

FOLLOW INSTRUCTIONS (front and back) CAREFULLY					
A. NAME & PHONE OF CONTACT AT FILER [optional]					
Michael T. Atchison 205-669-9268					
B. SEND ACKNOWLEDGMENT TO: (Name and Address)					
Michael T. Atchison, Attorney at Law, Inc.					
P.O. Box 822					
Columbiana, AL 35051					
	THE ABOVE	SPACEISFO	R FILING OFFICE US	EONLY	
1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (	1a or 1b) - do not abbreviate or combine names				
1a. ORGANIZATION'S NAME					
OR 15 INDIVIDUAL CLAST MANAGE		·		· <del></del>	
10. INDIVIDUAL S LAST NAME	FIRST NAME	MIDDLE	NAME	SUFFIX	
Finn	Memory	N.			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY	
P.O. Box 165	Harpersville	AL	35078		
ADD'L INFO RE 16. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORG	ANIZATIONAL ID #, if any	·	
ORGANIZATION DEBTOR	<b>[</b>	}		NONE	
2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only on	e debtor name (2a or 2b) - do not abbreviate or comb	ine names			
2a. ORGANIZATION'S NAME		······································	<del></del>	<del></del>	
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE	MIDDLE NAME		
2c. MAILING ADDRESS	CITY	STATE	COUNTRY		
		2g. ORGANIZATIONAL ID #, if any			
ADD'L INFO RE 2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any		
ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORG	ANIZATIONAL ID #, if any	F	
ORGANIZATION DEBTOR			ANIZATIONAL ID #, if any	F	
ORGANIZATION			ANIZATIONAL ID #, if any	F	
ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNEE)			ANIZATIONAL ID #, if any	F	
ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNEE)				F	
ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS	OR S/P) - insert only <u>one</u> secured party name (3a or 3	3b)  MIDDLE		NONE	
ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNE  3a. ORGANIZATION'S NAME	OR S/P) - insert only <u>one</u> secured party name (3a or 3	3b)		NONE	
ORGANIZATION DEBTOR  3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASS	OR S/P) - insert only <u>one</u> secured party name (3a or 3  FIRST NAME  Donald	MIDDLE L.	NAME	SUFFIX	

Equipment and inventory located at DJ'S BBQ at 207 Weldon Street, Wilsonville, AL 35186

Filed as additional security for mortgage recorded simultaneously herewith as Instrument # 20070104000003400

5. ALTERNATIVE DESIGNATION [if applicable]:	LESSEE/LESSOR	CONSIGNE	CONSIGNOR	BAILEE/BAILOR	SELLER/BUY	ER	AG. LIEN		NON-UCC FIL	.ING
6. This FINANCING STATEMENT is to be filed ESTATE RECORDS. Attach Addendum	[for record] (or recorded) in	the REAL [if applicable]	7. Check to REQ [ADDITIONAL	UEST SEARCH REPOR	RT(S) on Debtor(s [optional]	All	Debtors	Det	btor 1 Debt	tor 2
9 OPTIONAL FILER REFERENCE DATA				<del>-</del>						

20070104000003410 2/2 \$28.00 Shelby Cnty Judge of Probate, AL 01/04/2007 11:26:42AM FILED/CERT

## EXHIBIT A

A part of Section 6, Township 21 South, Range 2 East, being more particularly described as follows:

Commence at the Northwest corner of said Section 6; thence run South 00 degrees 14 minutes 44 seconds West along the West line of said Section a distance of 1533.27 feet; thence South 83 degrees 17 minutes 58 seconds East a distance of 44.43 feet to an R.S.E. capped iron, being the point of beginning; thence continue along last described course a distance of 189.35 feet to a 1/5-inch rebar; thence South 01 degrees 10 minutes 15 seconds East a distance of 111.18 feet to a 1-inch solid rebar on the North right of way of Weldon Street; thence South 85 degrees 48 minutes 40 seconds West along said road a distance of 179.91 feet to an R.S.E. capped iron; thence North 04 degrees 15 minutes 29 seconds West a distance of 146.80 feet to the point of beginning. According to survey of Randy W. Richardson, RLS #15153, dated January 13, 2005.