20070103000001990 1/1 $11.00
Shelby Cnty Judge of Probate,AL
01/03/2007 03:22:05PM FILED/CERT

STATE OF ALABAMA

COUNTY OF SHELBY

PARTIAL RELEASE

WHEREAS, UNION STATE BANK holds a lien on the herein described real property by virtue of that certain mortgage from Lacey's Grove, LLC dated March 1, 2006 and recorded March 8, 2006 in Instrument # 20060308000107980 of the records in the Office of the Judge of Probate Court of Shelby County, Alabama; and

WHEREAS, the said UNION STATE BANK desire to release from the effects of said lien a portion of the property described in said mortgage.

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, that for and in consideration of the sum of One ($1,900,000.00) Dollar and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said UNION STATE BANK do hereby RELEASE and DISCHARGE from the operation, effects and provisions of the above described mortgage, the following described real property located in Shelby County, Alabama.

Lots 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 159,160, 161, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 212, 213, 214, 215 of Lacey's Grove Phase 2, as recorded in Map Book 38, Page 19 in the Probate Office of Shelby County, Alabama.

It is understood and agreed that the said UNION STATE BANK hereby declare the above described mortgage to be DISCHARGED, RELEASED and SATISFIED with respect to the property described herein only; said mortgage shall in all other respects remain in full force and effect as a lien against all of the remaining property described therein.

IN WITNESS WHEREOF, the said UNION STATE BANK have hereunto set their hands and seal on this the 27 day of DECEMBER, 20 06.

Union State Bank

By: SCOTT HARRIS (SEAL)
Its: VICE PRESIDENT

STATE OF ALABAMA
COUNTY OF St. Claire

I, the undersigned notary public in and for said State and County, hereby certify that Scott Harris, whose name as Vice President of UNION STATE BANK is signed to the foregoing release and who is known to me, acknowledged before me on this date that, being informed of the contents of said instrument, he/she as such officer and with full authority executed the same voluntarily on the day the same bears date.

Given under by hand and seal on this 27 day of December, 20 06.

Notary Public
My Commission Expires: MY COMMISSION EXPIRES JANUARY 26, 2010

This instrument prepared by:
Closing Resources, LLC
3145 Green Valley Road
Birmingham, AL 35243