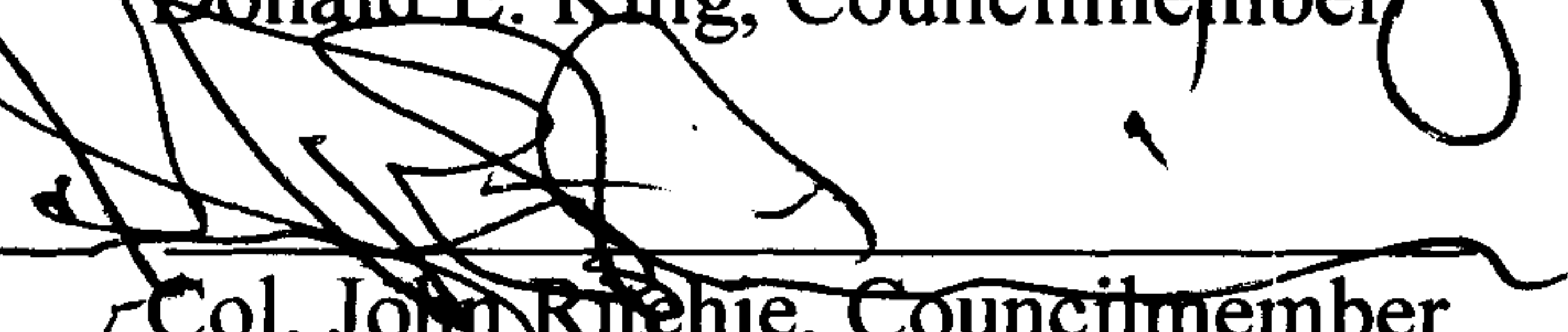

Earl Niven, Mayor


James V. Ferguson, Councilmember


Juanita J. Champion, Councilmember


Donald E. King, Councilmember


Jeffrey M. Denton, Councilmember


Col. John Ritchie, Councilmember

Passed and approved this 19th day of December, 2006.

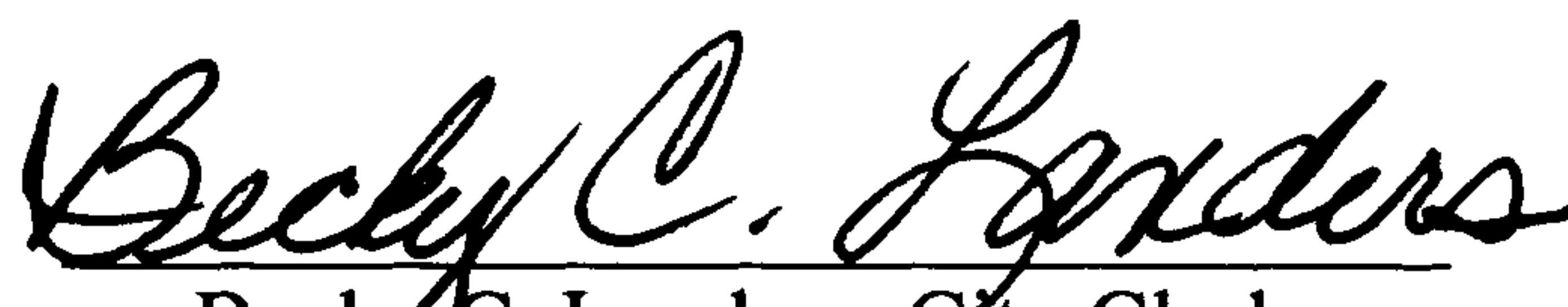

Becky C. Landers, City Clerk

Exhibit B

City Clerk
City of Chelsea
P.O. Box 111
Chelsea, Alabama 35043

20070104000004010 3/8 \$32.00
Shelby Cnty Judge of Probate, AL
01/04/2007 01:32:14PM FILED/CERT

Petition for Annexation

The undersigned owner(s) of the property which is described in the attached "Exhibit A" and which either is contiguous to the corporate limits of the City of Chelsea, or is a part of a group of properties which together are contiguous to the corporate limits of Chelsea, do hereby petition the City of Chelsea to annex said property into the corporate limits of the municipality.

Done the 30 day of Nov, 2006.

Elizabeth Wilkins
Witness

X H. Gary Wilkins
Owner Signature

Henry Gary Wilkins
Print name

130 Inverness Plaza #300, Bhm, AL 35242
Mailing Address

5855 G. Rd. 51 Wilsonville AL 35786
Property Address (if different)

(205) 678-5024 res.
Telephone Number

X (205) cell. Oct-Dec.

