

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 1044503490

PREPARED BY KARLEEN MAUGHAN

1935 INTERNATIONAL WAY, IDAHO FALLS,
ID 83402, PH: 800-894-0742

WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
ATT: KARLEEN MAUGHAN

RELEASE OF MORTGAGE

Date: **DECEMBER** 28, 2006

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Mortgage described below in acknowledgement of payment in full of all sums described in and secured by said Mortgage, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever discharging the lien from said Mortgage.

Recorded in Mor	ctgage Book	at Page	, Instrument No.
20050616000295500	Parcel ID No.		of the record of Mortgages
for SHELBY	County,	Alabama, and more	particularly described on said
Mortgage refer	· · · · · · · · · · · · · · · · · · ·		

Date of Deed: JUNE 6, 2005

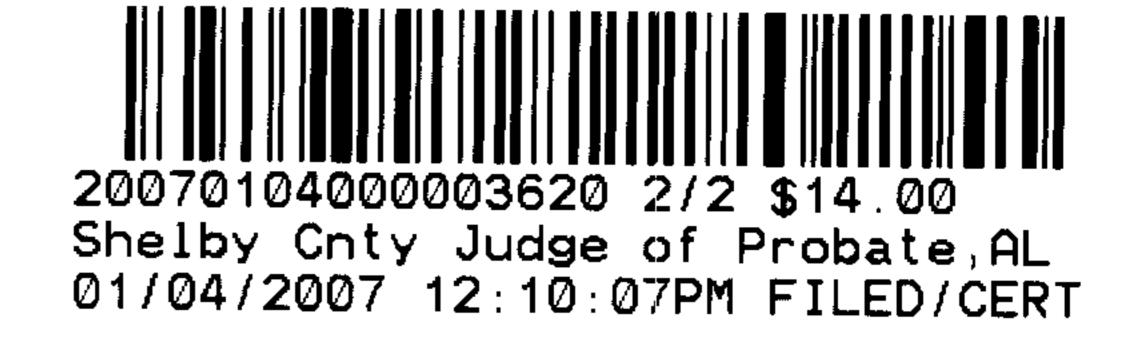
Grantor: WENDY HEADLEY MERRIAM, A SINGLE PERSON

Grantor's Mailing Address: 139 HIGH HAMPTON DR PELHAM, AL 35124
Grantee: FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

Grantee's Mailing Address: 150 ALLEGHENY CENTER, PITTSBURGH, PA 15212

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IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on ${\it DECEMBER~28.,~2006}$.

FIRST FRANKLIN FINANCIAL CORPORATION

KRYSTAL HALL
SERVICE PROVIDER

STATE OF	IDAHO)	
)	SS
COUNTY OF	BONNEVILLE)	

On this <u>DECEMBER 28, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u>
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as <u>SERVICE PROVIDER</u> on behalf of <u>FIRST FRANKLIN FINANCIAL CORPORATION</u>

acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

JOAN COOK NOTARY PUBLIC STATE OF IDAHO