X H. Gary Wilkins
Witness

Elizabeth Wilkins
Owner Signature

Elizabeth Wilkins
Print Name

130 Inverness Plaza #300, Bhm, AL 35242
Mailing Address

5855 G. Rd. 51 Wilsonville AL 35786
Property Address

(205) 413-9940 cell Oct-Dec.
Telephone number

(205) 369-9076 cell daughter
Shirley

(All owners listed on the deed must sign)

SEND TAX NOTICE TO:

Mr. and Mrs. H. Gary Wilkins
2650 County Rd. 51
Wilsonville, AL 35186

This Instrument Prepared By:

Harold H. Goings, Esq.
Spain, Gillon, Grooms, Blan & Nettles
2117 Second Avenue North
Birmingham, Alabama 35203

STATE OF ALABAMA)

SHELBY COUNTY)

Inst # 1992-29518

12/09/1992-29518
11:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MCD 24.50

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of Seventy Two Thousand Five Hundred and no/100 Dollars (\$72,500.00) to the undersigned Grantors, in hand paid by the Grantees herein, the receipt whereof is acknowledged, I, J. Arlene Burchfield, an unmarried woman, (herein referred to as Grantor), do grant, bargain, sell and convey unto H. Gary Wilkins and Julie A. Wilkins (herein collectively referred to as Grantees), the real estate described on Exhibit "A" attached hereto and made a part hereof, situated in Shelby County, Alabama.

Subject to current taxes, easements, restrictions, and limitations, if any, of record.

\$59,788.29 of the purchase price recited herein was paid for from the proceeds of a purchase money mortgage executed simultaneously herewith.

TO HAVE AND TO HOLD, to the said Grantees, as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the

other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I have a good right to sell and convey the same as aforesaid; that I will and my heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 7th day of December, 1992.

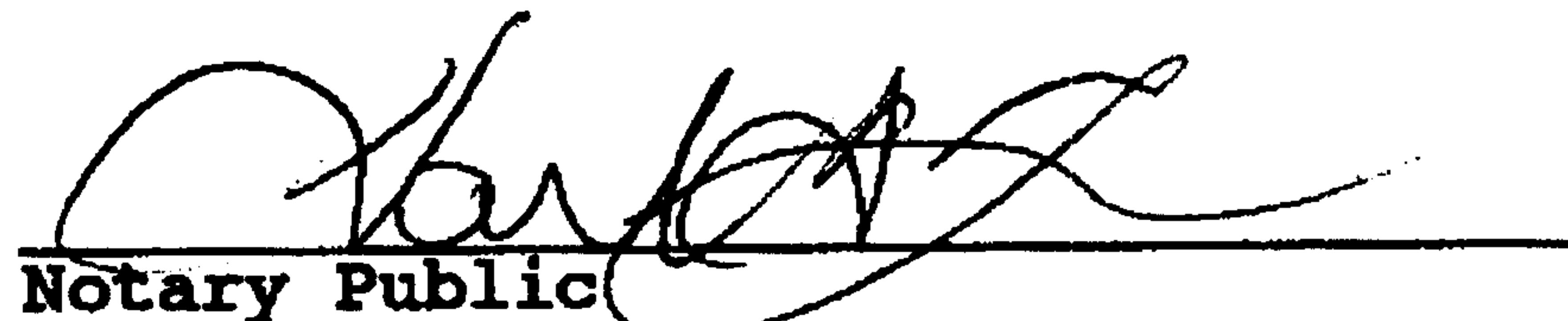

J. Arlene Burchfield

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that J. Arlene Burchfield, an unmarried woman, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 7th day of December, 1992.


Notary Public

My Commission Expires: 8-21-95

lly\deeds\wilkins.ded



20070104000004010 6/8 \$32.00
Shelby Cnty Judge of Probate, AL
01/04/2007 01:32:14PM FILED/CERT

EXHIBIT "A"

Beginning at the southwest corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 5, Township 20 south, Range 1 east, Shelby County, Alabama and run thence easterly along the south line of said $\frac{1}{4}$ - $\frac{1}{4}$ section a distance of 872.46' to a point; Thence turn 90°01'26" left and run northerly a distance of 677.55' to a point on an existing fence line; Thence turn 90°30'32" left and run westerly along said fence line a distance of 883.70' to a point; Thence turn 90°27'34" left and run southerly along an existing fence line a distance of 663.43' to the point of beginning, containing 13.45 acres and subject to any and all easements, rights of way, restrictions and/ or limitations of probated record or applicable law.

Inst # 1992-29518

12/09/1992-29518
11:46 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
003 MCD 24.50

12/09/1992-29518
11:46 AM CERTIFIED

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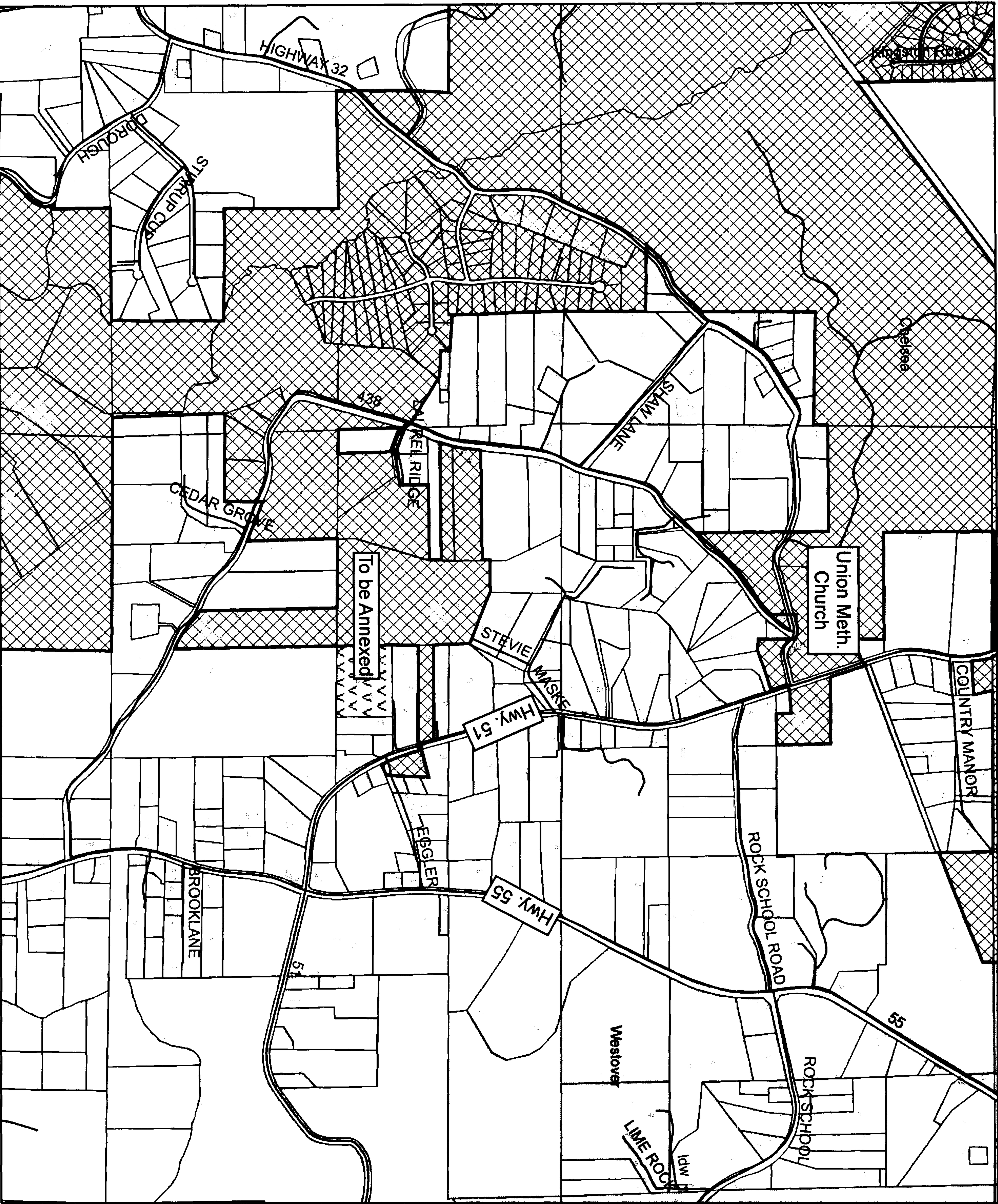


20070104000004010 7/8 \$32.00
Shelby Cnty Judge of Probate, AL
01/04/2007 01:32:14PM FILED/CERT



Exhibit C
X-06-12-19-349
Tax Map
16-3-05

- Chelsea City Limits
- Water
- Buildings
- Area to be Annexed



WILKINS ANNEXATION



20070104000004010 8/8 \$32.00
Shelby Cnty Judge of Probate,AL
01/04/2007 01:32:14PM FILED/CERT

Property Information - 16 3 05 0 000 006.004**Owner Information**

Name 1	Name2	Address 1	Address 2	City	State	Zip Code
WILKINS H		5855 CO		WILSONVILLE	AL	35186
GARY		RD 51				
Subdivision	Primary Lot	Secondary Lot	Block	Section	Township	Range
			000	5	20S	01E
Map Book	Map Page	Lot Dimension 1	Lot Dimension 2	Number of Acres	Square Feet	
0	0	0	0	13	566280	

Description

BEG SW COR SW1/4 NE1/4 N660 E860'S 621.59'D 670'S W850 TO POB

Document Information

Recorded Date	Recorded Number
19921207	19920002951800000